# Adopted Budget Schedules Fiscal Year 2020-21



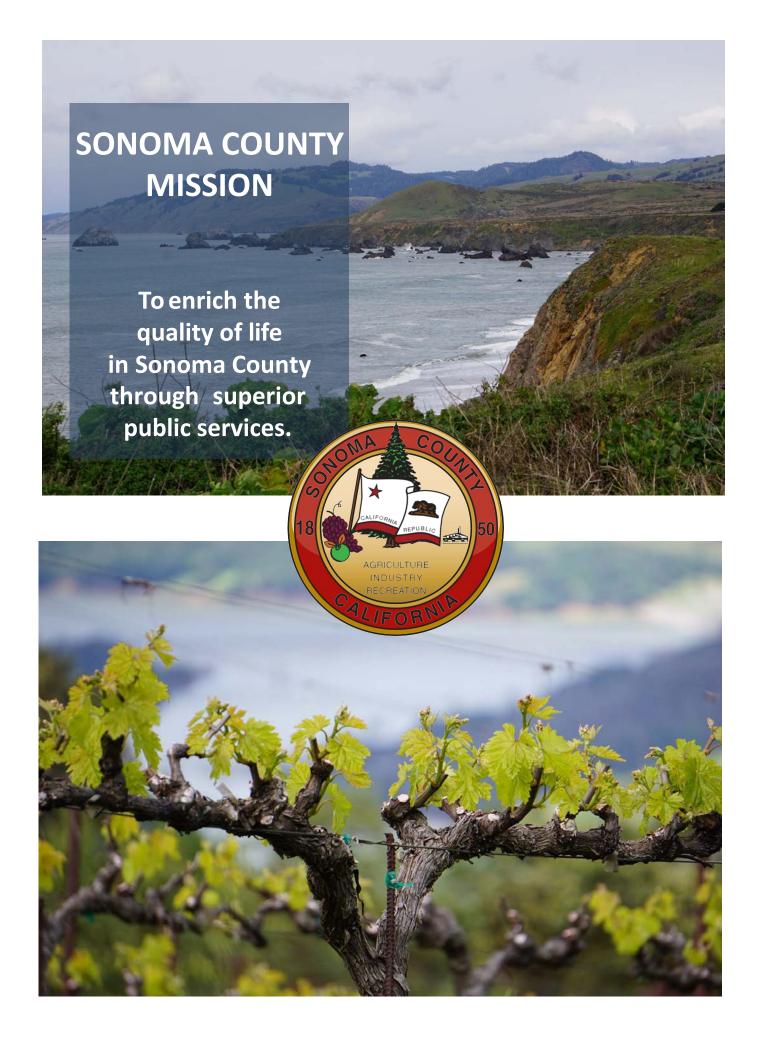
**Sonoma County California** 

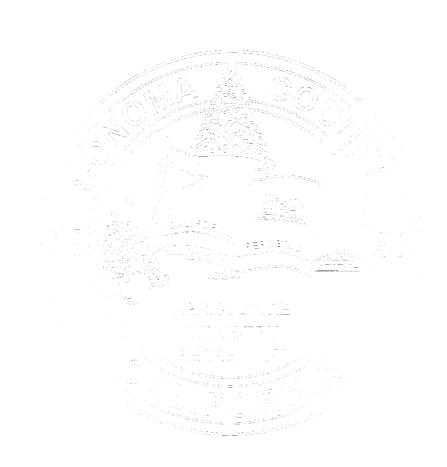
#### **Cover Photo**

#### Montini Open Space Preserve Sonoma County, California

The Montini Open Space Preserve is covered with oak woodland, large rock outcroppings (including an historical rock quarry), and open grassland. The trails offer beautiful views of Sonoma Valley, San Francisco and San Pablo Bays. Protecting the Montini property has helped to maintain the historic character of this ranch that has existed since the time of General Vallejo.

Photo Courtesy of Sonoma County Open Space District





### COUNTY OF SONOMA ADOPTED BUDGET SCHEDULES

Fiscal Year 2020-2021 and Statistical Report 2019-2020 2018-2019

#### **Sonoma County Board of Supervisors**

Supervisor Susan Gorin, Chair Supervisor David Rabbitt Supervisor Shirlee Zane Supervisor James Gore Supervisor Lynda Hopkins First District Second District Third District Fourth District Fifth District



#### **Budget Recommended by**

Sheryl Bratton County Administrator

#### **Budget Compiled by**

Erick Roeser Auditor-Controller-Treasurer-Tax Collector

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District 1



David Rabbitt
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District 3



James Gore District 4



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District 5





# County of Sonoma Board of Supervisors



### (707) 565-2241 www.sonoma-county.org

You are welcome to attend the meetings of the Board of Supervisors, held most Tuesdays at 8:30 a.m.

For specifice dates and times of meetings please visit the Board's Website at:

http://sonomacounty.ca.gov/Board-of-Supervisors

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SUSAN GORIN

#### COUNTY OF SONOMA

#### **BOARD OF SUPERVISORS**

575 ADMINISTRATION DRIVE, RM. 100A SANTA ROSA, CALIFORNIA 95403

> (707) 565-2241 FAX (707) 565-3778



CHAIR

LYNDA HOPKINS
VICE CHAIR

DAVID RABBITT

SHIRLEE ZANE JAMES GORE

#### September 11, 2020

Dear Neighbors,

I am pleased to present the County of Sonoma's \$1.94 billion Fiscal Year 2020-21 Adopted Budget.

Over the past year, we have faced challenges beyond any that we could have imagined just a few years ago. These include the PG&E power shut-offs, which disrupted the lives and livelihoods of County residents; the Kincade Fire, which in the fall of 2019 became the County's largest by area burned and followed just two years after the devastating fires of 2017; and the homeless emergency along the Joe Rodota Trail, which forced a reckoning with the inequalities that exist within our County. And, finally, we have been confronted by the scourge of COVID-19, the worst pandemic to hit America in 100 years, which continues to upend our lives and our economy. But if we could not imagine these challenges, so, too, we could not have predicted the courage, dedication, and resiliency with which the County would respond. I am proud of the residents and employees of this County. We truly are Sonoma Strong.

These challenges have greatly impacted the budget adopted by the Board. Normally this letter would be dated June, but because of the upheaval to County revenues and operations caused by COVID-19, we were forced to approve a baseline Recommended Budget in June to ensure service continuity to county residents and adopt the Final Budget in September, as is allowed by state law. During this time, staff were able to dig deep, identifying the reductions that could be made with the least impact to the public and finding resources to fill gaps where needed. This is a budget that reflects the values of this County. It includes:

- \$20 million in set-aside funding for COVID-19 response including expanded testing;
- \$8.5 million in PG&E funds to backfill the County's reserve funds, which were depleted during the 2017 fires;
- \$5.5 million to expand the County's Mobile Support Team (for a period of three years), to respond to mental health crisis calls;
- \$2.24 million set aside in an economic uncertainty fund;
- \$2 million to assist with the purchase of two hotels the Hotel Azura in Santa Rosa and the Sebastopol Inn in Sebastopol to be used for permanent supportive housing through the governor's Project Homekey program;
- \$1.4 million over the next two to three years to expand support for the Independent Office of Law Enforcement Oversight, including the addition of two attorneys;
- \$920,000 for vegetation management services and a potential future fire revenue measure;
- \$384,000 for food distribution and senior services;
- \$355,000 to strengthen overall support for homeless services and Home Sonoma County Leadership Council, the primary decision-making body for the Sonoma County homeless system of care.

Fortunately, we were able to make these investments within a budget that eliminated 34 vacant positions but did not require any layoffs. In addition, we maintained the bulk of the PG&E settlement funds, more than \$124 million, for targeted uses following a deliberative process that included extensive public input.

To learn more about the budget, please visit our website at <a href="www.sonoma-county.ca.gov">www.sonoma-county.ca.gov</a>. If you have any questions, please contact us at <a href="mailto:publicaffairs@sonoma-county.org">publicaffairs@sonoma-county.org</a>.

Sincerely,

Susan Gorin

Chair and First District Supervisor

Sugan Sarin

## SONOMA COUNTY FY 2020-21 RECOMMENDED BUDGET

#### COUNTY ADMINISTRATOR'S MESSAGE

Dear Board of Supervisors,

As our community knows disasters begin suddenly and never really end, especially in the case of Sonoma County where our community has consistently shown endurance and resiliency time after time. The future will not be the same as the past. Our economy, our priorities, individual perceptions of what is important and what is not have been reshaped.

The word emergency comes from "emerge," and each of the disasters our community has endured has ejected us from the familiar and urgently placed us in the need to reorient and reprioritize. The first lesson a disaster teaches is that everything is connected.

The Fiscal Year (FY) 2020-21 Recommended Budget is submitted for your consideration with a different orientation. As a result of the SARS-CoV-2 virus (virus) and the resulting Coronavirus disease (COVID-19) pandemic, my office is taking advantage of procedures allowed under the State of California County Budget Act which authorizes the adoption of the Final Budget through a two-step process that must culminate in the adoption of a budget no later than October 2<sup>nd</sup>. While we know that the County will encounter fiscal impacts as a result of the COVID-19 pandemic, the true impacts are not fully known at this time. Given the unprecedented circumstances we are facing, it is in the best interest of the County to afford more time to better understand the fiscal impacts before formalizing an adopted budget.

To make use of this provision of the Budget Act, the Board must formally approve the recommended budget submitted for your consideration before June 30<sup>th</sup>. The utilization of this two-step process also authorizes the County to spend beginning July 1 for FY 2020-21 in accordance with the Recommended Budget until the Final Budget is adopted, which is tentatively scheduled for the week of September 1, 2020. The recommended budget and public notice will be made available to the public via the County's website at http://sonomacounty.ca.gov/CAO/Public-Reports/Budget-Reports/ by May 15, 2020.

#### **Update on COVID-19 Impacts**

COVID-19 impacts and response efforts have evolved rapidly over the last several months and daily briefings have become necessary to keep abreast of local, state, federal, and worldwide updates and response efforts. While an update on the impacts of COVID-19 may be stale news for the current reader, it is important to briefly document the impacts and actions taken to respond to COVID-19, which also provides context for the current circumstances. To that end, below is a summary of impacts and responses within Sonoma County, the state, and broadly within the United States.

#### Sonoma County Update

As of May 7, 2020, Sonoma County has administered 8,313 tests and reports a total of 292 COVID-19 cases and three deaths. Dr. Mase, the Sonoma County Health Officer has issued numerous public health orders to mitigate the impacts of the COVID-19 as follows:

- March 17, 2020: Shelter in Place, effective March 18, to April 7, 2020
- March 23, 2020: Close Parks, effective March 24, 2020 until rescinded
- March 31, 2020: Extend the Shelter in Place Order, from April 7 to May 3, 2020
- April 10, 2020: Isolation and Quarantine, effective April 10, 2020, and remaining in effect until rescinded
- April 13, 2020: Facial Coverings, effective April 17, 2020 and in effect until rescinded
- April 28 2020: Amended order to allow limited access to parks
- May 1, 2020: Extended Shelter in Place Order to beyond May 3, 2020
- May 7, 2020: Amended order to re-open certain retail stores for curbside pick-up and delivery

These public health orders have proven successful in "flattening the curve," a phrase that has captured the worldwide effort to contain the spread of the virus to a level that does not overwhelm the healthcare capacity of a community.

#### **State and National Update**

As of May 7, 2020, the number of total COVID-19 cases reported in California is 62,473 and the number of deaths is 2,543. Efforts put in place by Governor Newson and other officials in California have also proven successful in flattening the curve in comparison to policy responses in other states. By comparison, California as of May 7, is reporting 167 cases per 100,000 residents, the 12<sup>th</sup> lowest rate in the nation, while New York the most impacted state to date is reporting over 1,600 cases per 100,000 residents.

#### Estimated Fiscal Impacts on FY 2020-21 Budget

The primary reason for taking advantage of the two-step budget adoption process the County Budget Act affords, is to provide more time to assess the financial impact of the COVID-19 pandemic upon county, state, and federal funding revenue sources. The local and statewide shelter in place orders have immediately impacted some of the County's revenue sources, including sales tax, transient occupancy tax (TOT), proposition (Prop) 172 funding, tribal mitigation funding, and charges for services. Since these revenue sources are directly impacted by the shelter in place orders, it's difficult to estimate if and when these orders may be lifted and/or re-instated for FY 2020-21. For other revenue sources, including state and federal funding, fines, franchise fees impacts are unknown, and therefore not possible for us to estimate. At this time, my office is not estimating a large impact to property taxes for the FY 2020-21 budget, but circumstances could change and we would revise estimates accordingly.

As a result of projected flat revenue growth, departments balanced their FY 2020-21 plans through the reduction of services and staffing in certain programs. On average a 1.7% adjustment of countywide operations was included. As in prior years, some of the reductions included in the recommended budget are being requested for restoration (Add-Back) by departments' management in order to maintain existing service levels to the community. To accommodate these type of situations as a part of the normal budget process, departments were instructed to build in funding for these proposed cuts through October 6, 2020, to enable time to implement. Although not ideal, this built in time also affords us the opportunity to utilize the two-step final budget adoption process authorized by GC §§29064 and 29088.

The FY 2020-21 recommended budgets for several departments include proposed cuts and service reductions in order to address budgetary shortfalls and balance with available funding sources. The following departments are facing the most pre-pandemic significant budgetary shortfalls in FY 2020-21,

which may compromise their ability to continue providing services at current levels after October 6, 2020:

- The Sheriff's Office FY 2020-21 recommended budgets includes \$5.5 million of proposed reductions necessary to balance the budget. The proposed budget reductions may lead to elimination of positions that could result in increased deputy response times and service reductions in the following programs: closure of the Sonoma Valley Substation and Guerneville Substations; elimination of the Helicopter Program, including the sale of the helicopter; reduction of the Marine Unit and sale of boats; and diminished capacity to provide administrative and investigative services. The reduced service levels would increase risks to public safety, jeopardize recent efforts to build community relationships, and decrease proactive activities, such as community-oriented policing. To help address the budgetary challenges faced by the Sheriff's Office in FY 2020-21, the County Administrator's Office recommended a onetime increase to the Sheriff's General Fund contribution of \$3.1 million, using monies previously set-aside for Behavioral Health Unit staffing that will no longer be needed next fiscal year due to construction delays. The augmented funding helps reduce the budget gap to \$5.5 million in FY 2020-21; however, the funds will not be recurring, which may lead to future fiscal challenges. Please note that Sheriff Essick has stated he does not concur with the County Administrator's Recommended Budget, because it does not fully fund current service levels beyond October 6, 2020 and may result in potential programmatic and service cuts, although the final outcome will ultimately be determined during September budget hearings. We look forward to continue to collaborate with all elected officials as we identify additional adjustments to what is anticipated to be a very fiscally constrained adopted FY 2020-21 budget plan to be considered by the Board in September.
- The District Attorney's FY 2020-21 recommended budget includes \$735,000 of proposed reductions necessary to balance the budget. These potential budget cuts would directly impact services available to the public and prosecution of offenders. Operational and staffing impacts include: increased caseloads; limited ability to collaborate with partners on law enforcement and safety net issues; and reduced ability to support code enforcement on illegal cannabis operations.
- The Clerk-Recorder-Assessor's FY 2020-21 recommended budget includes \$566,810 in service reductions in the Assessor's division. Impacts to service areas will result in limiting the Clerk-Recorder-Assessor's efforts to address assessment appeals, delays to annual valuations and issuance of supplemental notices for property taxpayers; which together may represent delay in updated Property Tax revenue levels. Service impacts also include increases in the current backlog of 10,600 roll corrections causing further delays to the issuance of amended or new tax bills to property owners, and 4,000 calamity events that resulted from the recent flood and fire disasters and subsequent increase in new construction of disaster affected properties.

Due to the level of uncertainty we are currently experiencing, the Add-Back, service improvement requests (Program Change), and Board of Supervisors/community budget requests normally presented to the Board for consideration during June Budget Hearings, will be postponed until the Adopted Budget Hearings tentatively scheduled for September 1, 2020. We expect to have a better understanding about the economy and overall revenue sources by September. It is possible that departmental and community priorities will shift and potentially affect the original Add-Back requests built in to

departmental baseline budgets. At this juncture, we believe it is important to allow more time to understand the circumstances we will face in FY 2020-21 and beyond.

#### **Conclusions**

In closing, there is no doubt that the Coronavirus Pandemic has been a steep challenge for our community – even though we are a resilient community that has overcome two major fires and a major flood in less than three years. What we understand from these past challenges, is the need to keep razor focus on continually finding a sustainable balance between the health, safety, and service needs of our residents, with the well-being of our economy and the way of life we cherish here in Sonoma County.

We have reached a crossroads, we have emerged from what we assumed was normality, things have suddenly overturned. One of our main tasks now – especially those of us who are not sick, are not frontline workers, and are not dealing with other economic or housing difficulties – is to understand this moment, what it might require of us, and what we can and cannot address.

Just as we have overcome past disasters and the great recession that is now more than a decade old, I know our community will overcome this most recent challenge just as we have with all others. Our County Administrator's Office team will work with county management to bring forward recommended budget adjustments resulting in a balanced FY 2020-21 fiscal plan that supports community recovery and fits within available means.

## EXECUTIVE SUMMARY BUDGET OVERVIEW

The total adopted uses (less operating transfers) for FY 2020-21 is \$1.94 billion. This is financed by \$1.73 billion in sources and \$212 million in use of fund balance. Use of fund balance includes use of accumulated revenues or bond funding for capital projects and other one-time costs, including \$46 million of one-time fund balance assigned to meet Board Priorities.

Table 1 provides a comparison of total expenditure and revenue appropriations between the FY 2019-20 Adopted Budget and the FY 2020-21 Adopted Budget.

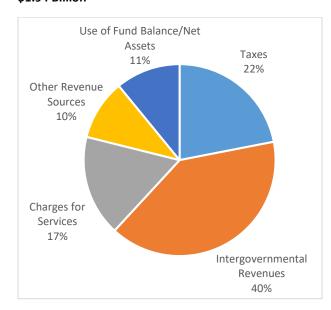
Table 1. Adopted Sources, Uses, and Net Cost/Use of Fund Balances

|                              | FY 2019-20<br>Adopted | FY 2020-21<br>Recommended | FY 2020-21<br>Adopted | Change From<br>Adopted to<br>Adopted | Percent<br>Change |
|------------------------------|-----------------------|---------------------------|-----------------------|--------------------------------------|-------------------|
| Revenues                     | 1,628,443,337         | 1,737,799,059             | 1,728,006,229         | 99,562,892                           | 6.1%              |
| Net Cost/Use of Fund Balance | 164,222,448           | 171,111,242               | 211,849,651           | 47,627,203                           | 29.0%             |
| Total Sources                | 1,792,665,785         | 1,908,910,301             | 1,939,855,880         | 147,190,095                          | 8.2%              |
| Total Uses                   | 1,792,665,785         | 1,908,910,301             | 1,939,855,880         | 147,190,095                          | 8.2%              |
| Total Permanent Positions    | 4,061.33              | 4,085.63                  | 4,107.73              | 46.40                                | 1.1%              |

#### A Look at Sources

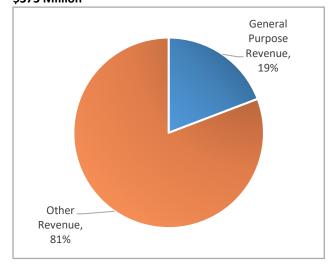
Financing sources in the countywide Adopted Budget for FY 2020-21 totals \$1.94 billion. These sources are held either in the General Fund, which is available for general government purposes, or in other governmental funds restricted to specific uses. These sources include special revenue funds, special districts, Debt Service Fund, and Capital Projects Fund, as well as internal service and enterprise proprietary funds. The \$1.94 billion in sources includes \$373 million in General Fund general purpose revenues and \$1.57 billion in other sources. Given the County is a political subdivision of the state, as well as providing services for federal agencies, it receives the largest share of its funding from state and federal governments to run programs and deliver public services.

Chart 1. FY 2020-21 Total Sources: All Funds; \$1.94 Billion



General purpose revenues total \$373 million and represent approximately 19% of the total Adopted Budget. Once the County fulfills maintenance of effort (MOE), local funding match, or finances County services net cost, the Board of Supervisors then uses their discretion to determine which programs receive the remaining general purpose revenue. This is slightly higher than in most years due to the release of unrestricted one-time Fund Balances that are flowing through the General Fund. Table 2 provides details on the sources of General Fund, and general purpose revenue. It does not include \$11.8 million of Transient Occupancy Tax (TOT) revenue segregated by Board policy to the Community Investment Fund Program Special Revenue fund, and as directed by Measure L voter approved measure.

Chart 2. General Fund General Purpose Revenues; \$373 Million



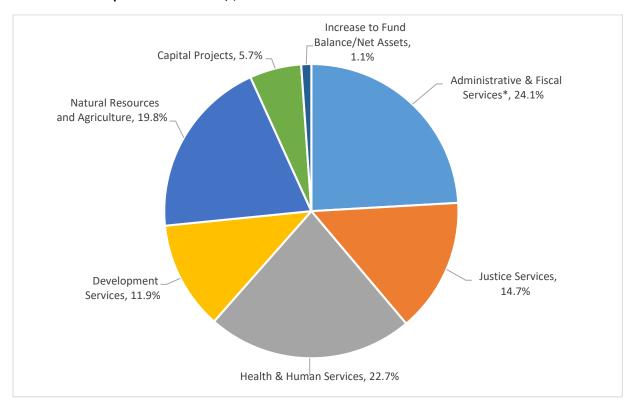
**Table 2. General Fund General Purpose Revenues** 

| Description                           | FY 2019-2020<br>Adopted | FY 2020-2021<br>Adopted | \$ Change from FY 2019-2020 | % Change<br>from<br>FY 2019-<br>2020 | % Share of Budget |
|---------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------------------------|-------------------|
| Property Tax                          | \$253,816,436           | \$271,392,957           | \$17,576,521                | 6.9%                                 | 72.8%             |
| Sales Tax                             | \$21,050,000            | \$20,177,000            | (\$873,000)                 | -4.1%                                | 5.4%              |
| Cost Plan Reimbursements              | \$13,611,717            | \$13,786,074            | \$174,357                   | 1.3%                                 | 3.7%              |
| Documentary Transfer Tax              | \$5,500,000             | \$3,464,123             | (\$2,035,877)               | -37.0%                               | 0.9%              |
| Interest Earnings                     | \$4,657,000             | \$4,189,000             | (\$468,000)                 | -10.0%                               | 1.1%              |
| Transient Occupancy Tax               | \$5,573,519             | \$3,734,258             | (\$1,839,261)               | -33.0%                               | 1.0%              |
| Forfeitures and Penalties             | \$5,604,148             | \$5,204,148             | (\$400,000)                 | -7.1%                                | 1.4%              |
| Redevelopment Residual Property Tax   | \$3,300,000             | \$6,000,000             | \$2,700,000                 | 81.8%                                | 1.6%              |
| Assessment & Tax Collection Fees      | \$2,700,000             | \$2,700,000             | \$0                         | 0.0%                                 | 0.7%              |
| Franchise Fees - Cable/Utility        | \$2,210,000             | \$3,100,000             | \$890,000                   | 40.3%                                | 0.8%              |
| Release of One-Time Fund Balance      | \$851,981               | \$31,271,431            | \$30,419,450                | 3570.4%                              | 8.4%              |
| Federal Geothermal Royalties          | \$1,859,000             | \$1,659,000             | (\$200,000)                 | -10.8%                               | 0.4%              |
| State Homeowners Property Tax Relief  | \$1,200,000             | \$1,200,000             | \$0                         | 0.0%                                 | 0.3%              |
| Tribal Mitigation Reimbursement       | \$680,000               | \$1,523,000             | \$843,000                   | 124.0%                               | 0.4%              |
| Reinvestment & Revitalization Ongoing | \$0                     | \$2,500,000             | \$2,500,000                 | 100.0%                               | 0.7%              |
| Other Revenue                         | \$711,381               | \$716,381               | \$5,000                     | 0.7%                                 | 0.2%              |

#### A Look at Uses

Chart 3 displays the total budget by type of service the County provides. These services are grouped into categories referred to in our budget as functional groups. Information on each department's budget is presented within the functional tab sections of this document.

Chart 3. Total Adopted Uses: All Funds; \$1.94 Billion



<sup>\*</sup>Administrative & Fiscal Services includes Independent Office of Law Enforcement Review and Outreach (IOLERO), Department of Emergency Management, and Court Support/Grand Jury. Additionally, this group includes countywide internal services funds supporting employer pension costs, technology enterprise systems, and the Non-Departmental projects or programs budgets.

Table 3 shows how the \$373 million of general-purpose revenues, or 19% of total countywide budget sources, will be spent in FY 2020-21. Approximately \$274 million of these funds are allocated to operating departments to cover the costs of programs that are not funded by state/federal contracts, fees for services, or other funding streams. Another \$19 million represents temporary (one- to three-year) funding being directed to departments for specific programs, and \$20 million is being directed toward COVID 19 response. The remaining \$59 million is appropriated directly to programs or services based on Board policy direction, or other local requirements.

Table 3. Uses of the General Fund General Purpose Revenues

| Department/Program/Initiative   | FY 2019-2020<br>Adopted | FY 2020-2021<br>Adopted | \$ Change from<br>FY 2019-2020 | % Change from FY 2019-2020 | % Share of<br>Budget -<br>September |
|---|-------------------------|-------------------------|--------------------------------|----------------------------|-------------------------------------|
| Agricultural Commissioner   | 2,045,508               | 2,212,526               | 167,018                        | 8.2%                       | 0.6%                                |
| Auditor-Controller-Treasurer-Tax Coll.  | 5,692,908               | 6,009,154               | \$316,245                      | 5.6%                       | 1.6%                                |
| Clerk Recorder Assessor   | 13,536,349              | 13,883,537              | 347,188                        | 2.6%                       | 3.7%                                |
| County Administrator  | 7,786,928               | 9,325,523               | 1,538,594                      | 19.8%                      | 2.5%                                |
| County Counsel  | (0)                     | 0                       | 0                              | 0.0%                       | 0.0%                                |
| Court Support/Grand Jury  | 8,258,629               | 8,271,049               | 12,420                         | 0.2%                       | 2.2%                                |
| Department of Health Services   | 8,821,115               | 8,401,246               | (419,869)                      | -4.8%                      | 2.3%                                |
| District Attorney's Office  | 17,356,540              | 18,413,372              | 1,056,832                      | 6.1%                       | 4.9%                                |
| Emergency Management  | 2,545,680               | 2,101,601               | (444,079)                      | -17.4%                     | 0.6%                                |
| General Services  | 18,518,673              | 17,459,543              | (1,059,129)                    | -5.7%                      | 4.7%                                |
| Human Resources   | 6,670,002               | 7,340,112               | 670,109                        | 10.0%                      | 2.0%                                |
| Human Services  | 25,984,329              | 24,040,736              | (1,943,593)                    | -7.5%                      | 6.5%                                |
| Independent Office of Law Enf Review  | 549,793                 | 790,184                 | 240,391                        | 43.7%                      | 0.2%                                |
| Information Systems   | 569,182                 | 812,606                 | 243,425                        | 42.8%                      | 0.2%                                |
| Office of Equity  | 0                       | 616,229                 | 616,229                        | 100.0%                     | 0.2%                                |
| Permit Resource Management  | 4,058,732               | 3,616,547               | (442,185)                      | -10.9%                     | 1.0%                                |
| Probation   | 36,221,481              | 34,430,714              | (1,790,767)                    | -4.9%                      | 9.2%                                |
| Public Defender   | 11,593,333              | 12,381,083              | 787,750                        | 6.8%                       | 3.3%                                |
| Regional Parks  | 4,450,610               | 4,593,283               | 142,673                        | 3.2%                       | 1.2%                                |
| Sheriff's Office  | 89,770,664              | 98,348,805              | 8,578,142                      | 9.6%                       | 26.4%                               |
| Transportation & Public Works   | 116,908                 | 103,478                 | (13,430)                       | -11.5%                     | 0.0%                                |
| UC Cooperative Extension  | 1,150,164               | 1,166,234               | 16,070                         | 1.4%                       | 0.3%                                |
| Sub-Total for Departments (Net Cost)  | 265,697,529             | 274,317,563             | \$8,620,034                    | 3.2%                       | 73.6%                               |
| Board General Fund Contingency  | 5,000,000               | 5,000,000               | 0                              | 0.0%                       | 1.3%                                |
| Time-limited funding to Departments   | 1,459,395               | 15,096,647              | 13,637,252                     | 934.4%                     | 4.1%                                |
| Uncertainty Reserve, Infrastructure Sinking Fund, and reserve for future year funding | 6,255,836               | 8,707,313               | 2,451,477                      | 39.2%                      | 2.3%                                |
| COVID 19 Support  | 0                       | 20,000,000              | 20,000,000                     | 100.0%                     | 5.4%                                |
| Capital Project Plan Contribution   | 5,500,000               | 0                       | (5,500,000)                    | 0.0%                       | 0.0%                                |
| Deferred Maintenance Fund   | 2,756,179               | 5,256,745               | 2,500,566                      | 90.7%                      | 1.4%                                |
| City of Santa Rosa (Annexation Roads)   | 662,000                 | 662,000                 | 0                              | 0.0%                       | 0.2%                                |
| City of Santa Rosa (Annexation Payment)   | 770,000                 | 800,000                 | 30,000                         | 3.9%                       | 0.2%                                |
| Community Development Commission  | 2,372,636               | 3,711,604               | 1,338,968                      | 56.4%                      | 1.0%                                |

| Department/Program/Initiative              | FY 2019-2020<br>Adopted | FY 2020-2021<br>Adopted | \$ Change from<br>FY 2019-2020 | % Change from FY 2019-2020 | % Share of<br>Budget -<br>September |
|--|-------------------------|-------------------------|--------------------------------|----------------------------|-------------------------------------|
| Employee Programs                          | 3,867,373               | 3,802,653               | (64,720)                       | -1.7%                      | 1.0%                                |
| Local Agency Formation Commission<br>Share | 279,718                 | 279,718                 | 0                              | 0.0%                       | 0.1%                                |
| Non-Departmental County Expenses           | 9,662,662               | 8,126,033               | (1,536,629)                    | -15.9%                     | 2.2%                                |
| Pension Obligation Bond 2003B Interest     | 1,075,200               | 1,075,200               | 0                              | 0.0%                       | 0.3%                                |
| Increase to reserves                       | 0                       | 1,100,000               | 1,100,000                      | 0.0%                       | 0.3%                                |
| FEMA Audit Reserve                         | 0                       | 3,970,804               | 3,970,804                      | 0.0%                       | 1.1%                                |
| Reinvestment & Revitalization Fund         | 3,300,000               | 6,000,000               | 2,700,000                      | 81.8%                      | 1.6%                                |
| Roads: Operations and Pavement<br>Program  | 14,516,254              | 14,711,092              | 194,838                        | 1.3%                       | 3.9%                                |
| Sub-Total for Programs/Initiatives         | 57,477,253              | 98,299,809              | \$40,822,556                   | 71.0%                      | 26.4%                               |
| Total                                      | 323,174,782             | 372,617,372             | 49,442,590                     | 15.3%                      | 100.0%                              |

#### **Position Summary**

Table 5 illustrates changes in full-time equivalent (FTE) positions by department. The Adopted Budget increases allocations by 10.40 from the FY 2019-20 revised positions.

**Table 5. Position Summary** 

|   |          |          |          | Supple- | Add'l<br>Board |         |          |
|---|----------|----------|----------|---------|----------------|---------|----------|
|   | FY 19-20 | FY 19-20 | FY 20-21 | mental  | Approved       | Hearing | FY 20-21 |
| Department*                                   | Adopted  | Revised  | Recomm.  | Changes | Actions        | Actions | Adopted  |
| ACTTC   | 102.00   | 102.00   | 102.00   | 1.00    | 0.00           | 0.00    | 103.00   |
| Ag Pres/Open Space District                   | 28.50    | 28.50    | 28.50    | 0.00    | 0.00           | 0.00    | 28.50    |
| Agricultural Commissioner                     | 38.50    | 38.50    | 38.50    | 0.00    | 0.00           | 0.00    | 38.50    |
| Board of Supervisors/<br>County Administrator | 51.20    | 55.20    | 55.20    | 7.00    | 3.00           | -2.00   | 63.20    |
| Child Support Services                        | 96.50    | 96.50    | 96.50    | 0.00    | 0.00           | -15.50  | 81.00    |
| Clerk-Recorder-Assessor                       | 108.75   | 108.75   | 108.75   | 3.00    | 0.00           | -5.20   | 106.55   |
| Community Development                         | 53.50    | 53.00    | 52.00    | 1.00    | 0.00           | -1.00   | 52.00    |
| County Counsel                                | 42.50    | 42.50    | 41.25    | 0.00    | 0.00           | 0.00    | 41.25    |
| District Attorney                             | 128.55   | 127.55   | 127.55   | 0.00    | 0.00           | 0.00    | 127.55   |
| Emergency Management                          | 12.00    | 12.00    | 12.00    | -1.00   | 0.00           | 0.00    | 11.00    |
| Economic Develop Board                        | 14.50    | 13.50    | 13.50    | 0.50    | 0.00           | 0.00    | 14.00    |
| General Services                              | 111.50   | 111.50   | 110.00   | -1.00   | 0.00           | -1.50   | 107.50   |
| Health Services                               | 529.78   | 554.03   | 548.08   | 17.10   | 4.00           | -0.25   | 568.93   |
| Human Resources                               | 62.00    | 62.00    | 62.00    | 0.70    | 0.00           | 0.00    | 62.70    |
| Human Services                                | 889.55   | 913.55   | 911.55   | 16.00   | 0.00           | 0.00    | 927.55   |
| IHSS Public Authority                         | 1.00     | 1.00     | 1.00     | 0.00    | 0.00           | 0.00    | 1.00     |
| Ind Office Law Enf & Out                      | 2.00     | 3.00     | 3.00     | 0.00    | 0.00           | 0.00    | 3.00     |
| Information Systems                           | 116.50   | 116.50   | 116.50   | 0.00    | 0.00           | 0.00    | 116.50   |
| Office of Equity**                            | 0.00     | 0.00     | 0.00     | 2.00    | 0.00           | 0.00    | 2.00     |
| Permit and Resource Mgmt                      | 148.50   | 148.50   | 148.50   | 4.00    | 0.00           | 0.00    | 152.50   |
| Probation                                     | 275.00   | 283.00   | 283.00   | 0.00    | 0.00           | -4.00   | 279.00   |
| Public Defender                               | 52.00    | 52.00    | 52.00    | 0.00    | 0.00           | 0.00    | 52.00    |
| Regional Parks                                | 123.00   | 123.00   | 123.00   | -1.00   | 0.00           | 0.00    | 122.00   |
| Sheriff/Adult Detention                       | 634.50   | 635.50   | 635.50   | -1.00   | 0.00           | -5.00   | 629.50   |
| Transport & Public Works                      | 169.00   | 170.00   | 170.00   | 0.00    | 0.00           | 0.00    | 170.00   |
| UC Cooperative Extension                      | 6.00     | 6.00     | 6.00     | 0.00    | 0.00           | 0.00    | 6.00     |
| Water Agency                                  | 233.75   | 239.75   | 239.75   | 1.25    | 0.00           | 0.00    | 241.00   |
| TOTALS (FTE)                                  | 4,030.58 | 4,097.33 | 4,085.63 | 49.55   | 7.00           | -34.45  | 4,107.73 |

<sup>\*</sup>Sonoma County Fair and Exposition, Inc. is not included in the Permanent Position Summary Table. The Fair's Operating and Capital Improvement budget and County Employee Position allocation list are approved by the Board of Supervisors in January of each year to conform with the Fairgrounds calendar year reporting period.

<sup>\*\*</sup>The Office of Equity was established on August 18, 2020.

<sup>\*\*\*</sup>The FY 20-21 Final Adopted column reflects department allocation totals after vacant and filled allocations have been deleted effective November 3, 2020.

## **GOVERNMENT**

#### **DIRECTORY OF ELECTIVE & APPOINTED OFFICERS**

#### **Elective Officers**

#### **Board of Supervisors**

Supervisor, District One
Supervisor, District Two
David Rabbitt
Supervisor, District Three
Supervisor, District Four
Supervisor, District Four
Supervisor, District Five
Auditor-Controller-Treasurer-Tax Collector
Supervisor

County Clerk-Recorder-Assessor Deva Marie Proto

District Attorney Jill Ravitch
Sheriff-Coroner Mark Essick

#### **Appointed Officers & Department Heads**

Agricultural Commissioner-Sealer of Weights & Measures Andrew Smith
Agricultural Preservation and Open Space District General Manager Bill Keene

Child Support Services Director

Community Development Commission Interim Director

County Administrator

Sheryl Bratton

County Counsel Bruce Goldstein

Robert Pittman (Appointed 09/2020)

Economic Development DirectorSheba Person-WhitleyEmergency Management DirectorChristopher GodleyGeneral Services DirectorCaroline Judy

Health Services Director

Human Resources Director

Christina Cramer

Human Services Director Karen Fies

Angela Struckmann (Appointed 10/2020)

Independent Office – Law Enforcement Review/Outreach Director Karlene Navarro
Information Systems Director John Hartwig

Office of Equity Alegria De La Cruz (Appointed 09/2020)

Permit & Resource Management Director Tennis Wick
Chief Probation Officer David Koch

Public Defender Kathleen Pozzi
Regional Parks Director Bert Whitaker

Transportation & Public Works Director

U.C. Cooperative Extension Director

Water Agency General Manager

Johannes J. Hoevertsz

Stephanie Larson

Grant Davis



#### SUMMARY OF FISCAL YEAR 2020-21 ADOPTED BUDGET

| DESCRIPTION                                | 2019-20<br>ADOPTED           | 2020-21<br>ADOPTED           | CHANGE                   | %             |
|--|------------------------------|------------------------------|--------------------------|---------------|
| County Operating Funds<br>Capital Projects | 1,046,019,499<br>100,830,890 | 1,145,146,723<br>111,439,359 | 99,127,224<br>10,608,469 | 9.5%<br>10.5% |
| Sub-Total                                  | 1,146,850,389                | 1,256,586,082                | 109,735,693              | 9.6%          |
| Enterprise Funds                           | 63,335,477                   | 68,260,756                   | 4,925,279                | 7.8%          |
| Internal Service Funds                     | 214,697,880                  | 230,316,260                  | 15,618,380               | 7.3%          |
| Special Districts                          | 367,782,039                  | 384,692,782                  | 16,910,743               | <u>4.6%</u>   |
| TOTAL REQUIREMENTS                         | <u>1,792,665,785</u>         | <u>1,939,855,880</u>         | <u>147,190,095</u>       | 8.2%          |

|  |  | Total Financ                                      | ing Sources  | Total Financing Uses                                    |   |   |   |
|--|--|---|--|---|---|---|---|
| Fund Name<br>(1)   | Fund Balance<br>Available<br>June 30,2020<br>(2) | Decreases to<br>Obligated<br>Fund Balances<br>(3) | Additional<br>Financing<br>Sources<br>(4)              | Total<br>Financing<br>Sources<br>(5)                    | Financing<br>Uses<br>(6)                                | Increases to<br>Obligated<br>Fund Balances<br>(7) | Total<br>Financing<br>Uses<br>(8)                       |
| General Fund<br>Special Revenue Funds<br>Capital Project Funds<br>Debt Service Funds | 0<br>0<br>0                                      | 56,600,944<br>60,264,286<br>17,798,409<br>0       | 533,991,638<br>615,472,310<br>93,640,950<br>24,976,292 | 590,592,582<br>675,736,596<br>111,439,359<br>24,976,292 | 575,141,924<br>669,714,802<br>111,439,359<br>24,976,292 | 15,450,658<br>6,021,794<br>0<br>0                 | 590,592,582<br>675,736,596<br>111,439,359<br>24,976,292 |
| Subtotals - Governmental Funds   | 0  | 134,663,639                                       | 1,268,081,190  | 1,402,744,829   | 1,381,272,377   | 21,472,452  | 1,402,744,829   |
| Less: Operating Transfers  | 0  | 0   | (146,158,747)  | (146,158,747)   | (146,158,747)   | 0   | (146,158,747)   |
| Total Governmental Funds   | 0  | 134,663,639                                       | 1,121,922,443  | 1,256,586,082   | 1,235,113,630   | 21,472,452  | 1,256,586,082   |
| Enterprise Funds<br>Internal Service Funds<br>Special Districts & Other Agencies     | 0<br>0<br>0                                      | 4,943,829<br>24,237,673<br>48,004,510             | 63,316,927<br>206,078,587<br>336,688,272               | 68,260,756<br>230,316,260<br>384,692,782                | 68,260,756<br>230,316,260<br>384,692,782                | 0<br>0<br>0                                       | 68,260,756<br>230,316,260<br>384,692,782                |
| Total Other Funds  | 0  | 77,186,012  | 606,083,786  | 683,269,798   | 683,269,798   | 0   | 683,269,798   |
|  |  |   |  |   |   |   |   |
| Total All Funds  | 0  | 211,849,651                                       | 1,728,006,229  | 1,939,855,880   | 1,918,383,428   | 21,472,452  | 1,939,855,880   |

#### County of Sonoma State of California Governmental Funds Summary Fiscal Year 2020-21

|  | Fund Name<br>(1)   | Fund Balance<br>Available<br>June 30,2020<br>(2) | Decreases to<br>Obligated  | Additional   | Tatal   |   |  |   |
|--|--|--|--|--|---|---|--|---|
| 10200 Gene   |  | (2)  | Fund Balance (3)   | Financing<br>Sources<br>(4)  | Total<br>Financing<br>Sources<br>(5)  | Financing<br>Uses<br>(6)  | Increases to<br>Obligated<br>Fund Balance<br>(7)   | Total<br>Financing<br>Uses<br>(8)   |
| •  | eral<br>eral Reserve<br>) Funds  | 0<br>0<br>0                                      | 50,910,933<br>4,647,107<br>1,042,904   | 518,529,725<br>13,570,804<br>1,891,109   | 569,440,658<br>18,217,911<br>2,934,013  | 567,747,542<br>4,647,107<br>2,747,275   | 1,693,116<br>13,570,804<br>186,738   | 569,440,658<br>18,217,911<br>2,934,013  |
| 10002 Total  | l General  | 0  | 56,600,944   | 533,991,638  | 590,592,582   | 575,141,924   | 15,450,658   | 590,592,582   |
| 11050 Road<br>11100 Othe<br>11300 2011<br>11400 Huma<br>11500 DCS<br>11600 Dept<br>11700 Publi<br>11800 Beha | amunity Investment Fund d Fund er Special Revenue Funds I Public Safety Realignment han Services Realignment han Services Dept es - Child Support Enforcement t of Health Services ic Health Funds I Realignment Funds I Realignment Funds | 0<br>0<br>0<br>0<br>0<br>0<br>0                  | 1,655,793<br>9,954,948<br>36,087,958<br>6,779,079<br>0<br>328,125<br>0<br>549,451<br>1,279,033<br>2,950,066<br>679,833 | 12,800,000<br>71,783,796<br>65,843,627<br>65,781,163<br>39,972,855<br>198,894,651<br>12,764,774<br>83,683,904<br>8,058,052<br>21,947,746<br>33,941,742 | 14,455,793<br>81,738,744<br>101,931,585<br>72,560,242<br>39,972,855<br>199,222,776<br>12,764,774<br>84,233,355<br>9,337,085<br>24,897,812<br>34,621,575 | 14,448,584<br>81,426,744<br>100,817,214<br>72,560,242<br>39,972,855<br>196,335,435<br>12,764,774<br>84,233,355<br>9,330,231<br>23,971,285<br>33,854,083 | 7,209<br>312,000<br>1,114,371<br>0<br>0<br>2,887,341<br>0<br>6,854<br>926,527<br>767,492 | 14,455,793<br>81,738,744<br>101,931,585<br>72,560,242<br>39,972,855<br>199,222,776<br>12,764,735<br>9,337,085<br>24,897,812<br>34,621,575 |
| 11001 Total  | l Special Revenue  | 0  | 60,264,286   | 615,472,310  | 675,736,596   | 669,714,802   | 6,021,794  | 675,736,596   |
| 21000 Total  | l Capital Projects   | 0  | 17,798,409   | 93,640,950   | 111,439,359   | 111,439,359   | 0  | 111,439,359   |
| 31000 Total  | I Debt Service   | 0  | 0  | 24,976,292   | 24,976,292  | 24,976,292  | 0  | 24,976,292  |
| Subto  | iotals   | 0  | 134,663,639  | 1,268,081,190  | 1,402,744,829   | 1,381,272,377   | 21,472,452   | 1,402,744,829   |
| Oper   | rating Transfers*  | 0  | 0  | (146,158,747)  | (146,158,747)   | (146,158,747)   | 0  | (146,158,747)   |
| Total Govern   | nmental Funds  | 0  | 134,663,639  | 1,121,922,443  | 1,256,586,082   | 1,235,113,630   | 21,472,452   | 1,256,586,082   |

<sup>\*</sup>Transfers within a fund totalling \$70,979,466 have been eliminated from the above fund totals. Transfers between funds are included within the above funds and eliminated here before consolidating General County totals.

|   |  |   |  | Less: Obligated   | d Fund Balance         |                                       |  |  |
|---|--|---|--|---|------------------------|---------------------------------------|--|--|
|   | Fund Name<br>(1)   | Total<br>Fund Balance<br>June 30, 2020<br>(2)   | Nonspendable (3)   | Restricted (4)  | Committed (5)          | Assigned<br>(6)                       | Less:<br>Unassigned<br>Fund Balance<br>(7) | Total<br>Fund Balance<br>Available<br>June 30, 2020<br>(8) |
| 10003<br>10200<br>10500   | General<br>General Reserve<br>ACO Funds  | 138,417,102<br>52,556,843<br>9,916,318  | 11,236,821   |   | 13,572                 | 122,718,214<br>9,403,348<br>9,916,318 | 4,448,495<br>43,153,495                    | 0<br>0<br>0  |
| 10002   | Total General  | 200,890,263   | 11,236,821   | 0   | 13,572                 | 142,037,880                           | 47,601,990                                 | 0  |
| 11010<br>11050<br>11100<br>11300<br>11400<br>11500<br>11550<br>11600<br>11700<br>11800<br>11991 | Community Investment Fund Road Other Special Revenue Funds Public Safety Realignment Human Services Realignment Human Services Dept DCSS - Child Support Enforc. Dept of Health Services Public Health Funds Behavioral Health Funds Health Realignment Funds 1991 | 4,911,425<br>31,546,605<br>107,267,724<br>36,748,606<br>6,248,206<br>21,963,415<br>(458,058)<br>25,513,150<br>5,749,287<br>13,690,132<br>14,546,701 | 13,462<br>757,474<br>119,939<br>2,772,249<br>19,221<br>2,527 | 14,586,606<br>107,147,785<br>36,748,606<br>6,471,658<br>19,191,166<br>25,493,929<br>5,746,760<br>13,690,132<br>14,546,701 | 4,994,672<br>1,751,504 | 14,451,021                            | (96,709)<br>(223,452)<br>(458,058)         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       |
| 11992   | Mental Health Realignment 1991  Total Special Revenue  | 3,376,668<br>271,103,861  | 3,684,872  | 3,376,668   | 6,746,176              | 14,451,021                            | (778,219)                                  | 0  |
| 21000   | Total Capital Projects   | 14,327,473  |  |   |                        | 14,327,473                            |  | 0  |
| 31000   | Total Debt Service   | 12,917,644  |  | 12,917,644  |                        |                                       |  | 0  |
|   |  |   |  |   |                        |                                       |  |  |
|   |  | 499,239,241   | 14,921,693   | 259,917,655   | 6,759,748              | 170,816,374                           | 46,823,771                                 | 0  |

<sup>\*</sup>Fund Balance Component Definitions (encumbrances are excluded):

<sup>1)</sup> Nonspendable - Not in spendable form or there is a requirement to maintain intact.

<sup>2)</sup> Restricted - Externally enforceable limitations from outside parties, constitutional provisions or enabliing legislation.

<sup>3)</sup> Committed - Formal action required by the Board of Supervisors.

<sup>4)</sup> Assigned - Set aside for intended use by Board of Supervisors or designated body or official.

|   |   | Decreases or    | Cancellations                                    |                   | New Obligated alances                            | Total                                      |
|---|---|-----------------|--|-------------------|--|--|
| Fund Name and Fund Balance Description (1)                                      | Obligated<br>Fund Balances<br>June 30,2020<br>(2) | Recommended (3) | Adopted by<br>the Board of<br>Supervisors<br>(4) | Recommended (5)   | Adopted by<br>the Board of<br>Supervisors<br>(6) | Obligated Fund Balances for Budget Yr. (7) |
| Owners Front Management debter  |   |                 |  |                   |  |  |
| General Fund - Nonspendable:<br>10005 Inventory                                 | 82,479  |                 |  |                   |  | 82,479                                     |
| 10005 General Fund - Prepaid Expenses<br>10005 General Fund - Advances to Funds | 3,991,476<br>2,906,889                            |                 | 1,541,652  |                   |  | 3,991,476<br>1,365,237                     |
| 10015 IS Replacement Fund A - Advances  | 200,000   |                 |  |                   |  | 200,000                                    |
| 10060 PW Small Water Systems-Advances<br>10105 Tobacco Deallocation-Advances    | 81,097<br>3,962,945                               |                 |  |                   |  | 81,097<br>3,962,945                        |
| 10150 2020 COVID-19 Disaster Fund<br>Subtotal - Nonspendable                    | 11,935<br>11,236,821                              | 0               | 1,541,652  | 0                 | 0  | 11,935<br>9,695,169                        |
| ·   | 11,230,021  |                 | 1,041,002  | O                 | O  | 9,093,109                                  |
| General Fund - Assigned:<br>10005 State Mandates Reserve                        | 171,336   |                 |  |                   |  | 171,336                                    |
| 10005 JMS System  | 500,000   |                 |  |                   |  | 500,000                                    |
| 10005 OPEB<br>10005 Tech Enhancement Fee  | 1,000,000<br>50,000                               |                 |  |                   |  | 1,000,000<br>50,000                        |
| 10005 ISD Proj Rebudget   | 956,460   |                 |  |                   |  | 956,460                                    |
| 10005 Labor 1 Time Costs<br>10005 Em Mgmt. Reconfig                             | 4,186,959<br>76,404                               |                 |  |                   |  | 4,186,959<br>76,404                        |
| 10005 Proj Budg Deficit   | 5,768,499   |                 | 16,089,686                                       | 722,179           |  | (10,321,187)                               |
| 10005 Chanate Demol.<br>10005 Sheriff DERP                                      | 10,800,000<br>15,863                              |                 |  |                   |  | 10,800,000<br>15,863                       |
| 10005 St Flood Relf   | 1,500,000   |                 |  |                   |  | 1,500,000                                  |
| 10005 Infrastr Sinkg<br>10005 Guernev. Secur                                    | 5,000,000<br>200,000                              |                 |  |                   |  | 5,000,000<br>200,000                       |
| 10005 CAO 19-20 Comm  | 100,000   |                 |  |                   |  | 100,000                                    |
| 10005 CRA Improvements<br>10005 DA Covid Imprv                                  | 108,984<br>55,000                                 |                 |  |                   |  | 108,984<br>55,000                          |
| 10015 IS Replacement Fund A   | 14,257,452  | 4,767,649       | 4,858,561  |                   |  | 9,398,891                                  |
| 10020 IS Replacement Fund B<br>10025 Technology Investment Fund                 | 1,395,819<br>587,081                              | 112,401         | 112,401  |                   |  | 1,283,418<br>587,081                       |
| 10035 County Ctr Parking Enforcement  | 31,643  | 19,205          | 19,205   |                   |  | 12,438                                     |
| 10040 PG&E Local Gov't Partnership  | 208,104   |                 |  | 64.000            | 64 000   | 208,104                                    |
| 10050 Equipmt Replacem. Fund - Regional Pks<br>10055 PW District Formation      | 88,013<br>488,790                                 |                 |  | 61,000<br>126,480 | 61,000<br>73,980                                 | 149,013<br>562,770                         |
| 10056 Cal-Am Franchise Fees   | 279,285   | 11,360          | 11,360   | ·                 |  | 267,925                                    |
| 10060 PW Small Water Systems 10065 PW Road Maint. District Form.                | 462,965<br>1,329                                  | 4,086           | 4,086  | 15                | 15   | 458,879<br>1,344                           |
| 10070 Sheriff Radio Replacement   | 225,755   |                 | 405.000  |                   |  | 225,755                                    |
| 10075 Sheriff Radio Infrastructure 10080 Probation Radio/Equip Replace          | 999,448<br>405,255                                |                 | 425,000  |                   |  | 574,448<br>405,255                         |
| 10085 Probation SAC Ops. and Maint.   | 1,370,690   | 375,745         | 375,745  | 0.044.050         |  | 994,945                                    |
| 10090 RDA Dissolution Distributions<br>10095 Graton Casino Mitigation           | 14,183,980<br>23,431,050                          | 461,800         | 9,182,463<br>1,304,800                           | 2,611,856         |  | 5,001,517<br>22,126,250                    |
| 10098 Tribal Mitigation - Lytton  | 6,125,083   | ,               |  |                   |  | 6,125,083                                  |
| 10100 Tribal Development Impact Mitigation 10110 Refuse Franchise Fees          | 1,404,768<br>2,866,655                            |                 | 1,098,585  | 800,035           |  | 1,404,768<br>1,768,070                     |
| 10111 So Co Cannabis Program Fund   | 3,130,464   | 10,825          | 661,540  | ,                 |  | 2,468,924                                  |
| 10135 DR - October Fires 17-18<br>10137 PG&E 2017 Fire Settlement               | 143,813   |                 | 14,222,540                                       |                   |  | 143,813<br>(14,222,540)                    |
| Note: Estimated ending negative fund balance 1st quarter re-budgets.            |   | G&E 2017 Fire S |  | addressed during  | the FY20-21                                      | ,_,_,_,                                    |
| 10146 Fire Services   | 1,953,634   | 348,724         |  |                   | 8,276  | 1,961,910                                  |
| 10147 General Disaster Fund   | 1,384,906   | 1 000 000       | 1,000,000  |                   |  | 1,384,906                                  |
| 10148 Legal Contingency Fund<br>10150 2020 Covid-19 Disaster Fund               | 2,284,319<br>4,197,221                            | 1,000,000       | 1,000,000  |                   |  | 1,284,319<br>4,197,221                     |
| Subtotal - Assigned   | 112,397,027                                       | 7,111,795       | 49,365,972                                       | 4,321,565         | 143,271  | 63,174,326                                 |
|   |   |                 |  |                   |  |  |

|   |   | Decreases or    | Cancellations                                    |                   | New Obligated alances                            | Total  |
|---|---|-----------------|--|-------------------|--|--|
| Fund Name and<br>Fund Balance Description<br>(1)  | Obligated<br>Fund Balances<br>June 30,2020<br>(2) | Recommended (3) | Adopted by<br>the Board of<br>Supervisors<br>(4) | Recommended (5)   | Adopted by<br>the Board of<br>Supervisors<br>(6) | Obligated Fund Balances for Budget Yr. (7)     |
| General Fund - Committed:<br>10045 ARM Mitigation Fund  | 13,572  |                 |  |                   |  | 13,572   |
| General Fund - Unassigned:<br>10005 General Fund  | 14,151,930  |                 |  |                   | 1,541,652  | 15,693,582                                     |
| General Fund - Unassigned (con't) 10010 ADA Program Fund 10105 Tobacco Deallocation 10120 Assessment Appeals  | (13,078)<br>657,351                               | 3,309           | 3,309  |                   |  | (13,078)<br>654,042                            |
| 10130 Del Rio Woods<br>10149 2019 Kincade Fire Disaster Fund  | 102,217<br>(128,739)                              |                 |  | 8,193             | 8,193  | 110,410<br>(128,739)                           |
| Subtotal Unassigned   | 14,769,682  | 3,309           | 3,309  | 8,193             | 1,549,845  | 16,316,218                                     |
| Subtotal General Fund   | 138,417,102                                       | 7,115,104       | 50,910,933                                       | 4,329,758         | 1,693,116  | 89,199,285                                     |
| 10205 General Reserve - Unassigned<br>10205 Gen Res - Assgn - FEMA Audit Reserve<br>10205 Gen Res - Assgn - Resiliency  | 43,153,495<br>4,450,000<br>4,953,348              | 4,647,107       | 4,647,107  |                   | 9,600,000<br>3,970,804                           | 52,753,495<br>8,420,804<br>306,241             |
| Subtotal General Reserve Funds  | 52,556,843  | 4,647,107       | 4,647,107  | 0                 | 13,570,804                                       | 61,480,540                                     |
| ACO Funds - Assigned: 10505 Fleet ACO 10510 Communications ACO 10515 County Facilities ACO  | 6,831,651<br>39,746<br>937,006                    | 931,646         | 931,646  | 112,000<br>72,738 | 112,000<br>72,738                                | 5,900,005<br>151,746<br>1,009,744              |
| 10520 Reprographics ACO<br>10525 Records ACO<br>10530 Registrar of Voters ACO   | 2,147<br>247,272<br>1,858,496                     | 111,258         | 111,258  | 2,000             | 2,000  | 2,147<br>249,272<br>1,747,238                  |
| Subtotal ACO Funds  | 9,916,318   | 1,042,904       | 1,042,904  | 186,738           | 186,738  | 9,060,152                                      |
| 10002 Total General Fund  | 200,890,263                                       | 12,805,115      | 56,600,944                                       | 4,516,496         | 15,450,658                                       | 159,739,977                                    |
| Community Investment Fund - Nonspendable<br>11015 Community Investment Fund   | 13,462  |                 |  |                   |  | 13,462   |
| Community Investment Fund - Committed 11015 Community Investment Fund 11015 Economic Uncertainties  | 3,962,471<br>1,032,201                            | 872,430         | 1,655,793  |                   |  | 2,306,678<br>1,032,201                         |
| Total Community Invest - Committed  | 4,994,672   | 872,430         | 1,655,793  | 0                 | 0  | 3,338,879                                      |
| Community Investment Fund - Unassigned 11016 Community Investment Measure L Total Community Investment Fund   | (96,709)<br>4,911,425                             | 872,430         | 1,655,793  | 10,298<br>10,298  | 7,209<br>7,209                                   | (89,500)<br>3,262,841                          |
| Road Fund - Nonspendable:<br>11051 Roads Fund - Inventory<br>11051 Roads Fund - Prepaid Expenses  | 729,526<br>27,948                                 |                 |  |                   |  | 729,526<br>27,948                              |
| Total Roads - Nonspendable  | 757,474   | 0               | 0  | 0                 | 0  | 757,474  |
| Road Fund - Restricted/Committed/Assigned: 11051 Roads Fund - Restricted 11051 Roads Fund - Committed 11051 Roads Fund - Assigned 11052 State Tribal Casino Fund - Restricted | 3,666,908<br>1,751,504<br>14,451,021<br>98,568    | 9,798,981       | 9,788,948  | 2,000             | 2,000  | 3,666,908<br>1,751,504<br>4,662,073<br>100,568 |

|   |  |                            | Decreases or            | Cancellations           | Increases or New Obligated Fund Balances |                         | Total                    |
|---|--|----------------------------|-------------------------|-------------------------|--|-------------------------|--------------------------|
| Fund N  | lame and   | Obligated<br>Fund Balances |                         | Adopted by the Board of | T dild D                                 | Adopted by the Board of | Obligated Fund Balances  |
|   | ce Description                                   | June 30,2020               | Recommended             | Supervisors             | Recommended                              | Supervisors             | for Budget Yr.           |
|   | (1)  | (2)                        | (3)                     | (4)                     | (5)                                      | (6)                     | (7)                      |
|   |  |                            |                         |                         |  |                         |                          |
|   | tricted/Committed/Assigned (                     | . '                        |                         |                         |  |                         |                          |
|   | Development Fee - Restr                          | 541,365                    | 166,000                 | 166,000                 | 240.000                                  | 240,000                 | 375,365                  |
| 11054 Countywide Dev<br>Total Roads - Ro      | elopment Fee - Restr<br>estri/Committed/Assigned | 10,279,765<br>30,789,131   | 9,964,981               | 9,954,948               | 310,000<br>312,000                       | 310,000<br>312,000      | 10,589,765<br>21,146,183 |
|   | · ·  |                            |                         |                         | ,  |                         | , ,                      |
| Total Road Fund                               | 1  | 31,546,605                 | 9,964,981               | 9,954,948               | 312,000                                  | 312,000                 | 21,903,657               |
| •   | v Funds - Nonspendable                           |                            |                         |                         |  |                         |                          |
| 11104 Recorder-Mode                           |  | 88,620                     |                         |                         |  |                         | 88,620                   |
| 11107 Social Security                         |  | 7,521                      |                         |                         |  |                         | 7,521                    |
| 11108 Recorder Opera                          |  | 739                        |                         |                         |  |                         | 739                      |
| 11131 DA-Family Justic                        |  | 11,360                     |                         |                         |  |                         | 11,360                   |
| 11137 Recorder-eReco                          | •  | 11,699<br>119,939          | 0                       | 0                       | 0  | 0                       | 11,699<br>119,939        |
| Total Other Spec                              | cial Rev - Nonspendable                          | 119,939                    |                         | U                       |  | U                       | 119,839                  |
| Other Special Re<br>11101 Tidelands Lease     | v Funds - Restricted:                            | 297,437                    | 164,444                 | 164,444                 |  |                         | 132,993                  |
| 11101 Indelands Lease<br>11102 Assessor-Prope |  | 642,071                    | 68,977                  | 68,977                  |  |                         | 573,094                  |
| 11102 Assessor-Property Tax Ad                |  | 176                        | 854                     | 854                     |  |                         | (678)                    |
| 11103 Floperty Tax Au 11104 Recorder-Model    |  | 7,592,366                  | 31,639                  | 31,639                  |  |                         | 7,560,727                |
| 11105 Recorder-Micro                          |  | 1,196,070                  | 22.496                  | 22,496                  |  |                         | 1,173,574                |
| 11106 Clerk/Recorder                          |  | 708,010                    | 19,437                  | 19,437                  |  |                         | 688,573                  |
| 11107 Social Security                         |  | 446,634                    | 10,101                  | 10,101                  | 638                                      | 638                     | 447,272                  |
| 11108 Recorder Opera                          |  | 732,035                    |                         | 14,081                  | 217,366                                  |                         | 717,954                  |
| 11109 Survey Monume                           |  | 241,287                    |                         | ,                       | ,  |                         | 241,287                  |
| 11110 PRMD Planning                           |  | 1,249,399                  |                         |                         |  |                         | 1,249,399                |
| 11111 Regional Parks                          | Rstrd Donations                                  | 1,022,755                  |                         |                         | 116,332                                  | 116,332                 | 1,139,087                |
| 11112 Sonoma Coast I                          | Park Mit   | 17,859                     | 8,616                   | 8,616                   |  |                         | 9,243                    |
| 11113 Cloverdale/Heal                         |  | 73,409                     | 97,547                  | 97,547                  |  |                         | (24,138)                 |
| 11114 Russian Riv/Sel                         |  | 144,696                    | 132,176                 | 132,176                 |  |                         | 12,520                   |
| 11115 Santa Rosa Par                          |  | 482,433                    | 283,665                 | 283,665                 |  |                         | 198,768                  |
| 11116 Petaluma/Rohne                          |  | 82,238                     | 106,849                 | 106,849                 |  |                         | (24,611)                 |
| 11117 Sonoma Valley                           |  | 221,560                    | 198,311                 | 198,311                 |  |                         | 23,249                   |
| 11118 Larkfield/Wikiup                        |  | 331,774                    | 206,144                 | 206,144                 | 070 000                                  | 070.000                 | 125,630                  |
| 11119 PEG Access Fe<br>11120 Sheriff-AB1109   |  | 2,965,138<br>227,245       | 80,314                  | 80,314                  | 270,000                                  | 270,000                 | 3,235,138<br>146,931     |
| 11121 Sheriff-AB709 F                         |  | 301,618                    | 00,314                  | 00,314                  | 5,142                                    | 5,142                   | 306,760                  |
| 11121 Sheriff-Federal I                       |  | 1,381,541                  |                         |                         | 32,000                                   | 32,000                  | 1,413,541                |
| 11123 Sheriff-Fed Forf                        |  | 5,930                      |                         |                         | 25                                       | 25                      | 5,955                    |
| 11124 Sheriff-DMV ID                          |  | 2,786,041                  | 1,856,726               | 1,856,726               |  | 20                      | 929,315                  |
| 11125 Asset Forfeiture                        |  | 1,516,777                  | 20,000                  | 20,000                  |  |                         | 1,496,777                |
| 11127 Detention-Jail In                       |  | 13,988                     | _==,===                 | ,30                     |  |                         | 13,988                   |
| 11129 DA-Consumer F                           |  | 3,541,857                  |                         | 292,548                 |  |                         | 3,249,309                |
| 11130 DA-SCATT                                |  | 1,455,061                  | 46,358                  | 46,358                  |  |                         | 1,408,703                |
| 11131 DA-Family Justi                         |  | 301,814                    |                         |                         |  |                         | 301,814                  |
| 11132 DA-Asset Forfei                         |  | 7,570                      |                         |                         |  |                         | 7,570                    |
| 11134 DA-Treasury Fo                          |  | 3,191                      |                         | _                       |  |                         | 3,191                    |
| 11136 Probation-CCPI                          |  | 3,448,607                  |                         | 686,520                 | 79,708                                   |                         | 2,762,087                |
| 11137 Recorder-eReco                          | •  | 15,598                     | 4,170                   | 4,170                   |  |                         | 11,428                   |
| 11138 Courthouse Cor                          |  | 40,013                     |                         |                         | 004 500                                  | 004 500                 | 40,013                   |
| 11139 Criminal Justice                        |  | 1,054,526                  | 10.000                  | 10.000                  | 281,589                                  | 281,589                 | 1,336,115                |
| 11142 Alternate Disput                        |  | 70,717                     | 10,000                  | 10,000                  |  |                         | 60,717                   |
| 11143 W & M Transact                          |  | 6,459<br>7,273,337         | 5,065<br>9,472,787      | 5,065<br>2,709,745      |  |                         | 1,394<br>4,563,592       |
| 11145 Open Space Sp                           |  | 52,377,403                 | 9,472,787<br>25,566,060 | 25,566,060              |  |                         | 26,811,343               |
| 11146 Hazardous Mate                          |  | 603,898                    | 23,300,000              | 20,000,000              |  |                         | 603,898                  |
| 170 Hazardous Mate                            | man and  | 303,030                    |                         |                         |  |                         | 303,030                  |

|  |                      | Decreases or       | Cancellations        | Increases or New Obligated Fund Balances |              | Total                |
|--|----------------------|--------------------|----------------------|--|--------------|----------------------|
|  | Obligated            |                    | Adopted by           | Fullu B                                  | Adopted by   | Obligated            |
| Fund Name and  | Fund Balances        |                    | the Board of         |  | the Board of | Fund Balances        |
| Fund Balance Description   | June 30,2020         | Recommended        | Supervisors          | Recommended                              | Supervisors  | for Budget Yr.       |
| (1)  | (2)                  | (3)                | (4)                  | (5)                                      | (6)          | (7)                  |
|  | ( )                  | (-,                | . ,                  | (-)                                      | (-)          | ( )                  |
| Other Special Rev Funds - Restricted (con't)                     |                      |                    |                      |  |              |                      |
| 11147 Fish and Wildlife  | 259,915              |                    |                      | 1,250                                    | 1,250        | 261,165              |
| 11149 2019 Youth Reinvestment                                    | 293,709              |                    |                      | 2,900                                    | 2,900        | 296,609              |
| 11152 EV Charging Stations                                       | 17,384               | 6,472              | 6,472                |  |              | 10,912               |
| 11153 Communication Tower Leases                                 | 107,451              |                    |                      |  |              | 107,451              |
| 11154 Probation Trans Housing Grant                              | 3,040,141            | 452,215            | 452,215              |  |              | 2,587,926            |
| 11155 PRMD - Fire Prevention                                     | 804,758              |                    |                      | 4  | 4            | 804,758              |
| 11156 PRMD - Hazardous Materials                                 | 59,464               | 505.000            | 005.000              | 1  | 1            | 59,465               |
| 11161 Measure M - Maint, Safety, Rec<br>11162 Measure M - Access | 850,039<br>1,983,240 | 535,980<br>593,419 | 835,980<br>1,237,687 |  |              | 14,059<br>745,553    |
| 11163 Measure M - Natural Resources                              | 1,352,609            | 393,419            | 1,237,007            | 546,260                                  | 380,929      | 1,733,538            |
| 11165 PRMD Sonoma Development Center                             | 3,212,495            |                    |                      | 340,200                                  | 300,929      | 3,212,495            |
| 11166 CA Vechicle Code Sect 9250.14                              | 286,042              |                    | 922,862              |  |              | (636,820)            |
| 11167 West Water Co. Ops & Maint.                                | 0                    |                    | 022,002              |  | 23,565       | 23,565               |
| Total Other Special Rev - Restricted                             | 107,147,785          | 39,990,721         | 36,087,958           | 1,553,211                                | 1,114,371    | 72,174,198           |
| '  |                      |                    |                      |  |              | , ,                  |
| Total Other Special Revenue Funds                                | 107,267,724          | 39,990,721         | 36,087,958           | 1,553,211                                | 1,114,371    | 72,294,137           |
| 2011 Public Safety Realign - Restricted:                         |                      |                    |                      |  |              |                      |
| 11304 Probation-YOBG   | 3,406,682            | 99,288             | 99,288               |  |              | 3,307,394            |
| 11306 Probation-Juv. Prob & Camp                                 | 9,942,485            | 1,912,978          | 2,312,398            |  |              | 7,630,087            |
| 11308 Probation-JJCPA  | 3,918,798            | 259,151            | 523,033              |  |              | 3,395,765            |
| 11309 Local Innovation Subaccount                                | 429,207              |                    |                      |  |              | 429,207              |
| 11310 AB109 Contingency  | 5,392,976            | 2,204,342          | 2,224,225            |  |              | 3,168,751            |
| 11312 Human Services AB 118                                      | 3,752,629            |                    |                      |  |              | 3,752,629            |
| 11314 District Attorney Revocation 11316 District Attorney LLES  | 93,747<br>434,793    |                    |                      |  |              | 93,747<br>434,793    |
| 11318 Public Defender Revocation                                 | 95,266               | 43,500             | 43,500               |  |              | 51,766               |
| 11320 Sheriff Trial Court Security                               | 7,343,494            | 1,246,305          | 1,246,305            |  |              | 6,097,189            |
| 11322 Shf Local Law Enf Svc - Booking Fees                       | 40,465               | 1,240,000          | 1,240,000            |  |              | 40,465               |
| 11324 Shf Local Law Enf Svc - ST COPS (LED)                      | 316,118              | 20,530             | 20,530               |  |              | 295,588              |
| 11326 Shf Local Law Enf Svc - ST COPS (DD)                       | 214,793              | 91,802             | 91,802               |  |              | 122,991              |
| 11328 Shf Local Law Enf Svc - CAL-EMA                            | 13,479               | 38,503             | 38,503               |  |              | (25,024)             |
| 11334 Behavioral Health  | 1,353,674            |                    | 179,495              | 215,721                                  |              | 1,174,179            |
| Total 2011 Public Safety Realignment                             | 36,748,606           | 5,916,399          | 6,779,079            | 215,721                                  | 0            | 29,969,527           |
| Human Svcs Realign - Restricted:                                 |                      |                    |                      |  |              |                      |
| 11405 Human Svcs Realignment                                     | 5,867,606            |                    |                      |  |              | 5,867,606            |
| 11410 Human Services CalWorks                                    | 604,052              |                    |                      |  |              | 604,052              |
| Human Svcs Realign - Unassigned:                                 |                      |                    |                      |  |              |                      |
| 11415 AB 85 Family Support Fund                                  | (223,452)            |                    |                      |  |              | (223,452)            |
| Total Human Svcs Realignment                                     | 6,248,206            | 0                  | 0                    | 0  | 0            | 6,248,206            |
|  |                      |                    |                      |  |              |                      |
| Human Services Dept - Nonspendable:                              |                      |                    |                      |  |              |                      |
| 11505 Human Services - Prepaid Expenses                          | 2,771,850            |                    |                      |  |              | 2,771,850            |
| 11520 Dependent Child Fund                                       | 399                  |                    |                      |  |              | 399                  |
| Total Human Services - Nonspendable:                             | 2,772,249            | 0                  | 0                    | 0  | 0            | 2,772,249            |
| Human Services Dept - Restricted:                                |                      |                    |                      |  |              |                      |
| 11505 Human Services Dept  | 12,098,830           |                    |                      | 677,944                                  | 2,887,341    | 14,986,171           |
| 11510 WP-Federal Assistance Res.                                 | 171,095              |                    |                      |  |              | 171,095              |
| 11515 WP-Wraparound  | 4,234,788            |                    |                      |  |              | 4,234,788            |
| 11520 Dependent Child Fund<br>11525 Children's Fund              | 66,335               |                    |                      |  |              | 66,335               |
| 11525 Children's Fund<br>11530 Title IVe Waiver Fund             | 178,390<br>2,441,728 | 328,125            | 328,125              |  |              | 178,390<br>2,113,603 |
| Total Human Services Dept - Restricted:                          | 19,191,166           | 328,125            | 328,125              | 677,944                                  | 2,887,341    | 21,750,382           |
| ·  |                      |                    | ·                    | 011,344                                  | 2,007,041    |                      |
| Total Human Services Dept  | 21,963,415           | 328,125            | 328,125              | 677,944                                  | 2,887,341    | 24,522,631           |

|  |  | Decreases or                             | Cancellations                                    | Increases or New Obligated Fund Balances |  | Total  |
|--|--|--|--|--|--|--|
| Fund Name and<br>Fund Balance Description<br>(1)   | Obligated<br>Fund Balances<br>June 30,2020<br>(2)      | Recommended (3)                          | Adopted by<br>the Board of<br>Supervisors<br>(4) | Recommended (5)                          | Adopted by<br>the Board of<br>Supervisors<br>(6) | Obligated<br>Fund Balances<br>for Budget Yr.<br>(7)    |
| Child Support Services - Unassigned: 11555 DCSS - Child Support Enforcement  | (458,058)  |  |  |  |  | (458,058)  |
| Dept of Health Services: Nonspendable 11605 Dept of Health Services - Prepaid  | 19,221   |  |  |  |  | 19,221   |
| Dept of Health Services - Restricted 11605 Dept of Health Services - Restricted 11610 Intergovernmental Transfer - Restricted 11615 Audit Reserve - Restricted 11625 Homeless Coordination   | 3,590,923<br>15,610,071<br>6,290,635<br>2,300          | 1<br>373,942<br>149,710                  | 25,799<br>373,942<br>149,710                     |  |  | 3,565,124<br>15,236,129<br>6,140,925<br>2,300          |
| Total Dept of Health Services - Restricted   | 25,493,929   | 523,653                                  | 549,451  | 0  | 0  | 24,944,478   |
| Total Dept of Health Services  | 25,513,150   | 523,653                                  | 549,451  | 0  | 0  | 24,963,699   |
| Public Health Funds - Nonspendable<br>11710 Public Health Fee Stab Fund Prepaid  | 2,527  |  |  |  |  | 2,527  |
| Public Health Funds - Restricted: 11705 Animal Welfare Fund 11710 Public Health Fee Stabilization Fund 11720 Maddy Fund 11725 Maddy/Richie Fund 11730 Tobacco Tax - Education  | 1,020,884<br>3,845,584<br>92,662<br>34,395<br>197,476  | 359,059<br>498,916<br>103,020<br>194,048 | 359,059<br>498,916<br>103,020<br>194,048         |  |  | 661,825<br>3,346,668<br>92,662<br>(68,625)<br>3,428    |
| 11735 Hospital Preparedness Program 11745 Vital Statistics Fund 11750 Solid Waste - EAG 11760 Child Safety Seats   | 2<br>307,189<br>601<br>20,928                          | 14,863                                   | 14,863   | 6,804<br>50                              | 6,804<br>50                                      | 2<br>313,993<br>651<br>6,065                           |
| 11765 Tobacco Tax - Prop 56 Funds<br>Total Public Health Funds - Restricted:   | 227,039<br>5,746,760                                   | 109,127<br>1,279,033                     | 109,127<br>1,279,033                             | 6,854                                    | 6,854  | 117,912<br>4,474,581                                   |
| Total Public Health Funds  | 5,749,287  | 1,279,033                                | 1,279,033  | 6,854                                    | 6,854  | 4,477,108  |
| Behavioral Health Funds - Restricted: 11805 Driving Under The Influence 11810 Substance Use Memorial Fund 11815 Conditional Release Int. Fund 11820 Residential Trtmt & Detox 11825 Alcohol Abuse Educ/Prevention 11830 Drug Abuse Educ/Prevention | 131,268<br>15,803<br>33,023<br>28,581<br>12,259<br>824 | 655                                      | 655  | 424                                      | 424  | 131,268<br>15,148<br>33,447<br>28,581<br>12,259<br>824 |
| 11835 Alcohol and Drug Assessment<br>11840 MHSA-Community Services & Support<br>11845 MHSA-Capital   | 7,927,065<br>1,071                                     | 2,493,643                                | 2,493,643  |  |  | 5,433,422<br>1,071                                     |
| 11850 MHSA-Early Intervention<br>11855 MHSA-Innovation<br>11860 MHSA-Prudent Reserve   | 2,398,786<br>2,177,092<br>964,358                      | 455,768                                  | 455,768  | 926,103                                  | 926,103  | 1,943,018<br>3,103,195<br>964,358                      |
| Total Behavioral Health Funds  | 13,690,132   | 2,950,066                                | 2,950,066  | 926,527                                  | 926,527  | 11,666,593   |
| 1991 Realignment Funds - Restricted: 11991 Health Realignment Fund 1991 11992 Mental Health Realignment 1991 Total 1991 Realignment Funds  | 14,546,701<br>3,376,668<br>17,923,369                  | 679,833<br>679,833                       | 679,833<br>679,833                               | 767,492<br>767,492                       | 767,492<br>767,492                               | 13,866,868<br>4,144,160<br>18,011,028                  |
| 11001 Total Special Revenue Funds  | 271,103,861  | 62,505,241                               | 60,264,286                                       | 4,470,047                                | 6,021,794  | 216,861,369  |

|  |  | Decreases or           | Cancellations                                    |                       | New Obligated alances                            | Total  |
|--|--|------------------------|--|-----------------------|--|--|
| Fund Name and<br>Fund Balance Description<br>(1) | Obligated<br>Fund Balances<br>June 30,2020 | Recommended (3)        | Adopted by<br>the Board of<br>Supervisors<br>(4) | Recommended (5)       | Adopted by<br>the Board of<br>Supervisors<br>(6) | Obligated<br>Fund Balances<br>for Budget Yr. |
|  | (2)  | (3)                    | (4)  | (3)                   | (0)  | (7)  |
| 21000 Capital Projects (Assigned)                | 14,327,473                                 | 17,874,957             | 17,798,409                                       |                       |  | (3,470,936)                                  |
| Note: Estimated ending negative fund balance     | in capital project                         | l<br>funds will be add | ressed during the                                | l<br>e FY20-21 1st qu | arter re-budgets.                                |  |
|  |  |                        |  |                       |  |  |
| 31000 Debt Service (Restricted)                  | 12,917,644                                 |                        |  |                       |  | 12,917,644                                   |
|  |  |                        |  |                       |  |  |
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|  |  |                        |  |                       |  |  |
|  |  |                        |  |                       |  |  |
| Total Governmental Funds                         | 499,239,241                                | 93,185,313             | 134,663,639                                      | 8,986,543             | 21,472,452                                       | 386,048,054                                  |

#### County of Sonoma State of California Summary of Additional Financing Sources by Source and Fund Governmental Funds Fiscal Year 2020-21

|               | Description<br>(1)  | Actual<br>2018-19<br>(2)  | Estimated<br>2019-20<br>(3)  | Recommended 2020-21 (4)  | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                          |
|---------------|---|---|--|--|--|
|               |   |   |  |  |  |
| Summarization |   |   |  |  |  |
| 40000         | Taxes:  |   |  |  |  |
|               | Property Taxes-CY Secured Property Taxes-CY Unsecured Property Taxes-CY Supplemental Property Taxes-PY Secured Property Taxes-PY Unsecured Property Taxes-PY Supplemental Sales and Use Tax Other Taxes | 244,442,817<br>6,367,095<br>4,205,044<br>8,803<br>102,937<br>(15,094)<br>50,634,384<br>30,344,412 | 255,652,427<br>7,176,585<br>3,000,516<br>(29,097)<br>102,000<br>(12,000)<br>56,283,899<br>29,257,081 | 265,817,790<br>5,817,301<br>3,893,238<br>2,900<br>0<br>0<br>55,972,072<br>29,813,455 | 269,028,120<br>5,817,301<br>2,843,238<br>2,900<br>0<br>0<br>53,547,423<br>20,992,899 |
|               |   | 336,090,398   | 351,431,411  | 361,316,756  | 352,231,881  |
| 41000         | Licenses, Permits and Franchises  | 34,077,674  | 35,342,296   | 35,331,048   | 34,682,946   |
| 42000         | Intergovernmental Revenues:   |   |  |  |  |
|               | Intergovernmental-State<br>Intergovernmental-Federal<br>Intergovernmental-Other   | 331,393,456<br>125,894,641<br>45,057,179  | 369,437,039<br>143,776,810<br>57,111,777   | 396,181,550<br>158,613,423<br>60,437,473   | 390,055,249<br>162,706,080<br>58,905,222   |
|               |   | 502,345,276   | 570,325,626  | 615,232,446  | 611,666,551  |
| 43000         | Fines, Forfeitures and Penalties  | 16,246,359  | 14,734,942   | 12,848,151   | 14,736,367   |
| 44000         | Revenue From Use of Money and Property  | 18,284,224  | 9,733,634  | 7,503,147  | 7,376,111  |
| 45000         | Charges for Current Services  | 57,871,445  | 65,222,671   | 70,209,276   | 70,433,763   |
| 46000         | Miscellaneous Revenues  | 46,765,862  | 41,062,199   | 18,383,396   | 17,817,072   |
| 47000         | Other Financing Sources*  | 1,308,835   | 3,699,585  | 714,710  | 12,977,752   |
| 48000         | Special Items   | 11,396,345  | 86,684   | 0  | 0  |
|               |   |   |  |  |  |
|               | Total Summarization by Source   | 1,024,386,418   | 1,091,639,048  | 1,121,538,930  | 1,121,922,443  |

<sup>\*</sup>Excludes 2018-19 Actual transfers totalling \$127,004,952, 2019-20 Estimated transfers totalling \$161,268,149, 2020-21 Recommended transfers totalling \$146,785,553 and 2020-21 Adopted transfers totalling \$217,138,213

#### County of Sonoma State of California Summary of Additional Financing Sources by Source and Fund Governmental Funds Fiscal Year 2020-21

| Description<br>(1)  | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--------------------------|-----------------------------|-------------------------------|---|
| Summarization by Fund:  |                          |                             |                               |   |
| 10003 General   | 505,091,861              | 527,350,862                 | 525,756,801                   | 518,529,725   |
| 10200 Reserve   | 3,050,000                | 0                           | 0                             | 13,570,804  |
| 10500 Accumulated Capital Outlay  | 1,958,400                | 2,736,640                   | 1,891,109                     | 1,891,109   |
| 10002 General Fund  | 510,100,261              | 530,087,502                 | 527,647,910                   | 533,991,638   |
| 11010 Community Investment Grant Pgm  | 17,761,816               | 17,775,804                  | 16,951,288                    | 12,800,000  |
| 11050 Roads   | 55,283,472               | 66,623,112                  | 74,663,784                    | 71,783,796  |
| 11100 Other Special Revenue Funds   | 47,283,638               | 49,897,074                  | 52,725,824                    | 65,843,627  |
| 11300 Public Safety Realignment   | 68,060,910               | 72,823,750                  | 68,632,915                    | 65,781,163  |
| 11400 Human Services Realignment  | 45,571,351               | 43,977,498                  | 41,856,849                    | 39,972,855  |
| 11500 Human Services Department   | 167,603,748              | 174,455,864                 | 192,225,498                   | 198,894,651   |
| 11550 DCSS - Child Support Enforcement<br>11600 Department of Health Services | 13,320,237               | 14,108,620<br>73,858,172    | 14,728,317                    | 12,764,774<br>83,683,904                                    |
| 11700 Department of Health Services   | 101,211,955<br>7,523,190 | 8,356,005                   | 81,200,997<br>8,058,052       | 8,058,052   |
| 11800 Behavioral Health Funds   | 26,827,836               | 26,605,769                  | 21,947,746                    | 21,947,746  |
| 11900 Health Policy, Plan & Eval  | 20,027,030               | 20,005,709                  | 21,947,740                    | 21,947,740  |
| 11990 1991 Realignment Funds  | 34,496,212               | 33,245,279                  | 33,941,742                    | 33,941,742  |
| 11001 Special Revenue Funds   | 584,944,523              | 581,726,947                 | 606,933,012                   | 615,472,310   |
| 20000 Capital Projects  | 16,264,651               | 91,409,611                  | 93,253,528                    | 93,640,950  |
| 31000 Debt Service  | 12,703,514               | 12,788,625                  | 12,713,250                    | 24,976,292  |
| Subtotal  | 1,124,012,949            | 1,216,012,685               | 1,240,547,700                 | 1,268,081,190   |
|   |                          |                             |                               |   |
| XX Transfers*   | (99,626,531)             | (124,373,637)               | (119,008,770)                 | (146,158,747)   |
|   |                          |                             |                               |   |
| Total Summarization by Fund   | 1,024,386,418            | 1,091,639,048               | 1,121,538,930                 | 1,121,922,443   |

<sup>\*</sup>The following transfers within a fund have been eliminated from the above fund totals: 2018-19 Actuals - \$27,378,421, 2019-20 Estimated - \$36,894,512, 2020-21 Recommended - \$27,776,783, and 2020-21 Adopted \$70,979,466. Transfers between funds are included within the above funds and eliminated here before consolidating General County totals.

# County of Sonoma State of California Detail of Additional Financing Sources by Account and Fund Governmental Funds Fiscal Year 2020-21

|       |                | rce Category, Account and Fund<br>nd Unless Otherwise Indicated)<br>(1) | Actual<br>2018-19<br>(2)   | Estimated 2019-20 (3)      | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|----------------|---|----------------------------|----------------------------|-------------------------------|---|
| 40000 | Taxes:         |   |                            |                            |                               |   |
| 40001 | Property Ta    | axes-CY Secured:  |                            |                            |                               |   |
|       | 10003          | General Fund  | 244,442,817<br>244,442,817 | 255,652,427<br>255,652,427 | 265,817,790<br>265,817,790    | 269,028,120<br>269,028,120                                  |
| 40100 | Property Ta    | axes-CY Unsecured   | 6,367,095                  | 7,176,585                  | 5,817,301                     | 5,817,301   |
| 40110 | Property Ta    | axes-CY Supplemental  | 4,205,044                  | 3,000,516                  | 3,893,238                     | 2,843,238   |
| 40200 | Property Ta    | axes-PY Secured:  |                            |                            |                               |   |
|       | 10003          | General Fund  | 8,803<br>8,803             | (29,097)<br>(29,097)       | 2,900<br>2,900                | 2,900<br>2,900  |
| 40040 | D              | DV Harrania d   |                            |                            |                               |   |
|       |                | axes-PY Unsecured   | 102,937                    | 102,000                    | 0                             | 0   |
| 40220 |                | axes-PY Supplemental  | (15,094)                   | (12,000)                   | 0                             | 0   |
| 40300 | Sales/Use      | Taxes:  |                            |                            |                               |   |
|       | 10003<br>11100 | General Fund<br>Other Special Revenue Funds                             | 22,009,936<br>28,624,447   | 22,316,699<br>33,967,200   | 21,492,050<br>34,480,022      | 20,177,000<br>33,370,423                                    |
|       |                |   | 50,634,383                 | 56,283,899                 | 55,972,072                    | 53,547,423  |
| 40400 | Other Taxe     | es:   |                            |                            |                               |   |
|       | 10003<br>11010 | General Fund<br>Community Investment Fund                               | 13,510,313<br>16,834,100   | 13,507,081<br>15,750,000   | 13,092,900<br>16,720,555      | 9,217,762<br>11,775,137                                     |
|       |                | Community invocation is and   | 30,344,413                 | 29,257,081                 | 29,813,455                    | 20,992,899  |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
|       |                |   |                            |                            |                               |   |
| 40000 | Total Taxes    | s   | 336,090,398                | 351,431,411                | 361,316,756                   | 352,231,881   |

#### County of Sonoma State of California Detail of Additional Financing Sources by Account and Fund Governmental Funds Fiscal Year 2020-21

| Fi    | nancing Soເ<br>(General Fu                | urce Category, Account and Fund<br>nd Unless Otherwise Indicated)<br>(1)  | Actual<br>2018-19<br>(2)   | Estimated 2019-20 (3)  | Recommended<br>2020-21<br>(4)  | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)              |
|-------|---|---|--|--|--|--|
| 41000 | Licenses, I                               | Permits and Franchises:   |  |  |  |  |
| 41010 | Animal Lic                                | enses:  |  |  |  |  |
|       | 11600                                     | Department of Health Services   | 610,725<br>610,725   | 600,000<br>600,000   | 610,000<br>610,000   | 610,000<br>610,000   |
| 41020 | Business L                                | icenses:  |  |  |  |  |
|       | 10003<br>11600<br>11700                   | General Fund<br>Department of Health Services<br>Public Health Funds  | 1,832<br>9,415<br>3,878,434<br>3,889,681                                 | 474<br>9,400<br>4,045,747<br>4,055,621                                   | 1,000<br>10,000<br>4,460,997<br>4,471,997                                | 1,000<br>10,000<br>4,460,997<br>4,471,997                                |
| 41050 | Construction                              | on Permits:   |  |  |  |  |
|       | 10003<br>11050                            | General Fund<br>Roads Fund  | 13,623,539<br>222,015<br>13,845,554                                      | 15,579,997<br>84,466<br>15,664,463                                       | 14,134,237<br>0<br>14,134,237  | 13,486,134<br>0<br>13,486,134  |
| 41080 | Road Privi                                | leges/Permits   | 34,136   | 28,672   | 63,625   | 63,625   |
| 41100 | 41100 Franchises:                         |   |  |  |  |  |
|       | 10003<br>11100<br>11600<br>11700          | General Fund<br>Other Special Revenue Funds<br>Department of Health Services<br>Public Health Funds               | 7,465,050<br>319,520<br>300,192<br>582,847<br>8,667,609                  | 6,895,401<br>350,000<br>295,692<br>523,253<br>8,064,346                  | 7,235,782<br>350,000<br>303,970<br>682,405<br>8,572,157                  | 7,235,783<br>350,000<br>303,970<br>682,405<br>8,572,158                  |
| 41130 | Other Lice                                | nses/Permits:   |  |  |  |  |
|       | 10003<br>11050<br>11100<br>11600<br>11700 | General Fund<br>Roads Fund<br>Other Special Revenue Funds<br>Department of Health Services<br>Public Health Funds | 1,487,333<br>1,321,312<br>2,474,072<br>656,088<br>1,091,164<br>7,029,969 | 1,447,193<br>1,130,997<br>2,490,220<br>670,803<br>1,189,981<br>6,929,194 | 1,615,487<br>1,340,000<br>2,515,302<br>661,500<br>1,346,743<br>7,479,032 | 1,615,487<br>1,340,000<br>2,515,302<br>661,500<br>1,346,743<br>7,479,032 |
|       |   |   |  |  |  |  |
| 41000 | Total Licer                               | ses, Permits and Franchises   | 34,077,674   | 35,342,296   | 35,331,048   | 34,682,946   |

|       |                                     | Category, Account and Fund<br>nless Otherwise Indicated)<br>(1)   | Actual<br>2018-19<br>(2)  | Estimated<br>2019-20<br>(3)   | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                 |
|-------|-------------------------------------|---|---|---|---|---|
| 42000 | Intergovernment                     | tal Revenues:   |   |   |   |   |
| 42010 | State-Highway U                     | Jsers Tax:  |   |   |   |   |
|       | 11050 Roa                           | ads Fund  | 10,824,203<br>10,824,203  | 13,575,725<br>13,575,725  | 14,333,031<br>14,333,031  | 13,360,452<br>13,360,452  |
| 42100 | Vehicle Lic. Fee                    | s, In-Lieu Tax:   |   |   |   |   |
|       | 11300 201<br>11400 Hur              | neral Fund<br>1 Public Safety Realignment<br>man Services Realignment<br>1 Realignment Funds                                    | 201,824<br>5,072,263<br>6,059,713<br>14,514,489<br>25,848,289               | 195,000<br>5,122,717<br>2,910,794<br>15,010,812<br>23,239,323               | 200,000<br>5,388,997<br>1,575,809<br>15,584,584<br>22,749,390               | 200,000<br>5,388,997<br>1,575,809<br>15,584,584<br>22,749,390               |
| 42110 | State-Other In-L                    | ieu Tax   | 4,423   | 4,426   | 0   | 0   |
| 42120 | State-Public Ass                    | sist Admin:   |   |   |   |   |
|       | 11550 DC                            | nan Services Department<br>SS-Child Support Enforcement<br>partment of Health Services  | 19,674,349<br>5,039,557<br>62,606<br>24,776,512                             | 18,913,515<br>5,011,571<br>71,681<br>23,996,767                             | 27,831,031<br>5,004,767<br>71,681<br>32,907,479                             | 30,202,356<br>4,337,163<br>71,681<br>34,611,200                             |
| 42130 | State-Public Ass                    | sist Programs:  | 21,110,012  | 20,000,101  | 02,001,110  | 01,011,200  |
|       |                                     | nan Services Department   | 6,134,280<br>6,134,280  | 9,398,311<br>9,398,311  | 10,303,076<br>10,303,076  | 10,412,092<br>10,412,092  |
| 42140 | State-Health Ad                     | ministration:   |   |   |   |   |
|       | 10003 Ger                           | neral Fund  | 0   | 0   | 0   | 0   |
| 42150 | State-Mental He                     | alth:   |   |   |   |   |
|       |                                     | partment of Health Services<br>1 Realignment Funds  | 12,364,372<br>12,364,372  | 518,000<br>12,334,791<br>12,852,791   | 0<br>12,457,482<br>12,457,482   | 0<br>12,457,482<br>12,457,482   |
| 42160 | State-CA Childre                    | en Services:  |   |   |   |   |
|       | 11600 Dep                           | partment of Health Services   | 911,580<br>911,580  | 600,235<br>600,235  | 666,980<br>666,980  | 666,980<br>666,980  |
| 42170 | State-Other Hea                     | llth:   |   |   |   |   |
|       | 11500 Hur<br>11600 Dep<br>11700 Pub | man Services Realignment<br>man Services Department<br>partment of Health Services<br>blic Health Funds<br>11 Realignment Funds | 34,351,337<br>43,223,606<br>3,099,051<br>616,725<br>1,869,839<br>83,160,558 | 36,289,708<br>44,214,790<br>2,769,850<br>695,271<br>1,200,000<br>85,169,619 | 40,281,040<br>46,869,343<br>6,365,213<br>464,130<br>1,200,000<br>95,179,726 | 38,397,046<br>46,869,343<br>6,574,913<br>464,130<br>1,200,000<br>93,505,432 |
| 42200 | State-Agriculture                   | 9   | 2,781,194   | 3,023,660   | 3,196,243   | 3,239,743   |

| F     |   | urce Category, Account and Fund<br>nd Unless Otherwise Indicated)<br>(1)   | Actual<br>2018-19<br>(2)   | Estimated<br>2019-20<br>(3)  | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)   |
|-------|---|--|--|--|---|---|
| 42000 | Intergoverr   | nmental Revenues (cont.):  |  |  |   |   |
| 42250 | State-Civil   | Defense  | 8,174  | 0  | 479,159   | 479,159   |
| 42260 | State-Cons  | struction  | 100,000  | 0  | 0   | 0   |
| 42270 | State-Corre   | ections  | 194,040  | 236,700  | 236,300   | 236,300   |
| 42280 | State-Disas   | ster Relief:   |  |  |   |   |
|       | 10003<br>11050<br>11550<br>11600  | General Fund<br>Roads Fund<br>DCSS-Child Support Enforcement<br>Department of Health Services  | 237,246<br>125,520<br>(15)<br>3,802<br>366,553   | 128,510<br>396,250<br>0<br>0<br>524,760  | 6,000<br>0<br>0<br>0<br>6,000   | 6,000<br>0<br>0<br>0<br>6,000   |
| 42285 | State-Veter   | rans Affairs:  |  |  |   |   |
|       | 11500   | Human Services Department  | 172,730<br>172,730   | 224,898<br>224,898   | 124,108<br>124,108  | 124,108<br>124,108  |
| 42290 | State-Hom   | eowners Prop Tax Relf  | 1,217,301  | 1,180,978  | 1,200,361   | 1,200,361   |
| 42300 | State-Prop  | 172 Public Safety  | 48,359,914   | 49,846,907   | 51,390,901  | 43,664,442  |
| 42310 | State-Trial   | Courts   | 535,214  | 506,454  | 528,818   | 528,818   |
| 42350 | State-Othe  | r:   |  |  |   |   |
| 42400 | 10003<br>10500<br>11010<br>11050<br>11100<br>11300<br>11500<br>11600<br>11700<br>11800<br>23000<br>24000<br>Total State<br>Federal-Pu | General Fund Accumulated Capital Outlay Community Investment Fund Roads Fund Other Special Revenue Funds 2011 Public Safety Realignment Human Services Department Department of Health Services Public Health Funds Behavioral Health Funds Main Adult Detention Facility Miscellaneous Capital Projects Regional Parks  Revenue blic Assistance Admin: General Fund Human Services Department | 13,460,345<br>0<br>93,448<br>10,838,228<br>2,761,808<br>56,726,816<br>766,608<br>5,023,456<br>25,333<br>22,542,656<br>0<br>67,782<br>1,327,639<br>113,634,119<br>331,393,456<br>72,953<br>39,465,554<br>39,538,507 | 9,053,346<br>1,003,581<br>123,875<br>10,848,512<br>2,712,389<br>53,987,440<br>1,222,226<br>868,201<br>24,015<br>20,818,874<br>40,000,000<br>80,790<br>4,312,236<br>145,055,485<br>369,437,039<br>256,736<br>44,362,796<br>44,619,532 | 5,240,673 243,773 202,625 10,805,780 4,742,579 60,350,895 819,844 1,661,295 24,015 18,466,652 40,000,000 80,790 7,783,575 150,422,496 396,181,550 281,699 48,418,947 48,700,646 | 9,232,426 243,774 202,625 9,860,048 6,372,779 58,065,467 819,844 1,661,295 24,015 18,466,652 40,000,000 80,790 7,783,575 152,813,290 390,055,249  281,699 53,357,966 53,639,665 |

|       |   | urce Category, Account and Fund<br>and Unless Otherwise Indicated)<br>(1)   | Actual<br>2018-19<br>(2)  | Estimated<br>2019-20<br>(3)  | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)   |
|-------|---|---|---|--|---|---|
| 42000 | Intergover  | nmental Revenues (cont.):   |   |  |   |   |
| 42410 | Federal-P   | ublic Assistance Program:   |   |  |   |   |
|       | 10003<br>11500  | General Fund<br>Human Services Department   | 0<br>17,123,743<br>17,123,743   | 103,604<br>17,427,349<br>17,530,953  | 103,604<br>18,823,101<br>18,926,705   | 103,604<br>18,823,101<br>18,926,705   |
| 42420 | Federal-H   | ealth Admin:  |   |  |   |   |
|       | 11600   | Department of Health Services   | 827,253   | 0  | 0   | 0   |
| 42430 | Federal-C   | onstruction:  |   |  |   |   |
|       | 11050   | Roads Fund  | 3,656,207   | 13,172,958   | 20,710,690  | 20,710,690  |
| 42440 | Federal-D   | isaster Relief:   |   |  |   |   |
|       | 10003<br>11050<br>11550<br>11600  | General Fund<br>Roads Fund<br>DCSS-Child Support Enforcement<br>Department of Health Services   | 2,975,705<br>564,154<br>14,902<br>1,875,187<br>5,429,948  | 773,142<br>888,750<br>0<br>14,500<br>1,676,392   | 298,326<br>0<br>0<br>0<br>298,326   | 298,326<br>0<br>0<br>0<br>298,326   |
| 42450 | Federal-In  | -Lieu Taxes   | 8,563   | 0  | 0   | 0   |
| 42460 | Federal-O   | ther:   |   |  |   |   |
|       | 10003<br>11010<br>11050<br>11100<br>11500<br>11550<br>11600<br>11700<br>11800<br>24000          | General Fund Community Investment fund Roads Fund Other Special Revenue Funds Human Services Department DCSS-Child Support Enforcement Department of Health Services Public Health Funds Behavioral Health Funds Regional Parks | 3,909,609<br>0<br>8,180<br>491,230<br>8,651,987<br>8,188,968<br>36,745,058<br>10,432<br>1,239,215<br>65,741       | 6,892,659<br>50,000<br>7,474<br>351,976<br>8,566,084<br>9,082,433<br>38,773,642<br>13,000<br>2,629,429<br>410,278                | 9,711,337<br>0<br>0<br>672,913<br>9,051,515<br>9,715,136<br>40,361,875<br>14,300<br>39,702<br>410,278                 | 9,993,521<br>0<br>916,033<br>9,318,164<br>8,419,197<br>40,019,500<br>14,300<br>39,702<br>410,277                      |
|       |   |   | 59,310,420  | 66,776,975   | 69,977,056  | 69,130,694  |
|       |   | eral Revenue  | 125,894,641   | 143,776,810  | 158,613,423   | 162,706,080   |
| 42600 |   | ernment Agencies:   |   |  |   |   |
|       | 10003<br>10500<br>11050<br>11500<br>11500<br>11700<br>11700<br>11990<br>22300<br>23000<br>24000 | General Fund Accumulated Capital Outlay Roads Fund Human Services Department Department of Health Services Public Health Funds 1991 Realignment Funds Memorial Buildings Miscellaneous Capital Projects Regional Parks          | 27,878,805<br>67,820<br>2,343,368<br>211,552<br>9,316,225<br>12,775<br>4,171,362<br>425,808<br>561,882<br>215,267 | 31,411,504<br>110,801<br>2,389,984<br>588,751<br>5,987,819<br>12,997<br>4,083,175<br>44,000<br>5,132,890<br>7,349,859<br>790,455 | 26,941,924<br>72,638<br>4,500,473<br>243,239<br>8,847,767<br>12,916<br>4,083,176<br>44,000<br>5,101,231<br>10,590,109 | 26,420,886<br>72,638<br>3,873,207<br>243,239<br>8,463,820<br>12,916<br>4,083,176<br>44,000<br>5,101,231<br>10,590,109 |

|       |  | e Category, Account and Fund<br>Unless Otherwise Indicated)<br>(1)  | Actual<br>2018-19<br>(2)   | Estimated<br>2019-20<br>(3)  | Recommended<br>2020-21<br>(4)                                    | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)      |
|-------|--|---|--|--|--|--|
| 42000 | Intergovernme  | ental Revenues (cont.):   |  |  |  |  |
| 42700 |  | ergovernmental Revenues:<br>eneral Fund   | (147,685)  | (3)  | 0  | 0  |
|       | Total Prior Yea                                      | ar Intergovernmental Revenues   | (147,685)  | (3)  | 0  | 0  |
| 42000 | Total Intergove                                      | ernmental Revenues  | 502,345,276  | 570,325,626  | 615,232,446  | 611,666,551  |
| 43000 | Fines, Forfeitu                                      | res and Penalties:  |  |  |  |  |
| 43001 | Vehicle Code   | Fines:  |  |  |  |  |
|       | 11050 R  | eneral Fund<br>oads Fund<br>ublic Health Funds  | 330,023<br>294,796<br>879<br>625,698   | 306,066<br>410,000<br>0<br>716,066   | 361,444<br>345,000<br>5,000<br>711,444                           | 361,444<br>345,000<br>5,000<br>711,444                           |
| 43100 | Other Court Fi                                       | ines:   |  |  |  |  |
|       | 11100 O<br>11600 D<br>11700 P                        | eneral Fund<br>ther Special Revenue Funds<br>epartment of Health Services<br>ublic Health Funds<br>ehavioral Health Funds                                   | 1,273,396<br>320,166<br>0<br>644,200<br>114,986<br>2,352,748                     | 1,022,742<br>402,300<br>1,500<br>1,044,829<br>107,987<br>2,579,358           | 1,331,575<br>497,000<br>1,700<br>508,754<br>108,987<br>2,448,016 | 1,331,575<br>497,000<br>1,700<br>508,754<br>108,987<br>2,448,016 |
| 43200 | Forfeitures and                                      | d Penalties:  |  |  |  |  |
|       | 11100 O<br>11600 D<br>11700 P                        | eneral Fund<br>ther Special Revenue Funds<br>epartment of Health Services<br>ublic Health Funds<br>ehavioral Health Funds                                   | 4,928,420<br>2,692,650<br>215,102<br>88,768<br>3,963<br>7,928,903                | 3,537,975<br>1,727,756<br>193,000<br>38,717<br>3,060<br>5,500,508            | 3,828,720<br>1,930,901<br>187,000<br>0<br>3,060<br>5,949,681     | 3,916,936<br>1,930,901<br>187,000<br>0<br>3,060<br>6,037,897     |
| 43300 | Penalties/Cos  | ts on Taxes   | 5,339,010  | 5,939,010  | 3,739,010  | 5,539,010  |
| 43000 | Total Fines, Fo                                      | orfeitures and Penalties  | 16,246,359   | 14,734,942   | 12,848,151   | 14,736,367   |
| 44000 | Revenue Fron   | n Use of Money and Property:  |  |  |  |  |
| 44001 | Investment Inc                                       | come:   |  |  |  |  |
|       | 10500 A<br>11010 C<br>11050 R<br>11100 O<br>11300 20 | eneral Fund ccumulated Capital Outlay ommunity Investment Fund oads Fund ther Special Revenue Funds 011 Public Safety Realignment uman Services Realignment | 8,473,130<br>414,368<br>253,080<br>1,282,995<br>3,246,589<br>1,377,326<br>87,485 | 5,457,654<br>245,403<br>140,000<br>418,264<br>1,185,477<br>606,734<br>28,565 | 4,362,695<br>122,100<br>0<br>471,000<br>815,251<br>586,381<br>0  | 4,362,695<br>122,100<br>0<br>471,000<br>825,251<br>586,381<br>0  |

|                | nancing Source Category, Account and Fund<br>(General Fund Unless Otherwise Indicated)<br>(1)  | Actual<br>2018-19<br>(2)   | Estimated<br>2019-20<br>(3)  | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|----------------|--|--|--|---|--|
| 44000          | Revenue From Use of Money and Property (con't)   |  |  |   |  |
| 44001          | Investment Income (con't)  |  |  |   |  |
| 44100          | 11500 Human Services Department 11550 DCSS-Child Support Enforcement 11600 Department of Health Services 11700 Public Health Funds 11800 Behavioral Health Funds 11900 Health Policy, Plan & Eval 11990 1991 Realignment Funds 21100 Administration Center 21500 Hall of Justice 21600 Main Adult Detention Facility 22300 Memorial Buildings 23000 Miscellaneous Capital Projects 24000 Regional Parks 31100 Special Assessments 31300 Bonds Debt Service 31400 Tobacco Settlement Bonds Rents/Concessions: | 777,642<br>22,853<br>(300,406)<br>185,975<br>368,071<br>158<br>577,662<br>30,040<br>9,114<br>83,811<br>(68)<br>113,535<br>13,232<br>984<br>12,839<br>246,024<br>17,276,439 | 139,823<br>12,083<br>(162,556)<br>99,789<br>231,819<br>0<br>118,014<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>230,000<br>8,751,069 | 54,700<br>6,000<br>(361,606)<br>76,974<br>54,879<br>0<br>118,014<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>230,000<br>6,536,388 | 54,700<br>6,000<br>(361,606)<br>76,974<br>54,879<br>0<br>118,014<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>230,000<br>6,546,388 |
| 11100          | 10003 General Fund 11010 Community Investment Fund 11050 Roads Fund 11100 Other Special Revenue Funds 11600 Department of Health Services 23000 Miscellaneous Capital Projects   | 724,218<br>0<br>9,743<br>271,792<br>2,032<br>0<br>1,007,785  | 629,929<br>13,000<br>9,439<br>330,197<br>0<br>0<br>982,565   | 694,549<br>14,200<br>8,837<br>246,784<br>0<br>2,389<br>966,759  | 557,513<br>14,200<br>8,837<br>246,784<br>0<br>2,389<br>829,723   |
| 44000          | Total Revenue From Use of Money and Property   | 18,284,224   | 9,733,634  | 7,503,147   | 7,376,111  |
| 45000<br>45001 | Charges for Current Services: Assessment & Tax Collect Fees:   |  |  |   |  |
|                | 10003 General Fund<br>11100 Other Special Revenue Funds  | 7,393,178<br>21,538<br>7,414,716   | 8,277,257<br>20,887<br>8,298,144   | 8,427,764<br>22,188<br>8,449,952  | 8,427,764<br>22,188<br>8,449,952   |
| 45020          | Auditing & Accounting Fees   | 73,600   | 86,000   | 37,000  | 37,000   |
| 45030          | Communication Services   | 0  | 0  | 4,530   | 4,530  |
| 45040          | Election Services  | 1,060,961  | 488,624  | 1,121,132   | 1,121,132  |
| 45050          | Legal Services   | 130,334  | 146,851  | 203,560   | 203,560  |
| 45060          | Planning & Engineering Services:   |  |  |   |  |
|                | 10003 General Fund<br>11050 Roads Fund   | 2,771,098<br>88,884  | 2,865,378<br>100,000   | 4,338,000<br>110,000  | 4,338,000<br>110,000   |

|       |                | ource Category, Account and Fund<br>fund Unless Otherwise Indicated)<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|----------------|---|--------------------------|-----------------------|-------------------------------|---|
| 45000 | Charges        | for Current Services (con't)  |                          |                       |                               |   |
| 45060 | Planning       | & Engineering Services (con't)  |                          |                       |                               |   |
|       | 11100<br>11700 | Other Special Revenue Funds Public Health Funds                             | 453,558<br>13,262        | 541,022<br>12,392     | 543,312<br>12,392             | 543,312<br>12,392   |
|       |                |   | 3,326,802                | 3,518,792             | 5,003,704                     | 5,003,704   |
| 45070 | Agricultui     | ral Services:   |                          |                       |                               |   |
|       | 10003          | General Fund  | 893,069                  | 883,305               | 899,398                       | 899,398   |
|       | 11600          | Department of Health Services   | 14,930                   | 15,500                | 16,000                        | 16,000  |
|       |                |   | 907,999                  | 898,805               | 915,398                       | 915,398   |
| 45080 | Civil Prod     | cess Service:   |                          |                       |                               |   |
|       | 10003          | General Fund  | 108,861                  | 103,100               | 109,149                       | 109.149   |
|       | 11100          | Other Special Revenue Funds   | 117,197                  | 103,963               | 116,303                       | 116,303   |
| 45000 | 0 15           | 10.1  | 226,058                  | 207,063               | 225,452                       | 225,452   |
| 45090 | Court Fee      | es and Costs:   |                          |                       |                               |   |
|       | 10003          | General Fund  | 255,755                  | 236,537               | 291,523                       | 291,523   |
|       | 11050          | Roads Fund  | 0                        | 6,283                 | 0                             | 0   |
|       | 11100          | Other Special Revenue Funds   | 78,917                   | 90,000                | 70,000                        | 70,000  |
| 45100 | Estate Fe      | ees:  | 334,672                  | 332,820               | 361,523                       | 361,523   |
|       | 11500          | Human Services Department   | 146,502                  | 136,390               | 100,000                       | 100,000   |
|       | 11000          | Taman corridos Boparanona   | 146,502                  | 136,390               | 100,000                       | 100,000   |
| 45120 | Humane         | Services:   |                          |                       |                               |   |
|       | 11600          | Department of Health Services   | 159,058                  | 182,000               | 220,000                       | 220,000   |
|       |                |   | 159,058                  | 182,000               | 220,000                       | 220,000   |
| 45130 | Law Enfo       | orcement Services:  |                          |                       |                               |   |
|       | 10003          | General Fund  | 2,238,665                | 2,073,138             | 1,951,864                     | 1,951,864   |
|       | 10000          | Concrair and  | 2,238,665                | 2,073,138             | 1,951,864                     | 1,951,864   |
| 45150 | Recordin       | g Fees:   |                          |                       |                               |   |
|       |                |   |                          |                       |                               |   |
|       | 10003          | General Fund  | 305,897                  | 482,120               | 483,065<br>1,925,950          | 483,065<br>1,925,950  |
|       | 11100<br>11500 | Other Special Revenue Funds Human Services Department                       | 1,747,215<br>100,334     | 1,942,690<br>89,200   | 1,925,950                     | 1,925,950   |
|       | 11600          | Department of Health Services   | 37,737                   | 35,000                | 35,000                        | 35,000  |
|       | 11700          | Public Health Funds   | 16,712                   | 15,526                | 15,526                        | 15,526  |
|       |                |   | 2,207,895                | 2,564,536             | 2,559,541                     | 2,559,541   |
| 45170 | Road and       | d Street Services:  |                          |                       |                               |   |
|       | 10003          | General Fund  | 735,449                  | 498,322               | 780,773                       | 780,773   |
|       | 11050          | Roads Fund  | 1,481,231                | 1,490,208             | 1,490,208                     | 1,490,208   |
|       |                |   | 2,216,680                | 1,988,530             | 2,270,981                     | 2,270,981   |
|       |                |   |                          |                       |                               |   |
|       |                |   |                          |                       |                               |   |

|       | nancing Source Category<br>(General Fund Unless Oth<br>(1)  |  | Actual<br>2018-19<br>(2)   | Estimated<br>2019-20<br>(3)   | Recommended<br>2020-21<br>(4)  | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                        |
|-------|---|--|--|---|--|--|
| 45000 | Charges for Current Serv                                    | vices (con't)  |  |   |  |  |
| 45180 | Health Fees:  |  |  |   |  |  |
|       | •   | nd<br>of Health Services<br>Health Funds   | 187,882<br>258,567<br>2,304,774<br>2,751,223                                       | 110,171<br>506,243<br>2,177,488<br>2,793,902                                      | 195,910<br>328,300<br>2,200,000<br>2,724,210                                       | 195,910<br>328,300<br>2,200,000<br>2,724,210                                       |
| 45190 | Mental Health Services:                                     |  |  |   |  |  |
|       | 11600 Department  | of Health Services   | 358,119<br>358,119   | 136,003<br>136,003  | 250,000<br>250,000   | 250,000<br>250,000   |
| 45200 | California Childrens Serv                                   | rices:   |  |   |  |  |
|       | 11600 Department  | of Health Services   | 344<br>344   | 0   | 0  | 0  |
| 45250 | Institutional Care and Se                                   | rvices:  | <b></b>  | ·   |  |  |
|       | 10003 General Fur<br>11600 Department                       | nd<br>of Health Services   | 162,799<br>1,915   | 133,836<br>746  | 125,639<br>0   | 125,639<br>0   |
|       |   |  | 164,714  | 134,582   | 125,639  | 125,639  |
| 45270 | Educational Services  |  | 8,280  | 8,110   | 8,240  | 8,240  |
| 45290 | Park and Recreation Ser                                     | vices:   |  |   |  |  |
|       | 10003 General Fur<br>11100 Other Speci<br>24000 Regional Pa | al Revenue Funds   | 5,108,257<br>64,791<br>(200)   | 4,863,814<br>45,590<br>0  | 5,061,005<br>55,000<br>0   | 5,056,781<br>55,000<br>0   |
| 45300 | Other Charges for Service                                   | ces:   | 5,172,848  | 4,909,404   | 5,116,005  | 5,111,781  |
|       | 11100 Other Speci<br>11500 Human Serv                       | d Capital Outlay<br>al Revenue Funds<br>vices Department<br>of Health Services       | 8,631,382<br>218,525<br>1,960,951<br>1,174,101<br>856,042<br>105,000<br>12,946,001 | 9,888,797<br>139,386<br>1,823,693<br>1,207,187<br>906,362<br>97,756<br>14,063,181 | 10,492,074<br>220,000<br>1,812,550<br>1,087,729<br>921,662<br>97,756<br>14,631,771 | 10,588,600<br>220,000<br>1,812,550<br>1,087,729<br>921,662<br>97,756<br>14,728,297 |
| 45400 | Prior Year Revenue:   |  | 0  | (11,682)  | 0  | 0  |
| 45500 | Interfund Revenue:  |  |  |   |  |  |
|       | 11100 Other Speci<br>11500 Human Serv                       | nd<br>d Capital Outlay<br>al Revenue Funds<br>vices Department<br>of Health Services | 15,802,374<br>85,598<br>137,660<br>327<br>15<br>16,025,974                         | 22,059,674<br>69,485<br>138,165<br>154<br>0<br>22,267,478                         | 23,705,676<br>85,598<br>137,500<br>0<br>0<br>23,928,774                            | 23,837,861<br>85,598<br>137,500<br>0<br>0<br>24,060,959                            |
| 45000 | Total Charges for Currer                                    | nt Services  | 57,871,445   | 65,222,671  | 70,209,276   | 70,433,763   |

|       |                | urce Category, Account and Fund<br>and Unless Otherwise Indicated)<br>(1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|----------------|---|--------------------------|-----------------------------|-------------------------------|---|
| 46000 | Miscellane     | eous Revenues:  |                          |                             |                               |   |
| 46001 | Other Sale     | es Revenue:   |                          |                             |                               |   |
|       | 10003          | General Fund  | 728,801                  | 631,966                     | 662,605                       | 662,605   |
|       | 11050<br>11100 | Roads Fund Other Special Revenue Funds                                    | 3,057<br>150,895         | 0<br>111,804                | 172,500                       | 172,500   |
|       | 11600          | Department of Health Services   | 1,457<br>884,210         | 0<br>743,770                | 835,105                       | 835,105   |
| 46010 | Tobacco S      | Settlement:   |                          |                             |                               |   |
|       | 31400          | Tobacco Settlement Bonds  | 4,963,940                | 5,052,000                   | 4,981,000                     | 4,981,000   |
|       |                |   | 4,963,940                | 5,052,000                   | 4,981,000                     | 4,981,000   |
| 46020 | Miscellane     | eous Revenues:  |                          |                             |                               |   |
|       | 10003          | General Fund  | 10,917,422               | 5,684,642                   | 2,693,012                     | 2,693,012   |
|       | 10500<br>11010 | Accumulated Capital Outlay Community Investment Fund                      | 123,706<br>178,703       | 144,055<br>937,380          | 100,000                       | 100,000   |
|       | 11050<br>11100 | Roads Fund  | 1,961,607                | 662,497                     | 260,000                       | 260,000   |
|       | 11300          | Other Special Revenue Funds 2011 Public Safety Realignment                | 378,565<br>4,884,507     | 304,908<br>13,106,859       | 195,094<br>2,306,642          | 195,094<br>1,740,318  |
|       | 11400          | Human Services Realignment  | 5,072,816                | 4,748,431                   | 0                             | 0   |
|       | 11500          | Human Services Department   | 3,311,697                | 1,734,852                   | 3,201,965                     | 3,201,965   |
|       | 11550<br>11600 | DCSS-Child Support Enforcement  | 47,660                   | 120                         | 727.000                       | 727.000   |
|       | 11700          | Department of Health Services Public Health Funds                         | 13,808,102<br>71,507     | 6,446,771<br>156,003        | 727,000<br>150,000            | 727,000<br>150,000  |
|       | 11800          | Behavioral Health Funds   | 56,589                   | (8,969)                     | 1,051                         | 1,051   |
|       | 11990          | 1991 Realignment Funds  | 0                        | (500,000)                   | (500,000)                     | (500,000)   |
|       | 21100          | Administration Center   | 200                      | 0                           | 0 (50)                        | 0 (50)  |
|       | 21600<br>23000 | Main Adult Detention Facility Miscellaneous Capital Projects              | 0                        | 0                           | (58)<br>(1,166)               | (58)<br>(1,166)   |
|       | 24000          | Regional Parks  | 125,924                  | 1,848,880                   | 3,433,751                     | 3,433,751   |
|       | 31100          | Special Assessments   | (21,293)                 | 0                           | 0                             | 0   |
|       |                |   | 40,917,712               | 35,266,429                  | 12,567,291                    | 12,000,967  |
| 46000 | Total Misc     | cellaneous Revenues   | 46,765,862               | 41,062,199                  | 18,383,396                    | 17,817,072  |
| 47000 | Other Fina     | ancing Sources:   |                          |                             |                               |   |
| 47001 | Sale of Ca     | apital Assets:  |                          |                             |                               |   |
|       | 10003          | General Fund  | 30,535                   | 16,101                      | 0                             | 0   |
|       | 10500          | Accumulated Capital Outlay  | 395,690                  | 385,000                     | 395,000                       | 395,000   |
|       | 11550<br>11600 | DCSS-Child Support Enforcement Department of Health Services              | 3,901<br>1,163           | 0                           | 0                             | 0   |
|       | 11600          | Department of Health Services   | 431,289                  | 401,101                     | 395,000                       | 395,000   |
| 47XXX | Operating      | /Residual Equity Transfers:   |                          |                             |                               |   |
|       | 10003          | General Fund  | 872,546                  | 2,265,487                   | 219,710                       | 219,710   |
|       | 11010          | Community Investment Fund   | 0                        | 32,271                      | 0                             | 0   |
|       | 11100          | Other Special Revenue Funds   | 0                        | 2,270                       | 0                             | 0   |

| Financing Source Category, Account and Fund<br>(General Fund Unless Otherwise Indicated)<br>(1)                          | Actual<br>2018-19<br>(2)  | Estimated<br>2019-20<br>(3)       | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|---------------------------|-----------------------------------|-------------------------------|---|
| 47000 Other Financing Sources (con't)  |                           |                                   |                               |   |
| 47XXX Operating/Residual Equity Transfers (con't)  |                           |                                   |                               |   |
| 11500 Human Services Department 23000 Miscellaneous Capital Projects 24000 Regional Parks 31400 Tobacco Settlement Bonds | 0<br>0<br>5,000<br>0      | 343,456<br>100,000<br>25,000<br>0 | 0<br>0<br>100,000<br>0        | 0<br>0<br>100,000<br>12,263,042                             |
|  | 877,546                   | 2,768,484                         | 319,710                       | 12,582,752  |
| 47120 Other Financing Sources:   |                           |                                   |                               |   |
| 24000 Regional Parks   | 0                         | 530,000<br>530,000                | 0                             | 0   |
|  |                           |                                   |                               |   |
| 47000 Total Other Financing Sources*   | 1,308,835                 | 3,699,585                         | 714,710                       | 12,977,752  |
| 48000 Residual Equity Transfers In   |                           |                                   |                               |   |
| 48001 Special & Extraordinary Items:   |                           |                                   |                               |   |
| 10003 General Fund 11600 Department of Health Services 11700 Public Health Funds   | 0<br>11,377,457<br>18,888 | 86,684<br>0<br>0                  | 0<br>0<br>0                   | 0<br>0<br>0   |
| THOU T ABIIC FICALITY AND  | 11,396,345                | 86,684                            | 0                             | 0   |
| 48000 Total Residual Equity Transfers In   | 11,396,345                | 86,684                            | 0                             | 0   |
|  |                           |                                   |                               |   |
| Total All Governmental Funds   | 1,024,386,418             | 1,091,639,048                     | 1,121,538,930                 | 1,121,922,443   |

<sup>\*</sup>Excludes 2018-19 Actual transfers totalling \$127,004,952, 2019-20 Estimated transfers totalling \$161,268,149, 2020-21 Recommended transfers totalling \$146,785,553 and 2020-21 Adopted transfers totalling \$217,138,213

### County of Sonoma State of California Summary of Financing Uses by Function and Fund Governmental Funds Fiscal Year 2020-21

| Description<br>(1)  | Actual<br>2018-19<br>(2)                                | Estimated<br>2019-20<br>(3)                             | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)   |
|---|---|---|---|---|
| Summarization By Function:  General/Capital Projects Public Protection Public Ways/Facilities Health/Sanitation   | 141,233,286<br>322,667,528<br>56,505,980<br>152,538,143 | 275,733,534<br>348,120,010<br>73,860,471<br>151,565,350 | 277,400,928<br>371,408,635<br>84,483,947<br>152,748,336   | 309,722,922<br>369,603,406<br>81,639,063<br>155,458,181   |
| Public Assistance Education Recreation/Cultural Services Debt Service   | 244,647,201<br>1,132,184<br>18,930,072<br>12,763,491    | 257,009,533<br>1,273,384<br>22,891,630<br>12,788,625    | 276,140,750<br>1,208,330<br>24,633,524<br>12,713,250  | 276,369,969<br>1,208,330<br>23,398,509<br>12,713,250  |
| Total Financing Uses by Function  | 950,417,885   | 1,143,242,537   | 1,200,737,700   | 1,230,113,630   |
| Appropriations for Contingencies:   |   |   |   |   |
| 10003 General   | 0   | 2,053,000   | 5,000,000   | 5,000,000   |
| Subtotal Financing Uses   | 950,417,885   | 1,145,295,537   | 1,205,737,700   | 1,235,113,630   |
| Increases to Fund Balance:  |   |   |   |   |
| 10003 General 10200 General Reserve - County 10500 ACO Funds 11010 Community Investment Fund 11050 Road 11100 Other Special Revenue Funds 11300 2011 Public Safety Realignment 11500 Human Svcs Dept 11600 Dept of Health Services 11700 Public Health Funds 11800 Behavioral Health Funds 11990 1991 Realignment Funds |   |   | 4,329,758<br>0<br>186,738<br>10,298<br>312,000<br>1,553,211<br>215,721<br>677,944<br>0<br>6,854<br>926,527<br>767,492 | 1,693,116<br>13,570,804<br>186,738<br>7,209<br>312,000<br>1,114,371<br>0<br>2,887,341<br>0<br>6,854<br>926,527<br>767,492 |
| 21000 Capital Projects  |   |   | 0   | 0   |
| Total Increases to Fund Balance   | 0   | 0   | 8,986,543   | 21,472,452  |
|   |   |   |   |   |
| Total Financing Uses  | 950,417,885   | 1,145,295,537   | 1,214,724,243   | 1,256,586,082   |

### County of Sonoma State of California Summary of Financing Uses by Function and Fund Governmental Funds Fiscal Year 2020-21

| Description<br>(1)   | Actual<br>2018-19<br>(2)  | Estimated 2019-20 (3)   | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|--|---|---|---|--|
| Summarization By Fund:   |   |   |   |  |
| 10003 General<br>10200 General Reserve<br>10500 Accumulated Capital Outlay   | 467,061,594<br>952,893<br>1,250,004   | 517,527,481<br>7,547,107<br>5,037,226   | 532,871,905<br>4,647,107<br>2,934,013   | 569,440,658<br>18,217,911<br>2,934,013   |
| 10002 Total General  | 469,264,491   | 530,111,814   | 540,453,025   | 590,592,582  |
| 11010 Community Investment Fund 11050 Roads 11100 Other Special Revenue Funds 11300 2011 Public Safety Realignment 11400 Human Services Realignment 11500 Human Services Department 11550 DCSS-Child Support Enforcement 11600 Department of Health Services 11700 Public Health Funds 11800 Behavioral Health Funds 11900 Health Policy, Planning & Evaluation Funds 11990 1991 Realignment Funds | 17,857,547<br>56,328,443<br>47,873,167<br>64,186,382<br>45,605,200<br>158,340,038<br>13,314,392<br>78,099,869<br>18,392,343<br>19,569,847<br>18,888<br>32,754,177 | 18,384,735<br>74,362,923<br>85,328,495<br>68,994,552<br>40,816,201<br>174,389,808<br>14,123,619<br>78,144,447<br>8,567,033<br>23,381,819<br>0<br>37,989,920 | 17,823,718<br>84,628,765<br>92,716,545<br>74,549,314<br>41,856,849<br>192,553,623<br>14,728,317<br>81,724,650<br>9,337,085<br>24,897,812<br>0<br>34,621,575 | 14,455,793<br>81,738,744<br>101,931,585<br>72,560,242<br>39,972,855<br>199,222,776<br>12,764,774<br>84,233,355<br>9,337,085<br>24,897,812<br>0<br>34,621,575 |
|  |   |   |   |  |
| 20000 Total Capital Projects   | 15,676,141  | 102,285,183   | 111,128,485   | 111,439,359  |
| 31000 Total Debt Service   | 12,763,491  | 12,788,625  | 12,713,250  | 24,976,292   |
| Subtotals  | 1,050,044,416   | 1,269,669,174   | 1,333,733,013   | 1,402,744,829  |
| XX Operating Transfers*  | (99,626,531)  | (124,373,637)   | (119,008,770)   | (146,158,747)  |
|  |   |   |   |  |
| Total Financing Uses   | 950,417,885   | 1,145,295,537   | 1,214,724,243   | 1,256,586,082  |

<sup>\*</sup>The following transfers within a fund have been eliminated from the above fund totals: 2018-19 Actuals -\$27,378,421, 2019-20 Estimated - \$36,894,512, 2020-21 Recommended - \$27,776,783 and 2020-21 Adopted - \$70,979,466. Transfers between funds are included within the above funds and eliminated here before consolidating General County totals.

| County Administrator  | Description<br>(Function, Activity and Budo<br>(1) | get Unit) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--|-----------|--------------------------|-----------------------------|-------------------------------|---|
| Board of Supervisors  | General:   |           |                          |                             |                               |   |
| Deard of Supervisors  | Legislative/Administrative                         |           |                          |                             |                               |   |
| County Administrator  |  | 150101XX  | 4 484 655                | 5 301 627                   | 5 872 559                     | 5,742,903   |
| Office of Recovery & Resiliency         15990600         1,808,117         1,637,923         1,468,983         1,333         1,436,983         1,055,711         1,263,661         1,211           Total Legislative/Administrative         11,082,029         13,372,411         14,056,399         15,155           Finance         Assessment Appeals Board         15010200         0         0         19,200         1           Assessor Proper as Administrative Services         13020100         1,185,740         1,330,993         1,492,47         1,404           Assessor-Prop Character Data         13020200         1         52,181         52,182         55           Assessor-Prop Character Data         13020300         56,702         101,027         111,277         11           Assessor-Prop Tax Admin Prog         13020400         1,081,343         7,210,773         7,666,154         7,655           Action-Controller         110101XX         8,861,343         7,210,773         7,666,154         7,655           Terasurer-Tax Collector         110102XX         4,183,374         4,732,425         5,571,203         5,876           ACTIC-Audit         11010300         1,206,986         1,093,379         152,373         152           Total Finance         24,548  |  |           |                          |                             | , ,                           | 6,144,784   |
| Office of Equity<br>General Services Admin         39010100<br>210101XX         0<br>1,054,835         0<br>1,055,711         0<br>1,263,661         1,215           Total Legislative/Administrative         11,082,029         13,372,411         14,056,399         15,156           Finance<br>Assessment Appeals Board         15010200         0<br>1,185,740         0<br>1,330,993         1,492,247         1,406           Assessor Prop Character Data<br>Assessor Prop Character Data<br>Assessor-Prop Character Data<br>Assessor-Prop Character Data<br>Assessor-Prop Tax Admin Prog         13020400         1,817         4,507         0<br>0<br>1,210,777         111,217         111           Assessor-Prop Tax Admin Prog         13020400         1,817         4,507         0<br>0<br>1,210,773         0<br>0<br>0<br>0<br>0         1,204,117         1,466,111         1,466,154         7,666,154         7,656,154 <t< td=""><td>•</td><td></td><td></td><td></td><td>, ,</td><td>1,438,283</td></t<> | •  |           |                          |                             | , ,                           | 1,438,283   |
| Total Legislative/Administrative  |  |           | ' '                      |                             |                               | 616,229   |
| Finance   |  | 210101XX  | 1,054,835                | 1,055,711                   | 1,263,661                     | 1,217,115   |
| Assessment Appeals Board  | Total Legislative/Administrative                   |           | 11,082,029               | 13,372,411                  | 14,056,399                    | 15,159,314  |
| Assessment Appeals Board  | _  |           |                          |                             |                               |   |
| Purchasing  |  | 45040000  |                          | _                           | 40.000                        | 47.000  |
| Assessor  | •            |           | -                        | -                           |                               | 17,820  |
| Administrative Services 13020200 1 52,181 52,182 52 Assessor-Prop Character Data 13020300 56,702 101,027 111,277 111 Assessor-Prop Tax Admin Prog 13020400 10,817 4,507 0 Auditor-Controller 110101XX 6,861,343 7,210,773 7,666,154 7,655 Treasurer-Tax Collector 110102XX 4,183,374 4,732,425 5,571,203 5,876 ACTTC-Audit 11010300 1,230,045 1,204,117 1,446,111 1,444 ACTTC-Audit 11010400 1,006,986 1,093,379 152,373 152  Total Finance 24,548,257 26,779,092 27,819,587 28,662  Counsel  | S .  |           | , ,                      | , ,                         |                               | 1,406,487   |
| Assessor-Prop Character Data  |  |           | ' '                      |                             | , ,                           | 11,947,088  |
| Assessor-Prop Tax Admin Prog   13020400   |  |           | -                        | ,                           | ,                             | 52,182  |
| Auditor-Controller 110101XX 6,861,343 7,210,773 7,666,154 7,655 Treasurer-Tax Collector 110102XX 4,183,374 4,732,425 5,571,203 5,871 ACTTC-Audit 11010300 1,230,045 1,204,117 1,446,111 1,444 ACTTC-Administration 11010400 1,006,986 1,093,379 152,373 152  Total Finance 24,548,257 26,779,092 27,819,587 28,662  Counsel 24,548,257 26,779,092 27,819,587 28,662  County Counsel 17010100 7,213,847 4,472,691 5,140,582 5,278  Total Counsel 7,213,847 4,472,691 5,140,582 5,278  Human Resources 1011XX 4,615,336 4,274,564 4,818,253 4,636  Final Human Resources 230101XX 4,615,336 4,274,564 4,818,253 4,636  Elections 4,615,336 4,274,564 4,818,253 4,636  Elections 13030100 5,186,113 4,911,672 5,082,288 5,036  Registrar of Voters ACO 13030200 5,186,113 4,911,672 5,082,288 5,036  Total Elections 5,186,113 4,974,672 5,132,288 5,086  Communications Communications 25010134 230,024 1,625,242 524,021 524  Communications Communications 236,024 1,634,242 524,021 524  Property Management Energy 21030300 8,261,213 8,982,266 8,901,541 8,666  Facilities Operations 21020400 7,836,547 8,416,965 7,543,061 7,816  SCEW-Administration 21040301 360,774 224,000 327,000 327,000 371 idelands Leases Fund 21040500 44,138 90,840 101,244 10  |  |           | ,                        | ,                           | ,                             | 111,277<br>0  |
| Treasurer-Tax Collector   |  |           |                          |                             | -                             | 7,659,254   |
| ACTTC-Audit   |  |           |                          | , ,                         | , ,                           | 5,870,025   |
| ACTTC-Administration  |  |           |                          |                             |                               | 1,446,111   |
| Counsel         County Counsel         17010100         7,213,847         4,472,691         5,140,582         5,276           Total Counsel         7,213,847         4,472,691         5,140,582         5,276           Human Resources         4,615,336         4,274,564         4,818,253         4,636           Total Human Resources         4,615,336         4,274,564         4,818,253         4,636           Elections         8egistrar of Voters         13030100         5,186,113         4,911,672         5,082,288         5,030           Registrar of Voters ACO         13030200         0         63,000         50,000         50           Total Elections         5,186,113         4,974,672         5,132,288         5,080           Communications         5,186,113         4,974,672         5,132,288         5,080           Communications         5,186,113         4,974,672         5,132,288         5,080           Communications         25010134         230,024         1,625,242         524,021         524           Communications ACO         25011400         6,000         9,000         0         0           Total Communications         236,024         1,634,242         524,021         524 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>152,373</td></t<>  |  |           |                          |                             |                               | 152,373   |
| County Counsel         17010100         7,213,847         4,472,691         5,140,582         5,276           Total Counsel         7,213,847         4,472,691         5,140,582         5,276           Human Resources         230101XX         4,615,336         4,274,564         4,818,253         4,636           Total Human Resources         4,615,336         4,274,564         4,818,253         4,636           Elections         Registrar of Voters         13030100         5,186,113         4,911,672         5,082,288         5,036           Registrar of Voters ACO         13030200         0         63,000         50,000         50           Total Elections         5,186,113         4,974,672         5,132,288         5,080           Communications         5,186,113         4,974,672         5,132,288         5,080           Communications         25010134         230,024         1,625,242         524,021         524           Communications ACO         25011400         6,000         9,000         0         0           Total Communications         236,024         1,634,242         524,021         524           Property Management         21020300         1,475,279         1,599,426         1,849,337         1,696 <td>Total Finance</td> <td></td> <td>24,548,257</td> <td>26,779,092</td> <td>27,819,587</td> <td>28,662,617</td>   | Total Finance                                      |           | 24,548,257               | 26,779,092                  | 27,819,587                    | 28,662,617  |
| County Counsel         17010100         7,213,847         4,472,691         5,140,582         5,276           Total Counsel         7,213,847         4,472,691         5,140,582         5,276           Human Resources         230101XX         4,615,336         4,274,564         4,818,253         4,636           Total Human Resources         4,615,336         4,274,564         4,818,253         4,636           Elections         Registrar of Voters         13030100         5,186,113         4,911,672         5,082,288         5,036           Registrar of Voters ACO         13030200         0         63,000         50,000         50           Total Elections         5,186,113         4,974,672         5,132,288         5,080           Communications         5,186,113         4,974,672         5,132,288         5,080           Communications         25010134         230,024         1,625,242         524,021         524           Communications ACO         25011400         6,000         9,000         0         0           Total Communications         236,024         1,634,242         524,021         524           Property Management         Energy         21030300         8,261,213         8,982,266         8,901,541 </td <td>Counsel</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | Counsel  |           |                          |                             |                               |   |
| Human Resources   |  | 17010100  | 7,213,847                | 4,472,691                   | 5,140,582                     | 5,278,582   |
| Human Resources   230101XX   4,615,336   4,274,564   4,818,253   4,636     Total Human Resources   4,615,336   4,274,564   4,818,253   4,636     Elections   Registrar of Voters   13030100   5,186,113   4,911,672   5,082,288   5,036     Registrar of Voters ACO   13030200   0   63,000   50,000   50     Total Elections   5,186,113   4,974,672   5,132,288   5,086     Communications   Communications   Communications ACO   25010134   230,024   1,625,242   524,021   524     Communications ACO   25011400   6,000   9,000   0     Total Communications   236,024   1,634,242   524,021   524     Energy   21030300   8,261,213   8,982,266   8,901,541   8,667     Real Estate   21020300   1,475,279   1,599,426   1,684,937   1,698     Facilities Operations   21020400   7,836,547   8,416,965   7,543,061   7,816     SCEW-Administration   21040301   360,774   224,000   327,000   327     Tidelands Leases Fund   21040500   44,138   90,840   101,244   107  | Total Counsel                                      |           | 7,213,847                | 4,472,691                   | 5,140,582                     | 5,278,582   |
| Human Resources   230101XX   4,615,336   4,274,564   4,818,253   4,636     Total Human Resources   4,615,336   4,274,564   4,818,253   4,636     Elections   Registrar of Voters   13030100   5,186,113   4,911,672   5,082,288   5,036     Registrar of Voters ACO   13030200   0 63,000   50,000   50,000   50     Total Elections   5,186,113   4,974,672   5,132,288   5,086     Communications   Communications - 25010134   230,024   1,625,242   524,021   524     Communications ACO   25011400   6,000   9,000   0     Total Communications   236,024   1,634,242   524,021   524     Property Management   Energy   21030300   8,261,213   8,982,266   8,901,541   8,667     Real Estate   21020300   1,475,279   1,599,426   1,684,937   1,696     Facilities Operations   21020400   7,836,547   8,416,965   7,543,061   7,816     SCEW-Administration   21040301   360,774   224,000   327,000   327     Tidelands Leases Fund   21040500   44,138   90,840   101,244   107  | Harris B. Santa                                    |           |                          |                             |                               |   |
| Total Human Resources   |  | 230101YY  | 1 615 336                | 1 271 561                   | 1 818 253                     | 4,636,067   |
| Elections         Registrar of Voters         13030100         5,186,113         4,911,672         5,082,288         5,030           Registrar of Voters ACO         13030200         0         63,000         50,000         50           Total Elections         5,186,113         4,974,672         5,132,288         5,080           Communications         25010134         230,024         1,625,242         524,021         524           Communications ACO         25011400         6,000         9,000         0         0           Total Communications         236,024         1,634,242         524,021         524           Property Management         21030300         8,261,213         8,982,266         8,901,541         8,667           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,698           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         105  |  | 250101777 |                          |                             |                               |   |
| Registrar of Voters   13030100   5,186,113   4,911,672   5,082,288   5,030   63,000   50,000   50   50   50   50   50   | Total Human Resources                              |           | 4,615,336                | 4,274,564                   | 4,818,253                     | 4,636,067   |
| Registrar of Voters ACO         13030200         0         63,000         50,000         50           Total Elections         5,186,113         4,974,672         5,132,288         5,080           Communications         Communications-Telephone         25010134         230,024         1,625,242         524,021         524           Communications ACO         25011400         6,000         9,000         0         0           Total Communications         236,024         1,634,242         524,021         524           Property Management         Energy         21030300         8,261,213         8,982,266         8,901,541         8,66           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,699           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107  |  |           |                          |                             |                               |   |
| Total Elections   |  |           |                          |                             | -,,                           | 5,030,562   |
| Communications         Communications-Telephone         25010134         230,024         1,625,242         524,021         524           Communications ACO         25011400         6,000         9,000         0         0           Total Communications         236,024         1,634,242         524,021         524           Property Management           Energy         21030300         8,261,213         8,982,266         8,901,541         8,66           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107  | Registrar of Voters ACO                            | 13030200  | 0                        | 63,000                      | 50,000                        | 50,000  |
| Communications-Telephone Communications ACO         25010134 25011400         230,024 6,000         1,625,242 9,000         524,021 524           Total Communications         236,024         1,634,242         524,021         524           Property Management Energy         21030300         8,261,213         8,982,266         8,901,541         8,667           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107  | Total Elections                                    |           | 5,186,113                | 4,974,672                   | 5,132,288                     | 5,080,562   |
| Communications-Telephone Communications ACO         25010134 25011400         230,024 6,000         1,625,242 9,000         524,021 524           Total Communications         236,024         1,634,242         524,021         524           Property Management Energy         21030300         8,261,213         8,982,266         8,901,541         8,667           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107  |  |           |                          |                             |                               |   |
| Property Management         236,024         1,634,242         524,021         524           Energy         21030300         8,261,213         8,982,266         8,901,541         8,66           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107  | Communications-Telephone                           | 25010134  | 230,024                  | 1,625,242                   | 524,021                       | 524,021   |
| Property Management           Energy         21030300         8,261,213         8,982,266         8,901,541         8,667           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107   | Communications ACO                                 | 25011400  | 6,000                    | 9,000                       | 0                             | C   |
| Energy         21030300         8,261,213         8,982,266         8,901,541         8,667           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107   | Total Communications                               |           | 236,024                  | 1,634,242                   | 524,021                       | 524,021   |
| Energy         21030300         8,261,213         8,982,266         8,901,541         8,667           Real Estate         21020300         1,475,279         1,599,426         1,684,937         1,695           Facilities Operations         21020400         7,836,547         8,416,965         7,543,061         7,816           SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         107   | Property Management                                |           |                          |                             |                               |   |
| Real Estate     21020300     1,475,279     1,599,426     1,684,937     1,695       Facilities Operations     21020400     7,836,547     8,416,965     7,543,061     7,816       SCEW-Administration     21040301     360,774     224,000     327,000     327       Tidelands Leases Fund     21040500     44,138     90,840     101,244     107   |  | 21030300  | 8,261,213                | 8,982,266                   | 8,901,541                     | 8,661,112   |
| SCEW-Administration         21040301         360,774         224,000         327,000         327           Tidelands Leases Fund         21040500         44,138         90,840         101,244         10  | 0,   |           | 1,475,279                |                             | 1,684,937                     | 1,695,157   |
| Tidelands Leases Fund 21040500 44,138 90,840 101,244 10   |  | 21020400  |                          | 8,416,965                   | 7,543,061                     | 7,816,384   |
|   | SCEW-Administration                                | 21040301  | 360,774                  | 224,000                     | 327,000                       | 327,000   |
| Communication Towers - Lease 21040700 0 94,007 44,984 4   |  | 21040500  | 44,138                   |                             |                               | 101,244   |
|   | Communication Towers - Lease                       | 21040700  | 0                        | 94,007                      | 44,984                        | 44,984  |
| Total Property Management 17,977,951 19,407,504 18,602,767 18,645   | Total Property Management                          |           | 17,977,951               | 19,407,504                  | 18,602,767                    | 18,645,881  |

| Description<br>(Function, Activity and Budget Un<br>(1) | it)                  | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|----------------------|--------------------------|-----------------------------|-------------------------|---|
| General (Cont):   |                      |                          |                             |                         |   |
| Capital Improvements                                    |                      |                          |                             |                         |   |
| Capital Improvements                                    | 40000000             | 14,657,224               | 101,518,254                 | 110,038,075             | 110,348,949   |
| Capital improvements                                    | 1000000              | 11,007,221               | 101,010,201                 | 110,000,010             | 110,010,010   |
| Total Capital Improvements                              |                      | 14,657,224               | 101,518,254                 | 110,038,075             | 110,348,949   |
| Promotion   |                      |                          |                             |                         |   |
| Economic Development Board                              | 19010100             | 2,905,020                | 2,388,014                   | 2,580,064               | 2,439,414   |
| Tourism Council   | 19010200             | 2,107,840                | 2,669,700                   | 2,391,968               | 2,391,968   |
| Creative Sonoma   | 19010300             | 747,095                  | 1,147,176                   | 860,960                 | 828,240   |
|   |                      | ·                        |                             | · ·                     | · ·   |
| Community Investment Fund                               | 16030100             | 1,738,978                | 890,000                     | 890,000                 | 725,000   |
| Community Investment Measure L                          | 16030200             | 1,552,325                | 1,699,326                   | 1,499,909               | 884,276   |
| Total Promotion   |                      | 9,051,258                | 8,794,216                   | 8,222,901               | 7,268,898   |
| Other General   |                      |                          |                             |                         |   |
| <u>Other General</u><br>Insurance                       | 23010500             | 1,512,601                | 2,226,151                   | 3,160,885               | 2,658,028   |
| ADA Program   | 23011000             | 343,044                  | 374,811                     | 380,000                 | 377,600   |
| ISD Administration Services                             | 25010111             | 117,220                  | 61,288                      | 55,641                  | 50,121  |
| Applications-Maintenance                                | 25010111<br>2501012X | 3,197,416                | 4,738,888                   | 6,875,380               | 6,875,380   |
| Technical Services                                      | 2501012X<br>2501013X | 4,061,719                | 10,489,526                  | 11,346,596              | 11,346,596  |
| Records   |                      | 992,469                  | 1,445,824                   | 1,463,809               | 1,463,809   |
|   | 25010151             | ·                        | , ,                         |                         |   |
| Electronic Document Mgmt System                         | 25010141             | 320,507<br>756           | 309,061<br>0                | 640,011<br>0            | 640,011   |
| Reprographics   | 25010161             |                          |                             | -                       | 0   |
| Radio   | 25010171             | 3                        | 0                           | 0                       | 0   |
| IS Replacement-B  | 25011100             | 95,049                   | 29,819                      | 0                       | 0   |
| Capital Project Management                              | 21020100             | 221,206                  | 363,965                     | 45,149                  | 2,055   |
| Local Projects  | 21020200             | 19,948                   | 77,560                      | 77,560                  | 77,560  |
| Fleet   | 210304XX             | 2,665,391                | 3,186,946                   | 3,740,590               | 3,520,287   |
| Fleet ACO   | 21040200             | 361,635                  | 2,225,562                   | 1,832,244               | 1,832,244   |
| EV Charging Stations                                    | 21040601             | 5,096                    | 16,067                      | 16,067                  | 16,067  |
| Survey Monument Preservation                            | 26010300             | 9,235                    | 9,409                       | 44,810                  | 44,810  |
| Employee Benefits                                       | 16020100             | 3,946,601                | 3,662,520                   | 3,759,618               | 3,759,618   |
| Other General Government                                | 16020200             | (8,607,587)              | 307,165                     | (5,385,077)             | 317,524   |
| Other Financing Sources/Uses                            | 16021200             | 2,386,204                | 7,252,592                   | 1,475,072               | 7,648,387   |
| So Co Cannabis Program Fund                             | 16021400             | 12,043                   | 45,115                      | 132,000                 | 232,000   |
| DR - October Fires 17-18                                | 16021500             | 339,930                  | 20,000                      | 0                       | 0   |
| Courthouse Construction                                 | 36020200             | 945,918                  | 0                           | 0                       | 0   |
| Refuse Franchise Fees                                   | 16020400             | 960,328                  | 985,770                     | 1,005,747               | 1,004,367   |
| RDA Dissolution Distributions                           | 16021100             | 5,184,821                | 4,195,303                   | 728,040                 | 728,040   |
| Tribal Mitigation - Graton                              | 16020800             | 2,462,955                | 2,016,303                   | 2,107,199               | 2,107,199   |
| Tribal Mitigation - Dry Creek                           | 16020900             | 41,608                   | 40,000                      | 40,000                  | 40,000  |
| Open Space Spec Tax Account-Measure F                   | 16040400             | 24,805,367               | 40,631,600                  | 44,157,607              | 44,157,607  |
| General Fund Reserve                                    | 16020300             | 111,000                  | 4,647,107                   | 4,347,107               | 4,218,721   |
| Legal Contingency                                       | 16021900             | 0                        | 1,000,000                   | 1,000,000               | 1,000,000   |
| 2019 Flood DR   | 16060100             | 152,764                  | 0                           | 0                       | 0   |
| 2019 Kincade Fire Dis. Fund                             | 16060200             | 0                        | 147,536                     | 0                       | 0 000 000   |
| COVID-19 Other  | 16060303             | 0                        | 0                           | 0                       | 20,000,000  |
| Total Other General                                     |                      | 46,665,247               | 90,505,888                  | 83,046,055              | 114,118,031   |
|   |                      |                          |                             |                         |   |
| Total General   |                      | 141,233,286              | 275,733,534                 | 277,400,928             | 309,722,922   |

| Description<br>(Function, Activity and Budget Uni<br>(1)      | it)                  | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|----------------------|--------------------------|-----------------------------|-------------------------|---|
| Public Protection:  |                      |                          |                             |                         |   |
| Judicial  |                      |                          |                             |                         |   |
| Sheriff-Court Security  | 30014700             | 405,016                  | 398,587                     | 639,050                 | 634,050   |
| DA - Criminal   | 18010101             | 21,143,218               | 22,452,881                  | 23,322,148              | 23,490,549  |
| DA - Victim Witness   | 18010102             | 2,189,148                | 2,286,546                   | 2,102,209               | 2,200,681   |
| DA - Consumer Protection Fund DA - SCATT                      | 18010400<br>18010500 | 1,285,896<br>570,288     | 1,481,392                   | 1,803,401<br>1,003,180  | 2,095,949<br>1,003,180                                      |
| DA - SCATT DA - Family Justice Center                         | 18010600             | 561,777                  | 844,558<br>803,144          | 953,385                 | 953,385   |
| PSR - DA Revocation   | 18013000             | 151,897                  | 192,461                     | 249,402                 | 249,402   |
| PSR - DA Local Law Enforcement Services                       | 18013500             | 141,500                  | 183,500                     | 183,500                 | 183,500   |
| Public Defender   | 28010100             | 11,732,257               | 11,788,520                  | 12,370,307              | 12,672,206  |
| PSR - Public Defender Revocation                              | 28010200             | 234,210                  | 197,076                     | 224,000                 | 224,000   |
| Grand Jury  | 36010100             | 76,220                   | 90,315                      | 104,877                 | 103,497   |
| Court Support Operations                                      | 36010200             | 8,488,402                | 8,500,903                   | 8,500,903               | 8,500,903   |
| Alternate Defense Counsel Courts-Alternate Dispute Resolution | 36010300<br>36020100 | 2,174,940<br>70,417      | 2,519,900<br>70,000         | 2,520,900<br>80,000     | 2,520,900<br>80,000   |
| Courts-Aitemate Dispute Resolution                            | 30020100             | 70,417                   | 70,000                      | 80,000                  | 80,000  |
| Total Judicial  |                      | 49,225,186               | 51,809,783                  | 54,057,262              | 54,912,202  |
| Police Protection   |                      |                          |                             |                         |   |
| Sheriff Administration Section                                | 30010100             | 10,840,208               | 11,615,485                  | 12,249,397              | 11,770,597  |
| Law Enforcement Section                                       | 30010200             | 4,600,194                | 4,228,784                   | 6,437,981               | 6,406,360   |
| Sheriff-Training  | 30010300             | 1,315,425                | 1,662,014                   | 1,716,591               | 1,242,000   |
| Sheriff-Dispatch  | 30012000             | 3,906,985                | 4,151,314                   | 4,776,562               | 4,765,062   |
| Sheriff-Telecommunication                                     | 30012300             | 1,390,598                | 2,251,832                   | 1,581,374               | 1,999,374   |
| Sheriff-Helicopter  | 30014300             | 1,628,483                | 1,989,084                   | 2,253,008               | 2,253,008   |
| Sheriff-Civil Bureau<br>Sheriff-Marine Unit                   | 30012100<br>30014400 | 795,682<br>1,061,630     | 786,047<br>1,073,641        | 880,129<br>1,183,171    | 760,728<br>1,183,171  |
| Sheriff-Patrol  | 30014000             | 34,975,547               | 35,509,944                  | 31,461,690              | 36,069,397  |
| Sheriff-Windsor   | 30014100             | 5,588,184                | 5,942,808                   | 6,593,478               | 6,593,478   |
| Sheriff-Sonoma  | 30014200             | 3,641,529                | 3,796,423                   | 4,151,727               | 3,643,189   |
| Sheriff-Investigations Section                                | 30014500             | 7,395,641                | 7,435,364                   | 7,916,797               | 7,738,640   |
| Sheriff-Records   | 30012200             | 2,331,868                | 2,421,003                   | 2,613,183               | 2,613,183   |
| PSR-Trial Court Security                                      | 30016400             | 7,722,804                | 7,573,132                   | 9,276,831               | 9,276,831   |
| PSR-Local Law Enf-ST COPS (LED)                               | 30016500             | 658,300<br>239,617       | 344,000                     | 400,000                 | 400,000   |
| PSR-Local Law Enf-CAL-EMA<br>DMV Fee/CAL ID                   | 30016600<br>30017400 | 181,731                  | 249,675<br>1,542,173        | 267,555<br>2,206,447    | 267,555<br>2,206,447  |
| CA Vehicle Code Sect 9250.14                                  | 30017500             | 0                        | 0                           | 0                       | 1,882,862   |
| Tatal Dalias Dastastian                                       |                      | 00 074 400               | 00 570 700                  | 05 005 004              | 404 074 000   |
| Total Police Protection                                       |                      | 88,274,426               | 92,572,723                  | 95,965,921              | 101,071,882   |
|   |                      |                          |                             |                         |   |
|   |                      |                          |                             |                         |   |

| Description<br>(Function, Activity and Budget Ur<br>(1)  | nit)                 | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|----------------------|--------------------------|-----------------------------|-------------------------------|---|
| Public Protection (Cont):                                |                      |                          |                             |                               |   |
| Detention & Correction                                   |                      |                          |                             |                               |   |
| Sheriff-Transportation                                   | 30014800             | 1,831,704                | 1,885,877                   | 1,968,535                     | 1,641,248   |
| Detention-North County Detention Facility                | 30020400             | 6,129,501                | 5,278,575                   | 5,044,306                     | 3,217,326   |
| Detention-Main Adult Detention Facility                  | 30020300             | 32,226,936               | 35,279,798                  | 38,316,297                    | 36,403,368  |
| Detention-Administration                                 | 30020100             | 24,530,317               | 24,929,365                  | 27,392,344                    | 26,541,503  |
| Detention-Jail Industries                                | 30020500             | 261,505                  | 142,059                     | 225,450                       | 225,450   |
| Detention-Training                                       | 30020200             | 1,377,922                | 2,143,518                   | 1,412,104                     | 1,258,216   |
| PSR-Local Law Enf-Booking Fees                           | 30026000             | 791,066                  | 791,066                     | 791,066                       | 791,066   |
| PSR-Local Law Enf-ST COPS (DD) Adult Supervision Section | 30026100<br>27011100 | 168,050<br>7,521,063     | 182,300<br>8,540,456        | 300,000<br>9,388,231          | 300,000<br>8,969,655  |
| Probation-Juvenile Supervision Section                   | 27011100             | 3,012,892                | 2,512,859                   | 3,246,963                     | 2,689,570   |
| Probation-Administration Section                         | 27012100             | 5,357,066                | 5,420,990                   | 5,381,471                     | 4,978,796   |
| Adult Realignment Section                                | 27011200             | 82,475                   | 1,360                       | (14,303)                      | (14,303)  |
| Adult Grant Funds  | 27011300             | 102,139                  | 331,551                     | 500,576                       | 500,576   |
| Adult Pretrial Services                                  | 27011400             | 0                        | 1,505,459                   | 2,282,503                     | 2,282,503   |
| Probation-Juvenile Justice Crime Prev                    | 27012200             | 17,025                   | (2,362)                     | (1,908)                       | (1,908)   |
| Probation-Juvenile Grant Funds                           | 27012300             | 390,363                  | 453,312                     | 41,500                        | 41,500  |
| Adult Investigations Section                             | 27011000             | 2,547,004                | 2,650,773                   | 2,924,239                     | 2,704,266   |
| Juvenile Investigations Section                          | 27012000             | 1,852,693                | 1,861,951                   | 2,228,559                     | 2,228,559   |
| Probation Replacement Fund                               | 27016000             | (5,980)                  | 0                           | 0                             | 0   |
| Probation-CCPIF  | 27017000             | 808,019                  | 1,247,768                   | 1,094,003                     | 1,860,231   |
| Probation Trans Housing Grant                            | 27017300             | 474,449                  | 496,379                     | 511,191                       | 511,191   |
| YOBG Section Probation JJCPA                             | 27017500<br>27017600 | 1,148,137<br>1,435,223   | 1,451,382<br>1,785,842      | 1,519,288<br>1,852,911        | 1,519,288<br>2,116,793                                      |
| Probation JPCF   | 27017000             | 1,442,760                | 4,146,842                   | 5,128,916                     | 5,528,336   |
| Local Innovation Subaccount                              | 27017700             | 80,420                   | 0                           | 0,120,510                     | 0,020,000   |
| 2019 Youth Reinvestment Grant                            | 27017900             | 0                        | 166,667                     | 333,333                       | 333,333   |
| CCP (AB109) Special Revenue Fund                         | 27017200             | 12,651,737               | 14,345,369                  | 15,738,709                    | 13,685,056  |
| Juvenile Hall Section                                    | 27014000             | 13,494,727               | 14,138,249                  | 14,109,250                    | 13,126,366  |
| Probation Camp Section                                   | 27014500             | 2,235,797                | 2,146,991                   | 2,421,498                     | 2,401,498   |
| Supervised Adult Crews                                   | 27013000             | 1,165,024                | 1,280,938                   | 1,271,601                     | 1,271,601   |
| SAC/Camp Ops & Replacement                               | 27016300             | 962,782                  | 905,754                     | 1,415,745                     | 1,415,745   |
| Total Detention & Correction                             |                      | 124,092,816              | 136,021,088                 | 146,824,378                   | 138,526,829   |
| Protection Inspection                                    |                      |                          |                             |                               |   |
| Agricultural Commissioner                                | 10010100             | 4,889,277                | 5,262,356                   | 5,840,124                     | 5,836,729   |
| Weights & Measures                                       | 10010200             | 1,055,330                | 1,058,293                   | 1,060,712                     | 1,060,712   |
| W&M Transaction Verification                             | 10010300             | 312                      | 2,254                       | 5,165                         | 5,165   |
| Total Protection Inspection                              |                      | 5,944,919                | 6,322,903                   | 6,906,001                     | 6,902,606   |
| Other Protection   |                      |                          |                             |                               |   |
| County Center Parking Enforcement                        | 21040400             | 187,326                  | 184,969                     | 155,696                       | 155,696   |
| Recorder Modernization                                   | 13010300             | 363,121                  | 587,630                     | 651,071                       | 651,071   |
| Recorder Micrographics                                   | 13010400             | 66,522                   | 73,936                      | 89,000                        | 89,000  |
| Clerk/Recorder-VRIP Program                              | 13010500             | 16,586                   | 49,838                      | 53,037                        | 53,037  |
| Social Security Truncation Prog                          | 13010600             | 8,205                    | 8,239                       | 8,218                         | 8,218   |
| Recorder - eRecording                                    | 13010700             | 108,120                  | 110,382                     | 103,700                       | 103,700   |
| Recorder Operations County Clerk Operations              | 13010100<br>13010200 | 1,949,939<br>852,114     | 2,012,898<br>86,606         | 2,023,879                     | 2,090,973   |
| County Clerk Operations County Clerk Operations          | 13010200             | 852,114                  | 870,189                     | 0<br>893,899                  | 854,959   |
| ,  |                      |                          | 5.0,100                     | 230,000                       | 331,000   |

| Description<br>(Function, Activity and Budget Un<br>(1)   | it)   | Actual<br>2018-19<br>(2)   | Estimated 2019-20 (3)  | Recommended 2020-21 (4)  | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|---|---|--|--|--|--|
| Public Protection (Cont):   |   |  |  |  |  |
| Other Protection (Cont) PRMD - General PRMD Planning Admin. Fund PRMD Sonoma Development Center 2017 Fire - General Costs Coroner 2017 Fire - Insured Losses IOLERO - Admin PH So County Animal Services PH Animal Welfare Fund Fish & Wildlife Land Stewardship Division Emergency Management Hazardous Materials Fund PRMD - Fire Prevention PRMD - Hazardous Materials PRMD - Chipper Dept of Emerg Mgmt - Administration Dept of Emerg Mgmt - Emerg Coorditation Community Preparedness/Engagement Community Alert and Warning Dept of Emerg Mgmt-Operational Area Grar Fire Services  Total Other Protection | 260101XX<br>26010400<br>26010510<br>26990400<br>30014600<br>30990300<br>32010100<br>22020106<br>22020200<br>10010400<br>10010600<br>20010100<br>26030200<br>26030300<br>38010100<br>38010200<br>38010300<br>38010400<br>at 380105XX<br>16021800 | 25,661,394<br>623,243<br>0<br>5,920,436<br>2,609,409<br>161,437<br>530,422<br>6,244,367<br>7,735<br>33,927<br>656,163<br>2<br>(2)<br>1,275,416<br>1,585,160<br>64,999<br>1,667,620<br>31,694<br>0<br>4,421<br>501,054<br>3,999,351 | 26,334,950<br>621,838<br>0<br>5,413,554<br>2,713,440<br>0<br>649,467<br>6,111,828<br>284,328<br>46,820<br>678,119<br>681<br>0<br>2,229,238<br>1,969,524<br>205,838<br>1,658,172<br>372,667<br>692,510<br>344,034<br>1,657,863<br>5,423,955 | 27,651,872<br>443,270<br>1,314,170<br>5,792,001<br>2,775,563<br>0<br>796,705<br>6,408,940<br>509,059<br>50,450<br>834,694<br>2<br>0<br>2,439,551<br>2,002,603<br>255,000<br>4,319,615<br>584,808<br>248,883<br>471,622<br>1,181,570<br>5,596,195 | 27,284,131<br>443,270<br>1,914,170<br>5,429,276<br>2,770,563<br>0<br>1,390,176<br>6,207,800<br>509,059<br>50,450<br>822,814<br>2<br>0<br>2,763,711<br>2,002,603<br>405,000<br>4,107,130<br>584,808<br>248,883<br>471,622<br>1,181,570<br>5,596,195 |
| Total Public Protection   |   | 322,667,528  | 348,120,010  | 371,408,635  | 369,603,406  |
| Public Ways  Public Ways  Road Administration  PW Special Projects  PW District Formation  PW Small Water Systems  PW PEG Fund  Cal-Am Franchise Fees  West Water Co Ops & Maint  Total Public Ways   | 340101XX<br>34020100<br>34020200<br>34020300<br>34020500<br>34020600<br>34200100  | 56,279,763<br>118,889<br>84,180<br>0<br>3,498<br>19,650<br>0   | 73,653,663<br>116,908<br>50,000<br>0<br>39,900<br>0  | 84,261,571<br>114,976<br>51,520<br>11,520<br>0<br>44,360<br>0  | 81,371,550<br>103,478<br>51,520<br>11,520<br>0<br>44,360<br>56,635<br>81,639,063   |
| Total Public Ways/Facilities  |   | 56,505,980   | 73,860,471   | 84,483,947   | 81,639,063   |

| Description<br>(Function, Activity and Budge<br>(1)        | t Unit)              | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)  | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|----------------------|--------------------------|------------------------|-------------------------------|---|
| Health/Sanitation:   |                      |                          |                        |                               |   |
| Health Services Administration                             | 22010101             | 1,855,927                | 2,583,464              | 1,448,934                     | 1,988,141   |
| First 5 Sonoma County                                      | 22010300             | 6,977,016                | 0                      | 0                             | C   |
| Homeless Coordination                                      | 22010400             | 0                        | 0                      | 3,189,000                     | 3,260,680   |
| Special Projects   | 22010102             | 1,156,697                | 889,484                | 625,136                       | 625,136   |
| PH Environmental Health                                    | 22020102             | 866,183                  | 788,066                | 989,847                       | 989,847   |
| PH Program Support   | 22020101             | (7,851,858)              | (7,688,690)            | (9,233,699)                   | (9,338,549  |
| PH Disease Control   | 22020107             | 2,877,449                | 3,457,266              | 3,733,089                     | 3,733,089   |
| PH Family Health PH Women Infants & Children               | 22020103<br>22020104 | 5,048,404<br>2,324,424   | 5,124,811<br>2,528,958 | 5,169,936<br>2,801,182        | 5,169,936<br>2,801,182                                      |
| PH Special Clinical Services                               | 22020104             | 290,242                  | 251,378                | 281,888                       | 275,930   |
| PH Emergency Medical Services                              | 22020100             | 1,408,566                | 1,205,911              | 1,488,874                     | 1,488,874   |
| PH Health Care Coordination                                | 22020105             | 6,354,195                | 5,699,680              | 6,368,140                     | 6,682,690   |
| PH Clinical Laboratory                                     | 22020110             | 1,202,678                | 1,372,427              | 1,663,902                     | 1,663,902   |
| PH Preparedness  | 22020111             | 1,031,316                | 1,243,155              | 1,567,866                     | 1,567,866   |
| Healthy Communities  | 22020112             | 2,861,991                | 2,867,652              | 2,254,015                     | 2,254,015   |
| BH Program Support   | 22030101             | (15,081,978)             | 1,534,790              | 780,638                       | 780,638   |
| BH Acute/Forensic Services                                 | 22030102             | 8,815,229                | 3,924,383              | 10,119,360                    | 10,119,360  |
| BH Adult Contracted Services                               | 22030103             | 24,042,684               | 16,510,873             | 10,492,766                    | 10,492,76   |
| BH Youth & Family Services                                 | 22030104             | 10,610,857               | 9,264,561              | 6,418,121                     | 6,418,12  |
| BH Mental Health Services Act                              | 22030105             | 6,739,213                | 7,198,367              | 9,575,650                     | 11,075,650  |
| BH Substance Use Disorders<br>HPPE Policy, Strategy & Eval | 22030106<br>22040103 | 9,311,611                | 10,065,489<br>0        | 10,000,493<br>0               | 10,395,709  |
| HPPE Healthy Communities                                   | 22040103             | (3)<br>0                 | 0                      | 1                             | ,   |
| Tobacco Tax-Education                                      | 22050600             | 150,000                  | 150,000                | 317,000                       | 317,000   |
| PH First 5 Sonoma County                                   | 22020300             | 11,377,457               | 0                      | 011,000                       | ( (   |
| PH Maddy Fund  | 22020500             | 254,529                  | 487,729                | 203,119                       | 203,119   |
| PH Maddy/Richie Fund                                       | 22020600             | 577,582                  | 749,027                | 428,187                       | 428,18  |
| Child Safety Seats   | 22020800             | 4,374                    | 0                      | 20,000                        | 20,000  |
| Solid Waste Enforcement                                    | 22051000             | 25,082                   | 24,015                 | 24,015                        | 24,01   |
| Residential Tx & Detox                                     | 22051200             | 29,268                   | 60,581                 | 60,581                        | 60,58   |
| Alcohol Abuse Educ/Prev                                    | 22051300             | 42,411                   | 51,912                 | 51,912                        | 51,91   |
| Drug Abuse Educ/Prev                                       | 22051400             | 3,086                    | 815                    | 815                           | 81:   |
| Alcohol & Drug Assessment Prog                             | 22051500             | 0<br>5 270 106           | 6 220 225              | 1,000                         | 1,00<br>7,260,83  |
| PH Fee Stabilization Fund<br>HPPE Child Safety Seats       | 22020400<br>22040200 | 5,370,196<br>18,888      | 6,220,335<br>0         | 7,260,839<br>0                | 7,260,83  |
| MHSA - Community Srvs & Support                            | 22051600             | 14,339,729               | 17,037,540             | 16,570,402                    | 16,570,40   |
| MHSA - Early Intervention                                  | 22051800             | 2,640,361                | 3,255,194              | 3,974,958                     | 3,974,95  |
| BH Memorial Fund   | 22030300             | 0                        | 738                    | 1,000                         | 1,000   |
| BH Interim Fund  | 22030400             | 360                      | 360                    | 500                           | 500   |
| Health Realignment 1991                                    | 22050100             | 18,990,698               | 19,738,977             | 19,448,023                    | 19,448,02   |
| Behavioral Health Account 2011                             | 22050200             | 10,275,207               | 10,277,207             | 11,126,715                    | 11,126,71   |
| Mental Health Realignment 1991                             | 22050300             | 13,763,479               | 18,250,943             | 14,406,060                    | 14,406,060  |
| BH Driving Under the Influence                             | 22030200             | 2,514,632                | 2,974,679              | 3,310,117                     | 3,310,11  |
| Vital Statistics Fund                                      | 22050900             | 91,112                   | 111,112                | 111,112                       | 111,112   |
| Intergovernmental Transfer                                 | 22050500             | 694,573                  | 2,811,674              | 4,739,942                     | 4,739,942   |
| Tobacco Tax - Prop 56 Funds<br>MAA/TCM Audit Reserve       | 22052200<br>22050400 | 534,276<br>0             | 540,487<br>0           | 456,900<br>500,000            | 456,900<br>500,000  |
| Total Health   |                      | 152,538,143              | 151,565,350            | 152,748,336                   | 155,458,18  |
| Total Health/Sanitation                                    |                      | 152,538,143              | 151,565,350            | 152,748,336                   | 155,458,18  |

| Description<br>(Function, Activity and Budget Un<br>(1) | it)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|----------|--------------------------|-----------------------------|-------------------------------|---|
| Public Assistance:                                      |          |                          |                             |                               |   |
| Administration  |          |                          |                             |                               |   |
| County Mandated MOE                                     | 24010200 | 342,117                  | 405,205                     | 405.205                       | 405,205   |
| WP-Aid to Adoption                                      | 24030640 | 5,130,291                | 5,301,771                   | 5,992,034                     | 5,992,034   |
| WP-Case Service   | 24030641 | 1,855,293                | (532,021)                   | 1,952,453                     | 2,170,413   |
| WP-Adult Other Case Services                            | 24030650 | 170,440                  | 286,048                     | 286,048                       | 286,048   |
| WP-IHSS & PA Program                                    | 24030651 | 9,488,579                | 15,913,210                  | 17,202,947                    | 17,202,947  |
| WP-Refugees   | 24030621 | 6,863                    | 15,324                      | 5,410                         | 5,410   |
| WP-Wraparound Services                                  | 24039100 | 0                        | 550,000                     | 750,000                       | 750,000   |
| AB 85 Family Support Fund                               | 24020300 | 2,060,594                | 1,902,500                   | 2,000,000                     | 2,000,000   |
| HS Realignment Operating                                | 24020100 | 38,425,546               | 33,516,201                  | 34,856,849                    | 32,972,855  |
| CalWorks MOE  | 24020400 | 5,119,060                | 5,397,500                   | 5,000,000                     | 5,000,000   |
| Pub Safety Realign AB 118 - HS                          | 24020200 | 27,045,454               | 27,274,700                  | 27,274,700                    | 26,891,700  |
| Title IVe Waiver Fund                                   | 24020700 | 8,973,336                | 3,250,905                   | 2,382,450                     | 2,382,450   |
| Human Services - Program Administration                 | 240301XX | 118,765,962              | 126,126,087                 | 138,221,202                   | 142,263,841   |
| Total Administration                                    |          | 217,383,535              | 219,407,430                 | 236,329,298                   | 238,322,903   |
| Aid Programs  |          |                          |                             |                               |   |
| WP-Foster Care  | 24030642 | 98,674                   | 6,491,524                   | 6,899,946                     | 6,615,565   |
| WP-Temp Assist Needy Families                           | 24030630 | 6,610,899                | 10,620,530                  | 11,357,015                    | 11,357,015  |
| Dependent Child Fund                                    | 24020500 | 48,431                   | 84,338                      | 126,000                       | 126,000   |
| Total Aid Programs                                      |          | 6,758,004                | 17,196,392                  | 18,382,961                    | 18,098,580  |
| General Relief  |          |                          |                             |                               |   |
| WP-General Assistance                                   | 24030622 | 328,413                  | 380,660                     | 413,014                       | 413,014   |
| Total General Relief                                    |          | 328,413                  | 380,660                     | 413,014                       | 413,014   |
|   |          |                          |                             |                               |   |
| <u>Veterans Services</u>                                |          |                          |                             |                               |   |
| Veterans Services                                       | 24030155 | 118,699                  | 512,603                     | 172,073                       | 172,073   |
| Total Veterans Services                                 |          | 118,699                  | 512,603                     | 172,073                       | 172,073   |
| Other Assistance  |          |                          |                             |                               |   |
| Area Agency on Aging                                    | 24030153 | 3,838,746                | 2,913,393                   | 3,176,622                     | 3,676,720   |
| MSSP - Senior Services                                  | 24030154 | 1,813,139                | 1,622,688                   | 1,795,468                     | 1,795,468   |
| PA/PG/PC  | 24030156 | 936,522                  | 676,516                     | 966,765                       | 950,205   |
| CAPIT   | 24030143 | 155,751                  | 176,232                     | 176,232                       | 176,232   |
| Child Support Services                                  | 12010100 | 13,314,392               | 14,123,619                  | 14,728,317                    | 12,764,774  |
| Total Other Assistance                                  |          | 20,058,550               | 19,512,448                  | 20,843,404                    | 19,363,399  |
| Total Other Assistance                                  |          | 20,058,550               | 19,512,448                  | 20,843,404                    | 19,363,3  |
| Total Public Assistance                                 |          | 244,647,201              | 257,009,533                 | 276,140,750                   | 276,369,96  |

| Description<br>(Function, Activity and Budget U   | Jnit)  | Actual<br>2018-19<br>(2)   | Estimated 2019-20 (3)   | Recommended 2020-21 (4)  | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                                    |
|---|--|--|---|--|--|
| Education:  |  |  |   |  |  |
| Agricultural Education UC Cooperative Extension Div   | 35010100   | 1,132,184  | 1,273,384   | 1,208,330  | 1,208,330  |
| Total Agricultural Education  |  | 1,132,184  | 1,273,384   | 1,208,330  | 1,208,330  |
| Total Education   |  | 1,132,184  | 1,273,384   | 1,208,330  | 1,208,330  |
| Recreation/Cultural Services:   |  |  |   |  |  |
| Recreation Facilities Regional Parks Ops & Maintenance Park Planning Community Engagement Parks Administration Spring Lake Park Natural Resource Management Measure M - Maint, Safety, Rec Measure M - Access Measure M - Natural Resources Marketing and Communications  Total Recreation Facilities  Veterans Memorial Buildings Veterans Buildings | 290101XX<br>29010200<br>290103XX<br>29010400<br>290105XX<br>29011500<br>29011600<br>29011700<br>29011800<br>29011900 | 11,371,900<br>644,521<br>1,854,408<br>300,735<br>3,198,181<br>366,524<br>73,513<br>68,808<br>53,811<br>0 | 12,593,352<br>755,227<br>1,918,897<br>556,882<br>3,265,720<br>1,487,232<br>0<br>0<br>0<br>1,009,630<br>21,586,940 | 13,293,664<br>667,541<br>1,899,383<br>546,738<br>3,835,532<br>1,804,465<br>0<br>0<br>1,445,901<br>23,493,224 | 12,978,664<br>582,208<br>1,883,661<br>415,277<br>3,835,532<br>1,733,961<br>0<br>0<br>1,389,333 |
| Total Veterans Memorial Buildings   |  | 997,671  | 1,304,690   | 1,140,300  | 579,873  |
| Total Recreation/Cultural Services  |  | 18,930,072   | 22,891,630  | 24,633,524   | 23,398,509   |
| Debt Service:   |  |  |   |  |  |
| Retirement of Long-Term Debt Retirement of Long-Term Debt   | 42000000   | 12,763,491   | 12,788,625  | 12,713,250   | 12,713,250   |
| Total Retirement of Long-Term Debt  |  | 12,763,491   | 12,788,625  | 12,713,250   | 12,713,250   |
| Total Debt Service  |  | 12,763,491   | 12,788,625  | 12,713,250   | 12,713,250   |
|   |  |  |   |  |  |
| Grand Total Financing Uses by Function*   |  | 950,417,885  | 1,143,242,537   | 1,200,737,700  | 1,230,113,630  |

<sup>\*</sup>Excludes 2018-19 Actual transfers totaling \$127,004,952, 2019-20 Estimated transfers totaling \$161,268,149, 2020-21 Recommended transfers totaling \$146,785,553 and 2020-21 Adopted transfers totaling \$217,138,213.

|                      | Description (1)  | Object<br>Title<br>(2)  | Adopted<br>Amount<br>(3) | Division<br>Total<br>(4) |
|----------------------|--|-------------------------|--------------------------|--------------------------|
|                      | County Departments:                                      |                         |                          |                          |
| 10010000             | Agricultural Commissioner Div                            | Equipment               | 61,145                   | 61,145                   |
| 13010000             | Clerk/Recorder   | Bldgs/Imp               | 140,000                  | 140,000                  |
| 13030000             | Registrer of Voters Division                             | Equipment               | 1,106,876                |                          |
|                      | Registrer of Voters Division                             | Bldgs/Imp               | 130,016                  | 4 000 704                |
| 15020000             | Registrer of Voters Division                             | Intangible<br>Bldgs/Imp | 69,842                   | 1,306,734                |
| 15020000<br>16060000 | County Administrator Division Disaster Recovery Division | Equipment               | 200,000<br>149,465       | 200,000<br>149,465       |
| 21040000             | General Services - Special Funds - Fleet ACO             | Equipment               | 6,683,065                | 6,683,065                |
| 22010000             | Health Services Administration                           | Intangible              | 977,663                  | 977,663                  |
| 22020000             | Public Health Division                                   | Equipment               | 108,810                  | 011,000                  |
|                      | Public Health Division                                   | Bldgs/Imp               | 10,000                   | 118,810                  |
| 22990000             | Public Health - Disaster Recovery Division               | Equipment               | 250,000                  | 250,000                  |
| 24030000             | Human Services - Program Administration                  | Bldgs/Imp               | 5,000                    |                          |
|                      | Human Services - Program Administration                  | Intangible              | 37,275                   | 42,275                   |
| 25010000             | Information Systems                                      | Equipment               | 2,636,499                |                          |
| 0004000              | Information Systems                                      | Intangible              | 1,075,000                | 3,711,499                |
| 26010000             | PRMD<br>Pack attion                                      | Equipment               | 14,300                   | 14,300                   |
| 27010000<br>29010000 | Probation<br>Regional Parks                              | Equipment<br>Equipment  | 30,273<br>433,000        | 30,273                   |
| 29010000             | Regional Parks   | Bldgs/Imp               | 674,000                  | 1,107,000                |
| 30010000             | Law Enforcement  | Equipment               | 789,703                  | 789,703                  |
| 30020000             | Detention  | Equipment               | 330,545                  | 330,545                  |
| 34010000             | Roads  | Infrastructure          | 37,416,786               | ,                        |
|                      | Roads  | Equipment               | 6,500                    | 37,423,286               |
| 38010000             | Dept of Emergency Management                             | Equipment               | 662,000                  | 662,000                  |
|                      | Total County Departments                                 |                         | 53,997,763               | 53,997,763               |
|                      | Capital Projects:  |                         |                          |                          |
| 40100000             | Administration Center Projects:                          |                         |                          |                          |
|                      | Motor Pool Lot Relocation                                | Bldgs/Imp               | 3,309                    |                          |
|                      | Co Govt Center Develpmt Ph 1A                            | Bldgs/Imp               | 396,368                  |                          |
|                      | Fleet Building PV Array - PPP                            | Bldgs/Imp               | 2,465                    |                          |
|                      | Sheriff 911 Dispatch Console                             | Bldgs/Imp               | 78,349                   |                          |
|                      | ISD Data Center Power Improvmt                           | Bldgs/Imp               | 364,793                  |                          |
|                      | ISD Space Reconfiguration                                | Bldgs/Imp               | 14,584                   |                          |
|                      | CAO Lobby  | Bldgs/Imp               | 5,250                    |                          |
|                      | Permit Sonoma-Reconfiguration                            | Bldgs/Imp               | 934,222                  |                          |
|                      | Sheriff's and CMP Generators                             | Bldgs/Imp               | 1,171,943                |                          |
|                      | Parking Improvements                                     | Bldgs/Imp               | 870,612                  |                          |
|                      | REDCOM Expansion Andover Controls                        | Bldgs/Imp<br>Bldgs/Imp  | 64,120<br>630,792        |                          |
|                      | Sheriff Office HVAC Upgrade                              | Bldgs/Imp               | 943,000                  |                          |
|                      | County Center Microgrid                                  | Bldgs/Imp               | 150,000                  | 5,629,807                |
| 40200000             | Hall of Justice<br>Projects:                             |                         |                          |                          |
|                      | New State Courthouse Coord Support                       | Bldgs/Imp               | 211,230                  | 211,230                  |
|                      | New State Courtinues Coold Support                       | Diagorinip              | 211,200                  | 211,230                  |
|                      |  |                         |                          |                          |

|          | Description<br>(1)   | Object<br>Title<br>(2)  | Adopted<br>Amount<br>(3)  | Division<br>Total<br>(4) |
|----------|--|---|---|--------------------------|
| 40300000 | Main Adult Detention Facility Projects: MADF Roof MADF Rec Yard Window Sealing MADF Housing Safety & Security  | Bldgs/Imp<br>Bldgs/Imp<br>Bldgs/Imp   | 37,462<br>145,930<br>750,511  |                          |
| 40300000 | Main Adult Detention Facility Behavioral Health Housing Unit MADF Connection Corridor MADF Expansion Roof  | Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp   | 43,069,722<br>4,820,996<br>993,747  | 49,818,368               |
| 40700000 | Memorial Buildings<br>Projects:<br>Veteran Buildings Repairs   | Bldgs/Imp   | 2,368,737   | 2,368,737                |
| 40800000 | Miscellaneous Capital Projects   | ышдэлтр   | 2,300,737   | 2,300,737                |
| 40900000 | Projects: 2009 ADA SETP Improvement Redevelopment Improvements Communications Towers Human Services Imp Projects FES CSA #40 Equip Storage Bld Porto Bodega Dock Removal TPW SR Road Yard Emergency Gen Deferred Maintenance Behavioral Health Relocation Chanate JRT Housing/Shelter CapProject Crestwood - Los Guilicos Tidelands - Cannery Demo Los Guilicos Microgrid  Regional Parks  | Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp<br>Bidgs/Imp  | 3,003,678<br>3,744,502<br>101,162<br>932,160<br>405,160<br>198,143<br>2,858,170<br>267,302<br>394,452<br>461,275<br>4,562,663<br>1,140,000<br>130,000               | 18,198,680               |
| 7000000  | Projects: Hood Expansion HelenPutnam VarnhagenAddition Hood Lawson Hood RTP Lower Johnson Trail Doran Boat Launch Mark West Creek Laguna Trail Ph 2 Brown Farm Copeland Creek Trail No. Sonoma Mountain Trail Stillwater Cove Expansion Los Guilicos Hood House Mark West Creek Trail Timber Cove Coastal Trail Hudeman Slough Boat Launch SC Integrated Pks Plan (SCIPP) Crane Creek Park Expansion Foothill Park Ph 4 and 5 Sonoma Schellville Bike Trail Sonoma Valley Trail Estero Trail Occidental Community Center Petaluma to Sebastopol Trail SR Crk Trl Willowside to Guern | Bidgs/Imp | 666,279 22,120 79,734 8,918 87,933 8,834 373,866 653,263 341,769 70,072 1,597 153,961 9,089 32,877 32,675 10,941 178,114 325,969 49,543 17,954 9,867 29,608 137,493 |                          |

|          | Description<br>(1)  | Object<br>Title<br>(2) | Adopted<br>Amount<br>(3) | Division<br>Total<br>(4) |
|----------|---|------------------------|--------------------------|--------------------------|
| 40900000 | Regional Parks (continued)                                    |                        |                          |                          |
|          | Projects:   |                        |                          |                          |
|          | Westside Boat Launch  | Bldgs/Imp              | 5,799                    |                          |
|          | Kenwood Plaza ADA   | Bldgs/Imp              | 11,914                   |                          |
|          | Steelhead Beach Ph 3  | Bldgs/Imp              | 275,287<br>101,229       |                          |
|          | Cloverdale Regional Park Ph 4<br>Sonoma Vly Regional Park Exp | Bldgs/Imp<br>Bldgs/Imp | 183,023                  |                          |
|          | Schopflin Fields Ph 3   | Bldgs/Imp              | 232,500                  |                          |
|          | BBBT Coastal North Harbor                                     | Bldgs/Imp              | 604,370                  |                          |
|          | Guerneville River Pk Ph 2 & 3                                 | Bldgs/Imp              | 825,982                  |                          |
|          | Taylor Mtn Ph 1   | Bldgs/Imp              | 366,093                  |                          |
|          | BBBT Coastal Harbor   | Bldgs/Imp              | 628                      |                          |
|          | SF Bay Trail Petaluma   | Bldgs/Imp              | 60,426                   |                          |
|          | Riverfront Park Ph 3  | Bldgs/Imp              | 475,302                  |                          |
|          | Healdsburg Vets Mem Beach Dam                                 | Bldgs/Imp              | 24,967                   |                          |
|          | Occidental to Coast Trail                                     | Bldgs/Imp              | 6,084                    |                          |
|          | Central Sonoma Valley Trail                                   | Bldgs/Imp              | 7,525                    |                          |
|          | Watson School   | Bldgs/Imp              | 62,070                   |                          |
|          | BBBT Smith Brothers Road                                      | Bldgs/Imp              | 185,602                  |                          |
|          | Maxwell Farms Redevelopment                                   | Bldgs/Imp              | 1,758,713                |                          |
|          | SEA RANCH ACC TR  | Bldgs/Imp              | 11,076                   |                          |
|          | Shiloh Ranch Ph 4   | Bldgs/Imp              | 17,831                   |                          |
|          | BBBT Coastal Prairie  | Bldgs/Imp              | 33,763                   |                          |
|          | Gualala Park Expansion  | Bldgs/Imp              | 13,477                   |                          |
|          | Bellevue Trail<br>Calabazas Creek Preserve                    | Bldgs/Imp              | 2,415<br>47,324          |                          |
|          | California Coastal Trail                                      | Bldgs/Imp<br>Bldgs/Imp | 8,356                    |                          |
|          | Carrington Ranch  | Bldgs/Imp              | 1,338,054                |                          |
|          | Coastal Trail Kashia Pomo                                     | Bldgs/Imp              | 447,710                  |                          |
|          | Del Rio Woods   | Bldgs/Imp              | 13,816                   |                          |
|          | Gualala Point Major Maint                                     | Bldgs/Imp              | 29,380                   |                          |
|          | Gualala Point ADA   | Bldgs/Imp              | 278,648                  |                          |
|          | Helen Putnam ADA  | Bldgs/Imp              | 101,400                  |                          |
|          | Helen Putman Kelly Creek Trail                                | Bldgs/Imp              | 13,395                   |                          |
|          | Los Guilicos Master Plan                                      | Bldgs/Imp              | 55,171                   |                          |
|          | Maxwell Farms ADA   | Bldgs/Imp              | 211,168                  |                          |
|          | Moorland Park   | Land Imp               | 3,906                    |                          |
|          | Poff Ranch  | Bldgs/Imp              | 13,763                   |                          |
|          | Ragle Ranch Restroom  | Bldgs/Imp              | 23,589                   |                          |
|          | Roseland Creek Trail  | Bldgs/Imp<br>Bldgs/Imp | 807<br>15,867            |                          |
|          | San Francisco Bay Trail Sonoma<br>Sonoma Mountain Environs    | Bldgs/Imp              | 5,000                    |                          |
|          | Santa Rosa Southeast Greenway                                 | Bldgs/Imp              | 4,510                    |                          |
|          | Tolay Lake Regional Park Ph 1                                 | Bldgs/Imp              | 71,012                   |                          |
|          | Tolay Lake Shop Replacement                                   | Bldgs/Imp              | 339,331                  |                          |
|          | WCT Forestville Trailhead                                     | Bldgs/Imp              | 349,150                  |                          |
|          | Willow Creek  | Bldgs/Imp              | 6,023                    |                          |
|          | Park Access Improvements                                      | Bldgs/Imp              | 122,514                  |                          |
|          | Taylor Mtn Ph 2   | Bldgs/Imp              | 1,775,219                |                          |
|          | Bay Area Ridge Trail  | Bldgs/Imp              | 28,647                   |                          |
|          | Dutch Bill Creek Bikeway                                      | Bldgs/Imp              | 2,531,274                |                          |
|          | Ernie Smith Community Park                                    | Bldgs/Imp              | 60,000                   |                          |
|          | Matanzas Creek Park   | Bldgs/Imp              | 2,602                    |                          |
|          | Laguna Trail Phase 1  | Bldgs/Imp              | 310,000                  |                          |
|          | Geyserville River Access                                      | Bldgs/Imp              | 2,986                    |                          |
|          | Maddux Park Phase 4 Stewart's Point Trail                     | Bldgs/Imp              | 5,000                    |                          |
|          | SIEWAITS FOITE ITAII  | Bldgs/Imp              | 285,300                  |                          |

|            |   | Object                 | Adopted              | Division             |
|------------|---|------------------------|----------------------|----------------------|
|            | Description (1)   | Title (2)              | Amount<br>(3)        | Total<br>(4)         |
| 40900000   | Regional Parks (continued)                              |                        |                      |                      |
|            | Projects: Stillwater Cove Major Mainten                 | Bldgs/Imp              | 166,518              |                      |
|            | Larson Park Improvements                                | Bldgs/Imp              | 418,813              |                      |
|            | Gossage Creek Bikeway                                   | Bldgs/Imp              | 843                  |                      |
|            | Hinebaugh Creek Bikeway                                 | Bldgs/Imp              | 894                  |                      |
|            | Hanson Russian Rvr Access & Tr                          | Bldgs/Imp              | 1,500                |                      |
|            | Healdsburg Vets Mem Beach Rdv                           | Bldgs/Imp              | 94,806               |                      |
|            | Shiloh Ranch Major Maintenance                          | Bldgs/Imp              | 45,219               |                      |
|            | Wohler Beach Improvements                               | Bldgs/Imp              | 1,953,537            |                      |
|            | Hood - Graywood Trail<br>Helen Putnam Renovation        | Bldgs/Imp<br>Bldgs/Imp | 228<br>19,573        |                      |
|            | Hood SR Creek Headwaters Add                            | Bldgs/Imp              | 98,211               |                      |
|            | Hood - McCormick  | Bldgs/Imp              | 283,038              |                      |
|            | Ragle Ranch Trail Renovation                            | Bldgs/Imp              | 22,000               |                      |
|            | Tolay - Cannon Lane                                     | Bldgs/Imp              | 4,909                |                      |
|            | WCT JRT Bridge Replacement Ph2                          | Bldgs/Imp              | 852,560              |                      |
|            | Mark West Creek Ph1                                     | Bldgs/Imp              | 1,592,207            |                      |
|            | WCT - Green Valley Road WCT - Occidental Road           | Bldgs/Imp<br>Bldgs/Imp | 3,675<br>579,736     |                      |
|            | SLP Renovation  | Bldgs/Imp              | 109,767              |                      |
|            | Arnold Field  | Bldgs/Imp              | 24,055               |                      |
|            | SF Bay Water Trail                                      | Bldgs/Imp              | 60,241               |                      |
|            | Taylor Mtn Expansion                                    | Bldgs/Imp              | 932,596              |                      |
|            | Tolay Lake Ph 2   | Bldgs/Imp              | 400,343              |                      |
|            | FEMA Parks  | Bldgs/Imp              | 155,124              |                      |
|            | FEMA Shiloh   | Bldgs/Imp              | 444                  |                      |
|            | FEMA Hood<br>Mark West Creek IPA                        | Bldgs/Imp<br>Bldgs/Imp | 370<br>169,930       |                      |
|            | Preston River Access                                    | Land Imp               | 17,500               |                      |
|            | Preston River Access                                    | Bldgs/Imp              | 1,119,328            |                      |
|            | Andy's Unity Park ADA                                   | Bldgs/Imp              | 109,382              |                      |
|            | Sport Fishing Center Dock                               | Bldgs/Imp              | 455,176              |                      |
|            | Foothill Kincade Fire                                   | Bldgs/Imp              | 397,038              |                      |
|            | Hood Lawson Ph 2  | Bldgs/Imp              | 68,000               |                      |
|            | WCT Hwy 116 to River Rd<br>Joe Rodota Trail Linear Park | Bldgs/Imp<br>Bldgs/Imp | 5,000<br>50.000      |                      |
|            | Taylor Mtn Cooper Creek Ph 1                            | Bldgs/Imp              | 100,000              | 26,987,806           |
|            | Taylor man desper dreak in i                            | Blagomip               | 100,000              | 20,007,000           |
|            | Total Capital Projects                                  |                        | 103,608,857          | 103,214,628          |
|            | Total General County                                    |                        | 157,606,620          | 157,212,391          |
|            | Total General County                                    |                        | 137,000,020          | 157,212,391          |
|            | Enterprise Funds:                                       |                        |                      |                      |
| 29,040,000 | Mason's Marina Section                                  | Bldgs/Imp              | 50,000               | 50,000               |
| 34030000   | Airport   | Equipment              | 164,529              | ,-,-                 |
|            | Airport   | Bldgs/Imp              | 11,492,453           |                      |
| 04040000   | Airport   | Land                   | 38                   | 11,657,020           |
| 34040000   | Transit<br>Transit                                      | Equipment              | 5,024,497<br>909,553 | E 024 0E0            |
| 34050000   | Refuse  | Bldgs/Imp<br>Equipment | 125,000              | 5,934,050<br>125,000 |
|            |   |                        |                      |                      |

|                      | Description<br>(1)   | Object<br>Title<br>(2)           | Adopted<br>Amount<br>(3) | Division<br>Total<br>(4) |
|----------------------|--|----------------------------------|--------------------------|--------------------------|
|                      | Internal Service Funds:                                    |                                  |                          |                          |
| 34060000             | Heavy Equipment Replacement-ISF                            | Equipment                        | 4,594,622                | 4,594,622                |
|                      | Total Internal Service Funds                               |                                  | 4,594,622                | 4,594,622                |
|                      | Special Districts Under the Board of Supervisors:          |                                  |                          |                          |
| 20020000             | CSA #40 Fire Services Division                             | Equipment                        | 799,308                  | 799,308                  |
| 20030000             | CFD #4 Wilmar  | Equipment                        | 689,096                  | 689,096                  |
| 31010000             | SC Ag Pres/Open Space Dist                                 | Equipment                        | 65,000                   |                          |
|                      |  | Bldgs/Imp                        | 171,491                  |                          |
| 00040000             | OOMA Admin (Oursell  | Intangible                       | 30,220,548               | 30,457,039               |
| 33010000<br>33020000 | SCWA-Admin/General   | Intangible                       | 431,549                  | 431,549                  |
| 33020000             | Flood Control Zones<br>SCWA-Water Supply                   | Infrastructure<br>Intangible     | 2,079,000<br>200,000     | 2,079,000<br>200,000     |
| 34090000             | CSA #41 Lighting - Cntywde Div                             | Infrastructure                   | 225,000                  | 225,000                  |
| 01000000             | Total Non-Enterprise Districts                             | i i i i dotti dotti o            | 34,880,992               | 34,880,992               |
|                      | Total Non-Enterprise districts                             |                                  | 34,000,992               | 34,660,992               |
| 33040000             | SCWA-Water Trans System                                    | Infrastructure                   | 17,261,770               |                          |
|                      | SCWA-Water Trans System                                    | Intangible                       | 3,851,725                | 21,113,495               |
| 33050000             | SCWA-Equipment Fund  | Bldgs/Imp                        | 2,532,268                |                          |
|                      | SCWA-Equipment Fund  | Equipment                        | 1,968,286                |                          |
|                      | SCWA-Equipment Fund  | Intangible                       | 9,446                    | 4,510,000                |
| 33060000             | Occidental Sanitation                                      | Equipment                        | 15,000                   | 444 200                  |
| 33070000             | Occidental Sanitation Russian River Sanitation             | Infrastructure<br>Infrastructure | 129,308<br>2,768,557     | 144,308                  |
| 33070000             | Russian River Sanitation                                   | Intangible                       | 10,000                   |                          |
|                      | Aussian Aiver Ganitation                                   | Equipment                        | 13,892                   | 2,792,449                |
| 33080000             | Sonoma Valley Sanitation                                   | Equipment                        | 103,000                  | 2,.02,0                  |
|                      | Sonoma Valley Sanitation                                   | Infrastructure                   | 11,621,998               |                          |
|                      | Sonoma Valley Sanitation                                   | Intangible                       | 51,500                   | 11,776,498               |
| 33090000             | South Park Sanitation                                      | Infrastructure                   | 375,000                  |                          |
|                      | South Park Sanitation                                      | Intangible                       | 5,000                    | 380,000                  |
| 33100000             | Airport/Larkfield/Wikiup Sanitation Zone                   | Equipment                        | 115,000                  |                          |
| 00440000             | Airport/Larkfield/Wikiup Sanitation Zone                   | Infrastructure                   | 2,036,959                | 2,151,959                |
| 33110000             | Geyserville Sanitation Zone<br>Geyserville Sanitation Zone | Infrastructure<br>Intangible     | 40,000<br>5,000          | 45,000                   |
| 33120000             | Penngrove Sanitation Zone                                  | Bldgs/Imp                        | 30,000                   | 45,000                   |
| 30120000             | Penngrove Sanitation Zone                                  | Infrastructure                   | 150,355                  |                          |
|                      | J  | Intangible                       | 5,000                    | 185,355                  |
| 33130000             | Sea Ranch Sanitation Zone                                  | Equipment                        | 5,000                    |                          |
|                      | Sea Ranch Sanitation Zone                                  | Infrastructure                   | 150,000                  | 155,000                  |
|                      | Total Enterprise Districts                                 |                                  | 43,254,064               | 43,254,064               |
|                      |  |                                  |                          |                          |
|                      |  |                                  |                          |                          |
|                      |  |                                  |                          |                          |
|                      | Total Special Districts Under The Board of Supervisors     |                                  | 78,135,056               | 78,135,056               |

### SECTION II COUNTY UNIT EXPENDITURE DETAIL GENERAL ADMINISTRATIVE SERVICES

| Description                 | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|-----------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:               |                   |                      |                     |                                  |
| Board of Supervisors        | \$4,496,729       | \$5,314,155          | \$5,906,373         | \$5,775,337                      |
| County Administrator        | 3,745,750         | 5,391,382            | 5,464,574           | 6,158,162                        |
| 2017 Fire Disaster Recovery | 1,808,117         | 1,637,923            | 1,468,983           | 1,438,283                        |
| County Counsel              | 7,236,999         | 4,496,205            | 5,164,096           | 5,302,096                        |
| Human Resources             | 6,846,035         | 7,276,563            | 8,764,366           | 8,074,523                        |
| Information Systems         | 14,371,355        | 28,455,393           | 31,592,589          | 31,677,981                       |
| General Services            | 24,997,338        | 29,789,704           | 28,495,339          | 27,665,323                       |
| County Clerk                | 5,854,973         | 5,760,914            | 5,473,585           | 5,421,859                        |
| Office of Equity            | 0                 | 0                    | 0                   | 616,229                          |
|                             |                   |                      |                     |                                  |
| EXPENDITURES                | \$69,357,296      | \$88,122,239         | \$92,329,905        | \$92,129,793                     |
| REVENUES                    | 34,024,786        | 46,394,717           | 46,649,250          | 47,301,077                       |
| NET COST                    | \$35,332,510      | \$41,727,522         | \$45,680,655        | \$44,828,716                     |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: LEGISLATIVE/ADMINISTRATIVE

FUND: GENERAL FUND COUNTY DIVISION TITLE: BOARD OF SUPERVISORS ORGANIZATION CODE: 1501XXXX

| DETAIL BY REVENUE CATEGORY<br>(1)   | Actual<br>2018-19<br>(2)                         | Estimated 2019-20 (3)                              | Recommended<br>2020-21<br>(4)                      | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                        |
|---|--|--|--|--|
| 45000 CHARGES FOR SERVICES  | 588,411  | 420,334  | 608,000  | 608,000  |
| 46000 MISCELLANEOUS REVENUES  | 14,715   | 0  | 12,000   | 12,000   |
| 47000 OTHER FINANCING SOURCES   | 119,736  | 504,540  | 733,268  | 802,268  |
|   |  |  |  |  |
| TOTAL REVENUE   | 722,862  | 924,874  | 1,353,268  | 1,422,268  |
|   |  |  |  |  |
| DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7)                         | Estimated 2019-20 (8)                              | Recommended<br>2020-21<br>(9)                      | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10)                       |
|   | 2018-19  | 2019-20  | 2020-21  | the Board of<br>Supervisors<br>2020-21   |
| (6)   | 2018-19 (7)                                      | 2019-20<br>(8)                                     | 2020-21<br>(9)                                     | the Board of<br>Supervisors<br>2020-21<br>(10)                                     |
| 50000 SALARIES/EMP BENEFITS   | 2018-19<br>(7)<br>3,874,489                      | 2019-20<br>(8)<br>4,108,485                        | 2020-21<br>(9)<br>4,522,284                        | the Board of<br>Supervisors<br>2020-21<br>(10)<br>4,363,648                        |
| (6)  50000 SALARIES/EMP BENEFITS  51000 SERVICES/SUPPLIES                             | 2018-19<br>(7)<br>3,874,489<br>714,531           | 2019-20<br>(8)<br>4,108,485<br>1,536,572           | 2020-21<br>(9)<br>4,522,284<br>1,712,905           | the Board of<br>Supervisors<br>2020-21<br>(10)<br>4,363,648<br>1,740,505           |
| (6)  50000 SALARIES/EMP BENEFITS  51000 SERVICES/SUPPLIES  57000 OTHER FINANCING USES | 2018-19<br>(7)<br>3,874,489<br>714,531<br>12,074 | 2019-20<br>(8)<br>4,108,485<br>1,536,572<br>12,528 | 2020-21<br>(9)<br>4,522,284<br>1,712,905<br>14,614 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>4,363,648<br>1,740,505<br>14,614 |
| (6)  50000 SALARIES/EMP BENEFITS  51000 SERVICES/SUPPLIES  57000 OTHER FINANCING USES | 2018-19<br>(7)<br>3,874,489<br>714,531<br>12,074 | 2019-20<br>(8)<br>4,108,485<br>1,536,572<br>12,528 | 2020-21<br>(9)<br>4,522,284<br>1,712,905<br>14,614 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>4,363,648<br>1,740,505<br>14,614 |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: LEGISLATIVE/ADMINISTRATIVE

FUND: GENERAL FUND COUNTY DIVISION TITLE: COUNTY ADMINISTRATOR ORGANIZATION CODE: 1502XXXX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 548,963                  | 611,926               | 645,806                       | 645,806   |
| 45000 CHARGES FOR SERVICES       | 159,614                  | 70,207                | 35,137                        | 35,137  |
| 46000 MISCELLANEOUS REVENUES     | 13,520                   | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES    | 64,222                   | 1,542,262             | 1,007,881                     | 1,307,886   |
|                                  |                          |                       |                               |   |
| TOTAL REVENUE                    | 786,319                  | 2,224,395             | 1,688,824                     | 1,988,829   |
|                                  | ,                        |                       |                               |   |

|       | NET COST                            | 2,959,431                | 3,166,987             | 3,775,750                     | 4,169,333  |
|-------|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
|       | TOTAL EXPENDITURES                  | 3,745,750                | 5,391,382             | 5,464,574                     | 6,158,162  |
|       |                                     |                          |                       |                               |  |
| 58000 | REIMBURSEMENTS                      | (1,238,075)              | (1,263,082)           | (1,263,082)                   | (1,979,616)  |
| 57000 | OTHER FINANCING USES                | 11,328                   | 14,232                | 13,378                        | 13,378   |
| 54000 | CAPITAL EXPENDITURES                | 0                        | 0                     | 0                             | 200,000  |
| 53000 | OTHER CHARGES                       | 0                        | 750,000               | 0                             | 0  |
| 51000 | SERVICES/SUPPLIES                   | 563,830                  | 921,404               | 1,003,233                     | 1,253,053  |
| 50000 | SALARIES/EMP BENEFITS               | 4,408,667                | 4,968,828             | 5,711,045                     | 6,671,347  |
|       | DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: LEGISLATIVE/ADMINISTRATIVE

FUND: GENERAL FUND COUNTY DIVISION TITLE: 2017 FIRE DISASTER RECOV ORGANIZATION CODE: 1599XXXX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 0                        | 500,000               | 298,326                       | 298,326   |
| 45000 CHARGES FOR SERVICES       | 83,392                   | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES    | 893,922                  | 600,000               | 426,836                       | 336,836   |
|                                  |                          |                       |                               |   |
| TOTAL REVENUE                    | 977,314                  | 1,100,000             | 725,162                       | 635,162   |
|                                  |                          |                       |                               |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 573,456                  | 872,023                     | 930,272                 | 930,272  |
| 51000 SERVICES/SUPPLIES          | 1,234,661                | 765,900                     | 538,711                 | 508,011  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 1,808,117                | 1,637,923                   | 1,468,983               | 1,438,283  |
| NET COST                         | 830,803                  | 537,923                     | 743,821                 | 803,121  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: COUNSEL

FUND: GENERAL FUND COUNTY DIVISION TITLE: COUNTY COUNSEL ORGANIZATION CODE: 1701XXXX

|                | DETAIL BY REVENUE CATEGORY (1)                               | Actual<br>2018-19<br>(2)                         | Estimated 2019-20 (3)                            | Recommended 2020-21 (4)                           | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                       |
|----------------|--|--|--|---|---|
| 40000          | TAX REVENUE  | 0  | 54,000   | 0   | 0   |
| 45000          | CHARGES FOR SERVICES   | 3,110,107  | 4,069,665  | 4,977,108   | 5,115,108   |
| 46000          | MISCELLANEOUS REVENUES                                       | 1,395,758  | 450,990  | 66,998  | 66,998  |
| 47000          | OTHER FINANCING SOURCES                                      | 116,973  | 126,350  | 119,990   | 119,990   |
|                |  |  |  |   |   |
|                | TOTAL REVENUE  | 4,622,838  | 4,701,005  | 5,164,096   | 5,302,096   |
|                |  | •  |  |   |   |
|                | DETAIL BY EXPENDITURE OBJECT (6)                             | Actual<br>2018-19<br>(7)                         | Estimated 2019-20 (8)                            | Recommended 2020-21 (9)                           | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10)                      |
| 50000          |  | 2018-19  | 2019-20  | 2020-21   | the Board of<br>Supervisors<br>2020-21  |
| 50000          | (6)  | 2018-19<br>(7)                                   | 2019-20 (8)                                      | 2020-21<br>(9)                                    | the Board of<br>Supervisors<br>2020-21<br>(10)                                    |
|                | (6) SALARIES/EMP BENEFITS                                    | 2018-19<br>(7)<br>9,546,542                      | 2019-20<br>(8)<br>9,982,833                      | 2020-21<br>(9)<br>10,560,061                      | the Board of<br>Supervisors<br>2020-21<br>(10)<br>10,560,061                      |
| 51000          | SALARIES/EMP BENEFITS SERVICES/SUPPLIES                      | 2018-19<br>(7)<br>9,546,542<br>680,251           | 2019-20<br>(8)<br>9,982,833<br>800,685           | 2020-21<br>(9)<br>10,560,061<br>857,589           | the Board of<br>Supervisors<br>2020-21<br>(10)<br>10,560,061<br>857,589           |
| 51000<br>57000 | SALARIES/EMP BENEFITS SERVICES/SUPPLIES OTHER FINANCING USES | 2018-19<br>(7)<br>9,546,542<br>680,251<br>23,152 | 2019-20<br>(8)<br>9,982,833<br>800,685<br>23,514 | 2020-21<br>(9)<br>10,560,061<br>857,589<br>23,514 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>10,560,061<br>857,589<br>23,514 |
| 51000<br>57000 | SALARIES/EMP BENEFITS SERVICES/SUPPLIES OTHER FINANCING USES | 2018-19<br>(7)<br>9,546,542<br>680,251<br>23,152 | 2019-20<br>(8)<br>9,982,833<br>800,685<br>23,514 | 2020-21<br>(9)<br>10,560,061<br>857,589<br>23,514 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>10,560,061<br>857,589<br>23,514 |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: PERSONNEL

FUND: GENERAL FUND COUNTY DIVISION TITLE: HUMAN RESOURCES ORGANIZATION CODE: 230101 & 230105

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 60,553                   | 51,330                | 39,980                        | 39,980  |
| 45000 CHARGES FOR SERVICES       | 15,805                   | 0                     | 316,832                       | 316,832   |
| 46000 MISCELLANEOUS REVENUES     | 1,197                    | 2,017                 | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES    | 338,000                  | 0                     | 0                             | 0   |
|                                  |                          |                       |                               |   |
| TOTAL REVENUE                    | 415,555                  | 53,347                | 356,812                       | 356,812   |

| NET COST                         | 6,087,436                | 6,848,405             | 8,027,554                     | 7,340,111  |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| TOTAL EXPENDITURES               | 6,502,991                | 6,901,752             | 8,384,366                     | 7,696,923  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| 58000 REIMBURSEMENTS             | (1,920,136)              | (2,477,646)           | (2,117,056)                   | (2,117,056)  |
| 57000 OTHER FINANCING USES       | 375,054                  | 401,037               | 405,228                       | 402,828  |
| 51000 SERVICES/SUPPLIES          | 2,926,309                | 3,490,765             | 4,075,922                     | 3,493,404  |
| 50000 SALARIES/EMP BENEFITS      | 5,121,764                | 5,487,596             | 6,020,272                     | 5,917,747  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: PERSONNEL

FUND: ADA PROGRAM

DIVISION TITLE: HUMAN RESOURCES ORGANIZATION CODE: 230110XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | (4,796)                  | 0                     | 0                             | 0   |
| 46000 MISCELLANEOUS REVENUES        | 793                      | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES       | 347,046                  | 374,811               | 380,000                       | 377,600   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 343,043                  | 374,811               | 380,000                       | 377,600   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 178,396                  | 185,000               | 191,842                       | 191,842  |
| 51000 SERVICES/SUPPLIES          | 164,648                  | 189,811               | 188,158                       | 185,758  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 343,044                  | 374,811               | 380,000                       | 377,600  |
| NET COST                         | 1                        | 0                     | 0                             | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

**NET COST** 

FUND: GENERAL FUND COUNTY DIVISION TITLE: INFORMATION SYSTEMS ORGANIZATION CODE: 250101XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 45000 CHARGES FOR SERVICES       | 8,385,385                | 14,008,334            | 14,595,196              | 14,595,196   |
| 46000 MISCELLANEOUS REVENUES     | 47,579                   | 0                     | 0                       | 0  |
| 47000 OTHER FINANCING SOURCES    | 2,198,493                | 6,222,666             | 7,466,484               | 7,557,396  |
|                                  |                          |                       |                         |  |
| TOTAL REVENUE                    | 10,631,457               | 20,231,000            | 22,061,680              | 22,152,592   |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 SALARIES/EMP BENEFITS      | 16,413,398               | 19,283,980            | 20,634,779              | 20,634,779   |
| 51000 SERVICES/SUPPLIES          | 13,149,142               | 16,161,757            | 18,063,913              | 18,058,393   |
| 54000 CAPITAL EXPENDITURES       | 2,869,818                | 4,060,742             | 3,711,499               | 3,711,499  |
| 57000 OTHER FINANCING USES       | 2,938,806                | 2,460,353             | 2,065,266               | 2,065,266  |
| 58000 REIMBURSEMENTS             | (23,512,244)             | (20,836,650)          | (21,504,733)            | (21,504,733)   |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 11,858,920               | 21,130,182            | 22,970,724              | 22,965,204   |

1,227,463

899,182

909,044

812,612

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: IS REPLACEMENT A SECTION DIVISION TITLE: INFORMATION SYSTEMS ORGANIZATION CODE: 250110XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 44000 REVENUE - USE OF MONEY & PROP | 301,779                  | 20,000                | 20,000                  | 20,000   |
| 47000 OTHER FINANCING SOURCES       | 3,316,794                | 4,875,557             | 2,480,940               | 2,480,940  |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 3,618,573                | 4,895,557             | 2,500,940               | 2,500,940  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 57000 OTHER FINANCING USES          | 2,272,843                | 4,409,899             | 7,268,589               | 7,359,501  |
| TOTAL EXPENDITURES                  | 2,272,843                | 4,409,899             | 7,268,589               | 7,359,501  |
| NET COST                            | (1,345,730)              | (485,658)             | 4,767,649               | 4,858,561  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: IS REPLACEMENT B
DIVISION TITLE: INFORMATION SYSTEMS
ORGANIZATION CODE: 250111XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 63,411                   | 4,000                 | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | 0                        | 4,630                 | 0                       | 0   |
| 47000 OTHER FINANCING SOURCES       | 647,204                  | 712,356               | 700,875                 | 700,875   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 710,615                  | 720,986               | 700,875                 | 700,875   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 57000 OTHER FINANCING USES       | 233,592                  | 741,293                     | 813,276                       | 813,276  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 233,592                  | 741,293                     | 813,276                       | 813,276  |
| NET COST                         | (477,023)                | 20,307                      | 112,401                       | 112,401  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: TECHNOLOGY INVESTMENT FUND DIVISION TITLE: INFORMATION SYSTEMS ORGANIZATION CODE: 250113XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 19,640                   | 3,211                 | 0                             | 0   |
| TOTAL REVENUE                       | 19,640                   | 3,211                 | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 0                        | 567,427                     | 0                       | 0  |
| TOTAL EXPENDITURES                  | 0                        | 567,427                     | 0                       | 0  |
| NET COST                            | (19,640)                 | 564,216                     | 0                       | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: COMMUNICATIONS ACO DIVISION TITLE: INFORMATION SYSTEMS ORGANIZATION CODE: 250114XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 44000 | REVENUE - USE OF MONEY & PROP    | 25,374                   | 5,691                 | 0                             | 0  |
| 47000 | OTHER FINANCING SOURCES          | 600,000                  | 600,000               | 652,000                       | 652,000  |
|       |                                  |                          |                       |                               |  |
|       | TOTAL REVENUE                    | 625,374                  | 605,691               | 652,000                       | 652,000  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 | OTHER CHARGES                    | 6,000                    | 9,000                 | 0                             | 0  |
| 57000 | OTHER FINANCING USES             | 0                        | 1,595,500             | 540,000                       | 540,000  |
|       |                                  |                          |                       |                               |  |
|       | TOTAL EXPENDITURES               | 6,000                    | 1,604,500             | 540,000                       | 540,000  |
|       | NET COST                         | (619,374)                | 998,809               | (112,000)                     | (112,000)  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: RECORDS ACO

DIVISION TITLE: INFORMATION SYSTEMS ORGANIZATION CODE: 250115XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 8,314                    | 2,000                 | 2,000                         | 2,000   |
| 47000 OTHER FINANCING USES          | 0                        | 2,092                 | 0                             | 0   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 8,314                    | 4,092                 | 2,000                         | 2,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 0                        | 0                     | 0                             | 0  |
| NET COST                         | (8,314)                  | (4,092)               | (2,000)                       | (2,000)  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: REPROGRAPHICS ACO DIVISION TITLE: INFORMATION SYSTEMS ORGANIZATION CODE: 250116XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 30                       | 0                     | 0                             | 0   |
| TOTAL REVENUE                       | 30                       | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 0                        | 2,092                 | 0                       | 0  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 0                        | 2,092                 | 0                       | 0  |
| NET COST                            | (30)                     | 2,092                 | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: GENERAL FUND COUNTY DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 2101-2103

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES        | 1,090,756                | 1,142,309             | 1,366,006                     | 1,353,506   |
| 44000 | REVENUE - USE OF MONEY & PROP     | 493,728                  | 473,339               | 510,109                       | 373,073   |
| 45000 | CHARGES FOR SERVICES              | 2,459,722                | 2,390,332             | 3,415,478                     | 3,405,439   |
| 46000 | MISCELLANEOUS REVENUES            | 1,121,472                | 1,122,573             | 1,074,421                     | 1,074,421   |
| 47000 | OTHER FINANCING SOURCES           | 773,677                  | 869,952               | 1,362,105                     | 1,362,105   |
|       |                                   |                          |                       |                               |   |
|       | TOTAL REVENUE                     | 5,939,355                | 5,998,505             | 7,728,119                     | 7,568,544   |
|       |                                   |                          |                       |                               | Adopted by  |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 15,467,175               | 16,225,295            | 17,623,022              | 17,047,497   |
| 51000 | SERVICES/SUPPLIES                | 15,891,665               | 17,689,727            | 16,592,755              | 16,101,418   |
| 53000 | OTHER CHARGES                    | 2,259,177                | 2,351,739             | 2,470,465               | 2,470,465  |
| 54000 | CAPITAL EXPENDITURES             | 12,651                   | 0                     | 0                       | 0  |
| 57000 | OTHER FINANCING USES             | 40,764                   | 67,087                | 52,058                  | 52,058   |
| 58000 | REIMBURSEMENTS                   | (9,912,838)              | (9,948,239)           | (10,880,196)            | (10,643,350)   |
|       |                                  |                          |                       |                         |  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL EXPENDITURES               | 23,758,594               | 26,385,609            | 25,858,104              | 25,028,088   |
|       | NET COST                         | 17,819,239               | 20,387,104            | 18,129,985              | 17,459,544   |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: COUNTY FACILITIES ACO DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210401XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 67,820                   | 70,518                | 72,638                        | 72,638  |
| 44000 REVENUE - USE OF MONEY & PROP | 26,749                   | 17,992                | 100                           | 100   |
| 47000 OTHER FINANCING SOURCES       | 52,693                   | 38,929                | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 147,262                  | 127,439               | 72,738                        | 72,738  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 118,111                  | 0                           | 0                       | 0  |
| TOTAL EXPENDITURES                  | 118,111                  | 0                           | 0                       | 0  |
| NET COST                            | (29,151)                 | (127,439)                   | (72,738)                | (72,738)   |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION ACTIVITY: VARIOUS

FUND: FLEET ACO

DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210402XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 0                        | 40,283                | 0                       | 0   |
| 44000 REVENUE - USE OF MONEY & PROP | 298,103                  | 194,192               | 100,000                 | 100,000   |
| 45000 CHARGES FOR SERVICES          | 304,123                  | 208,871               | 305,598                 | 305,598   |
| 46000 MISCELLANEOUS REVENUES        | 123,706                  | 144,055               | 100,000                 | 100,000   |
| 47000 OTHER FINANCING SOURCES       | 395,690                  | 385,000               | 395,000                 | 395,000   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 1,121,622                | 972,401               | 900,598                 | 900,598   |
|                                     |                          |                       |                         |   |

| NET COST                         | (598,323)                | 1,661,811                   | 931,646                 | 931,646  |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| TOTAL EXPENDITURES               | 523,299                  | 2,634,212                   | 1,832,244               | 1,832,244  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| 58000 REIMBURSEMENTS             | (3,049,800)              | (2,221,896)                 | (3,207,646)             | (3,207,646)  |
| 57000 OTHER FINANCING USES       | 161,664                  | 408,650                     | 0                       | 0  |
| 54000 CAPITAL EXPENDITURES       | 3,396,576                | 3,925,473                   | 4,287,906               | 4,287,906  |
| 51000 SERVICES/SUPPLIES          | 14,859                   | 521,985                     | 751,984                 | 751,984  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: SONOMA COUNTY ENERGY WATCH DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210403XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 5,286                    | 3,949                 | 2,000                         | 2,000   |
| 46000 MISCELLANEOUS REVENUES        | 412,461                  | 248,718               | 325,000                       | 325,000   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 417,747                  | 252,667               | 327,000                       | 327,000   |
|                                     |                          |                       |                               | Adopted by  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 360,774                  | 224,000                     | 327,000                 | 327,000  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 360,774                  | 224,000                     | 327,000                 | 327,000  |
| NET COST                         | (56,973)                 | (28,667)                    | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: COUNTY CTR PARKING ENFORCEMENT DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210404XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 95,676                   | 83,005                | 85,908                  | 85,908  |
| 44000 REVENUE - USE OF MONEY & PROP | 91,985                   | 2,953                 | 0                       | 0   |
| 47000 OTHER FINANCING SOURCES       | 116,861                  | 50,583                | 50,583                  | 50,583  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 304,522                  | 136,541               | 136,491                 | 136,491   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 187,326                  | 184,969                     | 155,696                       | 155,696  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 187,326                  | 184,969                     | 155,696                       | 155,696  |
| NET COST                         | (117,196)                | 48,428                      | 19,205                        | 19,205   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: TIDELANDS LEASES DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210405XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 109,237                  | 88,676                | 96,800                  | 96,800  |
| TOTAL REVENUE                       | 109,237                  | 88,676                | 96,800                  | 96,800  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 44,138                   | 90,840                | 101,244                 | 101,244  |
| 57000 OTHER FINANCING USES          | 0                        | 160,000               | 160,000                 | 160,000  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 44,138                   | 250,840               | 261,244                 | 261,244  |
| NET COST                            | (65,099)                 | 162,164               | 164,444                 | 164,444  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: EV CHARGING STATIONS DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210406XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 512                      | 95                    | 95                            | 95  |
| 46000 MISCELLANEOUS REVENUES        | 13,249                   | 5,468                 | 9,500                         | 9,500   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 13,761                   | 5,563                 | 9,595                         | 9,595   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 5,096                    | 16,067                      | 16,067                  | 16,067   |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 5,096                    | 16,067                      | 16,067                  | 16,067   |
| NET COST                         | (8,665)                  | 10,504                      | 6,472                   | 6,472  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GEN GOVT/PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: COMMUNICATIONS TOWERS - LEASE DIVISION TITLE: GENERAL SERVICES ORGANIZATION CODE: 210407XX

Schedule 9

| ·                                   |                          |                       |                               |   |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
| 44000 REVENUE - USE OF MONEY & PROP | 44,489                   | 92,641                | 44,984                        | 44,984  |
| 46000 MISCELLANEOUS REVENUES        | 5,000                    | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL DEVENUE                       | 40.400                   | 20.044                | 44.004                        | 44.004  |
| TOTAL REVENUE                       | 49,489                   | 92,641                | 44,984                        | 44,984  |
|                                     |                          |                       |                               | Adopted by  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 94,007                      | 44,984                  | 44,984   |
| TOTAL EXPENDITURES               | 0                        | 94,007                      | 44,984                  | 44,984   |
| NET COST                         | (49,489)                 | 1,366                       | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: ELECTIONS

FUND: GENERAL FUND COUNTY DIVISION TITLE: REGISTRAR OF VOTERS ORGANIZATION CODE: 130301XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 40000 | TAX REVENUE                       | 0                        | 10,608                | 0                       | 0   |
| 42000 | INTERGOVERNMENTAL REVENUES        | 29,306                   | 16,740                | 22,941                  | 22,941  |
| 45000 | CHARGES FOR SERVICES              | 1,060,961                | 488,624               | 1,121,132               | 1,121,132   |
| 46000 | MISCELLANEOUS REVENUES            | 20,277                   | 57,648                | 12,000                  | 12,000  |
| 47000 | OTHER FINANCING SOURCES           | 1,273,515                | 1,278,586             | 327,422                 | 633,307   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       | TOTAL REVENUE                     | 2,384,059                | 1,852,206             | 1,483,495               | 1,789,380   |

| NE.       | ET COST                          | 2,868,320                | 3,110,194             | 3,615,059               | 3,257,448  |
|-----------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| то        | OTAL EXPENDITURES                | 5,252,379                | 4,962,400             | 5,098,554               | 5,046,828  |
|           |                                  |                          |                       |                         |  |
|           |                                  |                          |                       |                         |  |
|           |                                  | 55,=55                   | 55,1 = 5              | ,                       | . 5,5  |
| 57000 OTI | THER FINANCING USES              | 66,266                   | 50,728                | 16,266                  | 16,266   |
| 54000 CAI | APITAL EXPENDITURES              | 825,815                  | 730,099               | 173,718                 | 173,718  |
| 51000 SEF | RVICES/SUPPLIES                  | 2,379,422                | 2,204,082             | 2,622,881               | 2,584,555  |
| 50000 SAI | ALARIES/EMP BENEFITS             | 1,980,876                | 1,977,491             | 2,285,689               | 2,272,289  |
|           | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: ELECTIONS

FUND: GENERAL FUND COUNTY DIVISION TITLE: REGISTRAR OF VOTERS ACO ORGANIZATION CODE: 130302XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 0                        | 1,003,581             | 243,773                 | 243,773   |
| 44000 REVENUE - USE OF MONEY & PROP | 55,798                   | 25,528                | 20,000                  | 20,000  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 55,798                   | 1,029,109             | 263,773                 | 263,773   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 0                        | 63,000                      | 50,000                  | 50,000   |
| 57000 OTHER FINANCING USES          | 602,594                  | 735,514                     | 325,031                 | 325,031  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 602,594                  | 798,514                     | 375,031                 | 375,031  |
| NET COST                            | 546,796                  | (230,595)                   | 111,258                 | 111,258  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: OFFICE OF EQUITY ORGANIZATION CODE: 3901XXXX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 0                        | 0                           | 0                       | 491,758  |
| 51000 SERVICES/SUPPLIES          | 0                        | 0                           | 0                       | 124,471  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 616,229  |
| NET COST                         | 0                        | 0                           | 0                       | 616,229  |



#### SECTION II COUNTY UNIT EXPENDITURE DETAIL FISCAL SERVICES

| Description             | Actual<br>2018-19  | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|-------------------------|--------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:           |                    |                      |                     |                                  |
| Assessor                | 10,203,717         | 11,305,366           | 11,603,908          | 12,159,156                       |
| Aud-Cont/Treas-Tax Coll | 13,334,589         | 14,305,006           | 14,901,061          | 15,192,983                       |
| Recorder                | 3,456,636          | 3,910,941            | 3,942,709           | 4,135,216                        |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
|                         |                    |                      |                     |                                  |
| EXPENDITURES            | \$26,994,942       | \$29,521,313         | \$30,447,678        | \$31,487,355                     |
| REVENUES                | 12,157,216         | 14,031,084           | 14,077,203          | 14,691,097                       |
| NET COST                | \$14,837,726<br>87 | \$15,490,229         | \$16,370,475        | \$16,796,258                     |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

TOTAL EXPENDITURES

**NET COST** 

ACTIVITY: FINANCE

FUND: GENERAL FUND COUNTY DIVISION TITLE: ASSESSOR ORGANIZATION CODE: 130201-130202

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 45000 | CHARGES FOR SERVICES             | 744,561                  | 883,886               | 882,966                       | 882,966  |
| 46000 | MISCELLANEOUS REVENUES           | 59,170                   | 25,839                | 37,105                        | 37,105   |
| 47000 | OTHER FINANCING SOURCES          | 137,665                  | 310,547               | 270,632                       | 574,526  |
|       |                                  |                          |                       |                               |  |
|       | TOTAL REVENUE                    | 941,396                  | 1,220,272             | 1,190,703                     | 1,494,597  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 | SALARIES/EMP BENEFITS            | 9,746,934                | 10,599,155            | 10,560,381                    | 11,155,974   |
| 51000 | SERVICES/SUPPLIES                | 1,725,864                | 1,826,485             | 2,321,340                     | 2,280,995  |
| 57000 | OTHER FINANCING USES             | 116,343                  | 97,961                | 47,755                        | 47,755   |
| 58000 | REIMBURSEMENTS                   | (1,459,548)              | (1,323,769)           | (1,437,699)                   | (1,437,699)  |
|       |                                  |                          |                       |                               |  |

10,129,593

9,188,197

11,199,832

9,979,560

11,491,777

10,301,074

12,047,025

10,552,428

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: FINANCE

FUND: PROPERTY CHARACTER DATA DIVISION TITLE: ASSESSOR ORGANIZATION CODE: 130203XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 22,041                   | 14,185                | 12,300                        | 12,300  |
| 46000 MISCELLANEOUS REVENUES        | 29,599                   | 36,637                | 30,000                        | 30,000  |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 51,640                   | 50,822                | 42,300                        | 42,300  |
|                                     |                          |                       |                               |   |

| NET COST                         | 5,062                    | 50,205                      | 68,977                  | 68,977   |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| TOTAL EXPENDITURES               | 56,702                   | 101,027                     | 111,277                 | 111,277  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| 51000 SERVICES/SUPPLIES          | 56,702                   | 101,027                     | 111,277                 | 111,277  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: FINANCE

FUND: PROPERTY TAX ADMIN PROGRAM DIVISION TITLE: ASSESSOR ORGANIZATION CODE: 130204XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 456                      | 30                    | 0                       | 0   |
| TOTAL REVENUE                       | 456                      | 30                    | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES             | 10,817                   | 4,507                 | 0                             | 0  |
| 57000 OTHER FINANCING USES          | 6,605                    | 0                     | 854                           | 854  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 17,422                   | 4,507                 | 854                           | 854  |
| NET COST                            | 16,966                   | 4,477                 | 854                           | 854  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: FINANCE

FUND: GENERAL FUND COUNTY
DIVISION TITLE: AUD-CONT/TREAS-TAX COLL
ORGANIZATION CODE: 1101XXXX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 69,402                   | 90,000                | 0                       | 0  |
| 43000 FINES, FORFEITURES, PENALTIES | 517,949                  | 498,045               | 517,862                 | 517,862  |
| 44000 REVENUE - USE OF MONEY & PROP | 0                        | 4,172                 | 0                       | 0  |
| 45000 CHARGES FOR SERVICES          | 6,214,736                | 7,265,022             | 7,331,080               | 7,331,080  |
| 46000 MISCELLANEOUS REVENUES        | 68,645                   | 163,593               | 211,300                 | 211,300  |
| 47000 OTHER FINANCING SOURCES       | 669,300                  | 592,396               | 813,587                 | 1,123,587  |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 7,540,032                | 8,613,228             | 8,873,829               | 9,183,829  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 SALARIES/EMP BENEFITS         | 14,073,556               | 15,219,258            | 14,028,888              | 14,230,888   |
| 51000 SERVICES/SUPPLIES             | 2,645,295                | 3,228,597             | 5,038,961               | 5,020,883  |
| 57000 OTHER FINANCING USES          | 52,841                   | 64,312                | 65,220                  | 65,220   |
| 58000 REIMBURSEMENTS                | (3,437,103)              | (4,207,161)           | (4,232,008)             | (4,124,008)  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 13,334,589               | 14,305,006            | 14,901,061              | 15,192,983   |
| NET COST                            | 5,794,557                | 5,691,778             | 6,027,232               | 6,009,154  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: RECORDER OPERATIONS DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130101XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 8,940                    | 8,264                 | 9,500                   | 9,500   |
| 44000 REVENUE - USE OF MONEY & PROP | 24,033                   | 23,271                | 37,600                  | 37,600  |
| 45000 CHARGES FOR SERVICES          | 1,695,134                | 1,961,901             | 1,939,853               | 1,939,853   |
| 46000 MISCELLANEOUS REVENUES        | 8,005                    | 3,037                 | 3,000                   | 3,000   |
| 47000 OTHER FINANCING SOURCES       | 65,000                   | 250,301               | 268,090                 | 268,090   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 1,801,112                | 2,246,774             | 2,258,043               | 2,258,043   |
|                                     |                          |                       |                         | Adopted by  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 1,279,574                | 1,219,530                   | 1,367,736               | 1,434,830  |
| 51000 SERVICES/SUPPLIES          | 715,355                  | 845,538                     | 704,232                 | 704,232  |
| 57000 OTHER FINANCING USES       | 18,940                   | 16,798                      | 16,798                  | 181,151  |
| 58000 REIMBURSEMENTS             | (44,990)                 | (52,170)                    | (48,089)                | (48,089)   |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 1,968,879                | 2,029,696                   | 2,040,677               | 2,272,124  |
| NET COST                         | 167,767                  | (217,078)                   | (217,366)               | 14,081   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: COUNTY CLERK OPERATIONS DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130102XX, 130108XX

|             | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 LICEN | NSES, PERMITS, FRANCHISES         | 155,195                  | 141,503               | 157,450                       | 157,450   |
| 44000 REVE  | ENUE - USE OF MONEY & PROP        | 2,924                    | 0                     | 0                             | 0   |
| 45000 CHAR  | RGES FOR SERVICES                 | 575,770                  | 614,115               | 626,295                       | 626,295   |
| 46000 MISCI | ELLANEOUS REVENUES                | 2,457                    | 369                   | 0                             | 0   |
| 47000 OTHE  | ER FINANCING SOURCES              | 121,700                  | 87,575                | 2,548                         | 2,548   |
| 48000 SPEC  | CIAL ITEMS                        | 0                        | 86,606                | 0                             | 0   |
|             |                                   |                          |                       |                               |   |
|             |                                   |                          |                       |                               |   |
|             |                                   |                          |                       |                               |   |
| ТОТА        | AL REVENUE                        | 858,046                  | 930,168               | 786,293                       | 786,293   |

| NET COST                         | (451)                    | 31,621                | 112,600                       | 73,660   |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| TOTAL EXPENDITURES               | 857,595                  | 961,789               | 898,893                       | 859,953  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| 57000 OTHER FINANCING USES       | 5,481                    | 4,994                 | 4,994                         | 4,994  |
| 56000 SPECIAL ITEMS              | 0                        | 86,606                | 0                             | 0  |
| 51000 SERVICES/SUPPLIES          | 271,303                  | 278,367               | 311,205                       | 300,265  |
| 50000 SALARIES/EMP BENEFITS      | 580,811                  | 591,822               | 582,694                       | 554,694  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: RECORDER MODERNIZATION DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130103XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 250,050                  | 162,911                     | 153,647                 | 153,647   |
| 45000 CHARGES FOR SERVICES          | 400,763                  | 496,107                     | 465,785                 | 465,785   |
|                                     |                          |                             |                         |   |
|                                     |                          |                             |                         |   |
| TOTAL REVENUE                       | 650,813                  | 659,018                     | 619,432                 | 619,432   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 351,706                  | 486,148               | 551,071                 | 551,071  |
| 54000 CAPITAL EXPENDITURES       | 11,415                   | 101,482               | 100,000                 | 100,000  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 363,121                  | 587,630               | 651,071                 | 651,071  |
| NET COST                         | (287,692)                | (71,388)              | 31,639                  | 31,639   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: RECORDER MICROGRAPHICS DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130104XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 41,566                   | 26,285                | 31,154                        | 31,154  |
| 45000 CHARGES FOR SERVICES          | 87,384                   | 100,616               | 100,555                       | 100,555   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 128,950                  | 126,901               | 131,709                       | 131,709   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 40,169                   | 48,936                      | 64,000                  | 64,000   |
| 54000 CAPITAL EXPENDITURES       | 26,353                   | 25,000                      | 25,000                  | 25,000   |
| 57000 OTHER FINANCING USES       | 55,000                   | 58,300                      | 65,205                  | 65,205   |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 121,522                  | 132,236                     | 154,205                 | 154,205  |
| NET COST                         | (7,428)                  | 5,335                       | 22,496                  | 22,496   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: VRIP PROGRAM DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130105XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 22,344                   | 14,896                | 14,600                  | 14,600  |
| 45000 CHARGES FOR SERVICES          | 58,533                   | 59,178                | 51,000                  | 51,000  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 80,877                   | 74,074                | 65,600                  | 65,600  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 16,586                   | 34,838                | 38,037                        | 38,037   |
| 54000 CAPITAL EXPENDITURES       | 0                        | 15,000                | 15,000                        | 15,000   |
| 57000 OTHER FINANCING USES       | 11,700                   | 30,223                | 32,000                        | 32,000   |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 28,286                   | 80,061                | 85,037                        | 85,037   |
| NET COST                         | (52,591)                 | 5,987                 | 19,437                        | 19,437   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: SOCIAL SECURITY TRUNCATION PRG DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130106XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 15,412                   | 9,950                 | 8,856                         | 8,856   |
| TOTAL REVENUE                       | 15,412                   | 9,950                 | 8,856                         | 8,856   |

| NET COST                            | (7,207)                  | (1,711)               | (638)                         | (638)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| TOTAL EXPENDITURES                  | 8,205                    | 8,239                 | 8,218                         | 8,218  |
|                                     |                          |                       |                               |  |
| 51000 SERVICES/SUPPLIES             | 8,205                    | 8,239                 | 8,218                         | 8,218  |
| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: OTHER PROTECTION

FUND: RECORDER - eRECORDING DIVISION TITLE: CLERK/RECORDER ORGANIZATION CODE: 130107XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 2,404                    | 913                   | 2,093                   | 2,093   |
| 45000 CHARGES FOR SERVICES          | 86,078                   | 98,934                | 98,345                  | 98,345  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 88,482                   | 99,847                | 100,438                 | 100,438   |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 108,120                  | 110,382                     | 103,700                 | 103,700  |
| 57000 OTHER FINANCING USES       | 908                      | 908                         | 908                     | 908  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 109,028                  | 111,290                     | 104,608                 | 104,608  |
| NET COST                         | 20,546                   | 11,443                      | 4,170                   | 4,170  |

#### SECTION II COUNTY UNIT EXPENDITURE DETAIL DEVELOPMENT SERVICES

| Description                | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|----------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:              |                   |                      |                     |                                  |
| Permit & Resource Mgmt     | \$35,740,374      | \$37,536,627         | \$40,721,048        | \$41,064,742                     |
| Economic Development Board | 5,774,663         | 6,219,598            | 5,847,700           | 5,674,330                        |
| Regional Parks             | 20,078,218        | 31,464,392           | 34,621,121          | 33,946,533                       |
| Roads                      | 56,493,920        | 75,662,923           | 85,616,765          | 82,726,744                       |
| Special Projects           | 337,087           | 206,808              | 322,376             | 367,513                          |
|                            |                   |                      |                     |                                  |
| EXPENDITURES               | \$118,424,262     | \$151,090,348        | \$167,129,010       | \$163,779,862                    |
| REVENUES                   | 103,489,986       | 130,279,234          | 141,843,240         | 138,985,736                      |
| NET COST                   | \$14,934,276      | \$20,811,114         | \$25,285,770        | \$24,794,126                     |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

**NET COST** 

FUND: GENERAL FUND COUNTY DIVISION TITLE: PERMIT & RESOURCE MGMT ORGANIZATION CODE: 260101XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 40000 | TAX REVENUE                      | 148,477                  | 153,510               | 233,510                 | 233,510  |
| 41000 | LICENSES, PERMITS, FRANCHISES    | 9,124,117                | 10,913,843            | 9,229,730               | 8,944,352  |
| 42000 | INTERGOVERNMENTAL REVENUES       | 370,612                  | 682,227               | 2,404,757               | 2,546,795  |
| 43000 | FINES, FORFEITURES, PENALTIES    | 3,653,323                | 2,434,408             | 2,514,800               | 2,603,016  |
| 45000 | CHARGES FOR SERVICES             | 7,021,592                | 7,724,908             | 8,873,930               | 8,970,456  |
| 46000 | MISCELLANEOUS REVENUES           | (838,512)                | (44,069)              | (315,011)               | (315,011)  |
| 47000 | OTHER FINANCING SOURCES          | 581,484                  | 1,117,346             | 689,882                 | 775,343  |
| 48000 | SPECIAL ITEMS                    | 0                        | 78                    | 0                       | 0  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL REVENUE                    | 20,061,093               | 22,982,251            | 23,631,598              | 23,758,461   |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 | SALARIES/EMP BENEFITS            | 19,621,452               | 20,687,472            | 22,425,440              | 22,234,975   |
| 51000 | SERVICES/SUPPLIES                | 9,328,682                | 18,498,464            | 19,098,188              | 18,920,912   |
| 54000 | CAPITAL EXPENDITURES             | 16,528                   | 57,600                | 14,300                  | 14,300   |
| 57000 | OTHER FINANCING USES             | 105,816                  | 370,016               | 90,876                  | 90,876   |
| 58000 | REIMBURSEMENTS                   | (3,305,268)              | (12,908,586)          | (13,886,056)            | (13,886,056)   |
|       | TOTAL EXPENDITURES               | 0F 707 040               | 26 704 000            | 27 740 740              | 27 275 027   |
|       | TOTAL EXPENDITURES               | 25,767,210               | 26,704,966            | 27,742,748              | 27,375,007   |

5,706,117

3,722,715

4,111,150

3,616,546

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: ARM MITIGATION

DIVISION TITLE: PERMIT & RESOURCE MGMT

ORGANIZATION CODE: 260102XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 10,146                   | 2,145                 | 1,620                         | 1,620   |
| 45000 CHARGES FOR SERVICES          | 487,415                  | 375,000               | 423,380                       | 423,380   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 497,561                  | 377,145               | 425,000                       | 425,000   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 487,415                  | 375,000               | 425,000                 | 425,000  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 487,415                  | 375,000               | 425,000                 | 425,000  |
| NET COST                            | (10,146)                 | (2,145)               | 0                       | 0  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: OTHER GENERAL

FUND: SURVEY MONUMENT PRESERVATION DIVISION TITLE: PERMIT & RESOURCE MGMT ORGANIZATION CODE: 260103XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 6,886                    | 1,398                 | 3,240                   | 3,240   |
| 45000 CHARGES FOR SERVICES          | 33,630                   | 35,895                | 42,440                  | 42,440  |
| 46000 MISCELLANEOUS REVENUES        | 0                        | 0                     | (870)                   | (870)   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 40,516                   | 37,293                | 44,810                  | 44,810  |
|                                     | •                        |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 9,235                    | 9,409                 | 44,810                  | 44,810   |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 9,235                    | 9,409                 | 44,810                  | 44,810   |
| NET COST                         | (31,281)                 | (27,884)              | 0                       | 0  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: OTHER GENERAL

FUND: PRMD PLANNING ADMIN FUND DIVISION TITLE: PERMIT & RESOURCE MGMT ORGANIZATION CODE: 260104XX

| DETAIL BY REVENUE CATEGORY   |       | NET COST                           | 179,375                  | 162,158                 | 0                       | 0                                      |
|--|-------|------------------------------------|--------------------------|-------------------------|-------------------------|--|
| DETAIL BY REVENUE CATEGORY (1)   |       | TOTAL EXPENDITURES                 | 623,243                  | 621,838                 | 443,270                 | 443,270                                |
| Actual 2018-19 (2)   Estimated 2019-20 (3)   C   Estimated 2020-21 (4)   Estimated 2020-21 (5)   | 51000 | SERVICES/SUPPLIES                  | 623,243                  | 621,838                 | 443,270                 | 443,270                                |
| Actual 2018-19   2019-20   2020-21   2020-21   (4)   (5)   |       |                                    | 2018-19                  | 2019-20                 | 2020-21                 | the Board of<br>Supervisors<br>2020-21 |
| Actual   Estimated   2018-19   2019-20   (1)   (2)   (3)   (4)   (5)   (5)   (4)   (5)   (1)   (1)   (1)   (1)   (1)   (2)   (3)   (4)   (4)   (5)   (4)   (5)   (4)   (5)   (64,900   7,054   3,130   3,130   (1)   ( |       | TOTAL REVENUE                      | 443,868                  | 459,680                 | 443,270                 | 443,270                                |
| Adopted by   |       | (1)  REVENUE - USE OF MONEY & PROP | 2018-19<br>(2)<br>64,900 | 2019-20<br>(3)<br>7,054 | 2020-21<br>(4)<br>3,130 | Supervisors<br>2020-21<br>(5)<br>3,130 |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: PRMD SONOMA

DIVISION TITLE: PERMIT & RESOURCE MGMT

ORGANIZATION CODE: 260105XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 0                        | 0                     | 1,308,970                     | 1,908,970   |
| 44000 REVENUE - USE OF MONEY & PROP | 0                        | 0                     | 5,200                         | 5,200   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 0                        | 0                     | 1,314,170                     | 1,914,170   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 0                           | 1,314,170               | 1,914,170  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 1,314,170               | 1,914,170  |
| NET COST                         | 0                        | 0                           | 0                       | 0  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: OTHER GENERAL

FUND: PRMD FIRE PREVENT & HAZ MAT DIVISION TITLE: FIRE PREVENT & HAZ MAT DIV ORGANIZATION CODE: 2603 & 2699

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 | LICENSES, PERMITS, FRANCHISES     | 6,973,840                | 7,164,881             | 7,784,455                     | 7,421,731   |
| 42000 | INTERGOVERNMENTAL REVENUES        | 972                      | 35,000                | 502,900                       | 746,020   |
| 43000 | FINES, FORFEITURES, PENALTIES     | 52,584                   | 0                     | 0                             | 0   |
| 44000 | REVENUE - USE OF MONEY & PROP     | 12,994                   | 7,264                 | 6,850                         | 6,850   |
| 45000 | CHARGES FOR SERVICES              | 1,215,612                | 1,261,200             | 1,303,382                     | 1,303,382   |
| 46000 | MISCELLANEOUS REVENUES            | (195,949)                | 46,387                | (4,256)                       | (4,256)   |
| 47000 | OTHER FINANCING SOURCES           | 767,411                  | 933,370               | 1,157,720                     | 1,388,760   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       | TOTAL REVENUE                     | 8,827,464                | 9,448,102             | 10,751,051                    | 10,862,487  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 2,129,785                | 2,090,789             | 2,385,122               | 2,758,420  |
| 51000 SERVICES/SUPPLIES          | 6,716,226                | 7,753,995             | 8,104,033               | 7,842,170  |
| 57000 OTHER FINANCING USES       | 7,260                    | 7,260                 | 261,895                 | 261,895  |
| 58000 REIMBURSEMENTS             | 0                        | (26,630)              | 0                       | 0  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 8,853,271                | 9,825,414             | 10,751,050              | 10,862,485   |
| NET COST                         | 25,807                   | 377,312               | (1)                     | (2)  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: PROMOTIONS

FUND: COMMUNITY INVESTMENT DIVISION TITLE: ECONOMIC DEV BOARD ORGANIZATION CODE: 1901XXXX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 93,448                   | 173,875               | 202,625                       | 202,625   |
| 44000 REVENUE - USE OF MONEY & PROP | 0                        | 13,000                | 14,200                        | 14,200  |
| 46000 MISCELLANEOUS REVENUES        | 125,498                  | 51,400                | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES       | 241,165                  | 761,549               | 13,908                        | 808,038   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 460,111                  | 999,824               | 230,733                       | 1,024,863   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS         | 2,301,351                | 2,190,731             | 2,578,701                     | 2,564,031  |
| 51000 SERVICES/SUPPLIES             | 3,034,317                | 3,431,002             | 3,137,095                     | 2,978,395  |
| 53000 OTHER CHARGES                 | 664,580                  | 817,613               | 497,400                       | 497,400  |
| 57000 OTHER FINANCING USES          | 14,708                   | 14,708                | 14,708                        | 14,708   |
| 58000 REIMBURSEMENTS                | (240,293)                | (234,456)             | (380,204)                     | (380,204)  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 5,774,663                | 6,219,598             | 5,847,700                     | 5,674,330  |
| NET COST                            | 5,314,552                | 5,219,774             | 5,616,967                     | 4,649,467  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: GENERAL FUND COUNTY DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290101-290105

| ITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS ORGANIZATION CODE: 290101-290 |                          |                       |                         | 290105   |
|--|--------------------------|-----------------------|-------------------------|--|
| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
| 42000 INTERGOVERNMENTAL REVENUES   | 3,274,145                | 3,376,827             | 4,004,874               | 4,004,874  |
| 43000 FINES, FORFEITURES, PENALTIES  | 15,488                   | 14,232                | 80,000                  | 80,000   |
| 44000 REVENUE - USE OF MONEY & PROP  | 137,090                  | 151,590               | 144,440                 | 144,440  |
| 45000 CHARGES FOR SERVICES   | 5,155,540                | 4,388,546             | 4,510,386               | 4,510,386  |
| 46000 MISCELLANEOUS REVENUES   | 614,270                  | 553,139               | 439,000                 | 439,000  |
| 47000 OTHER FINANCING SOURCES  | 4,477,721                | 6,167,333             | 6,408,768               | 5,880,722  |
|  |                          |                       |                         |  |
| TOTAL REVENUE  | 13,674,254               | 14,651,667            | 15,587,468              | 15,059,422   |
| DETAIL BY EXPENDITURE OBJECT (6)   | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 SALARIES/FMP BENEFITS  | 12 949 255               | 14 009 681            | 15 526 006              | 15 349 353   |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 12,949,255               | 14,009,681                  | 15,526,006              | 15,349,353   |
| 51000 | SERVICES/SUPPLIES                | 7,858,233                | 7,661,868                   | 7,782,082               | 7,411,219  |
| 53000 | OTHER CHARGES                    | 4,213                    | 2,911                       | 0                       | 0  |
| 54000 | CAPITAL EXPENDITURES             | 81,014                   | 979,627                     | 1,049,000               | 1,049,000  |
| 57000 | OTHER FINANCING USES             | 771,863                  | 737,634                     | 166,556                 | 166,556  |
| 58000 | REIMBURSEMENTS                   | (3,560,351)              | (3,601,390)                 | (4,151,611)             | (4,151,611)  |
|       |                                  |                          |                             |                         |  |
|       |                                  |                          |                             |                         |  |
|       | TOTAL EXPENDITURES               | 18,104,227               | 19,790,331                  | 20,372,033              | 19,824,517   |
|       | NET COST                         | 4,429,973                | 5,138,664                   | 4,784,565               | 4,765,095  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: GENERAL FUND COUNTY DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290119

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES        | 0                        | 10                    | 0                       | 0   |
| 45000 | CHARGES FOR SERVICES              | 0                        | 654,810               | 727,171                 | 727,171   |
| 46000 | MISCELLANEOUS REVENUES            | 0                        | 11,000                | 21,000                  | 21,000  |
| 47000 | OTHER FINANCING SOURCES           | 0                        | 494,000               | 700,000                 | 700,000   |
|       |                                   |                          |                       |                         |   |
|       | TOTAL REVENUE                     | 0                        | 1,159,820             | 1,448,171               | 1,448,171   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 0                        | 490,077               | 878,809                 | 709,825  |
| 51000 SERVICES/SUPPLIES          | 0                        | 519,553               | 567,092                 | 679,508  |
| 57000 OTHER FINANCING USES       | 0                        | 0                     | 2,270                   | 2,270  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 0                        | 1,009,630             | 1,448,171               | 1,391,603  |
| NET COST                         | 0                        | (150,190)             | 0                       | (56,568)   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: EQUIPMENT REPLACEMENT FUND DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290106XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 4,784                    | 1,500                 | 1,000                         | 1,000   |
| 47000 OTHER FINANCING SOURCES       | 0                        | 0                     | 60,000                        | 60,000  |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 4,784                    | 1,500                 | 61,000                        | 61,000  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 57000 OTHER FINANCING USES       | 60,000                   | 60,000                | 0                       | 0  |
| TOTAL EXPENDITURES               | 60,000                   | 60,000                | 0                       | 0  |
| NET COST                         | 55,216                   | 58,500                | (61,000)                | (61,000)   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: RESTRICTED DONATIONS DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290107XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 172,137                  | 174,584               | 125,000                       | 125,000   |
| 45000 CHARGES FOR SERVICES          | 64,791                   | 45,590                | 55,000                        | 55,000  |
| 46000 MISCELLANEOUS REVENUES        | 232,971                  | 65,000                | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES       | 0                        | 0                     | 126,332                       | 126,332   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 469,899                  | 285,174               | 306,332                       | 306,332   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 566,000                  | 394,500                     | 190,000                 | 190,000  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 566,000                  | 394,500                     | 190,000                 | 190,000  |
| NET COST                            | 96,101                   | 109,326                     | (116,332)               | (116,332)  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: SONOMA/GUALALA PARK MIT. DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290108XX

| DETAIL BY REVENUE CATEGORY<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 47,814                   | 69,882                | 67,195                  | 67,195  |
| 44000 REVENUE - USE OF MONEY & PROP | 2,288                    | 1,887                 | 990                     | 990   |
| 46000 MISCELLANEOUS REVENUES        | 3,678                    | 0                     | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 53,780                   | 71,769                | 68,185                  | 68,185  |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 57000 OTHER FINANCING USES       | 31,000                   | 124,301                     | 76,801                        | 76,801   |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 31,000                   | 124,301                     | 76,801                        | 76,801   |
| NET COST                         | (22,780)                 | 52,532                      | 8,616                         | 8,616  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: CLOVERDALE/HLDSBRG PARK MIT. DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290109XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 41000 | LICENSES, PERMITS, FRANCHISES    | 49,653                   | 84,419                | 73,516                        | 73,516   |
| 44000 | REVENUE - USE OF MONEY & PROP    | 5,804                    | 3,204                 | 3,153                         | 3,153  |
|       |                                  |                          |                       |                               |  |
|       | TOTAL REVENUE                    | 55,457                   | 87,623                | 76,669                        | 76,669   |
|       |                                  | ·                        |                       |                               |  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 57000 | OTHER FINANCING USES             | 106,268                  | 186,216               | 174,216                       | 174,216  |

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: RUSSIAN RVR/SEBASTOPOL PARK MIT.

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DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290110XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 64,365                   | 106,474               | 99,603                  | 99,603  |
| 44000 REVENUE - USE OF MONEY & PROP | 13,040                   | 8,024                 | 7,367                   | 7,367   |
| 46000 MISCELLANEOUS REVENUES        | 0                        | 12,113                | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 77,405                   | 126,611               | 106,970                 | 106,970   |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 124,500                  | 374,884                     | 239,146                 | 239,146  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 124,500                  | 374,884                     | 239,146                 | 239,146  |
| NET COST                            | 47,095                   | 248,273                     | 132,176                 | 132,176  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: SANTA ROSA PARK MIT. DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290111XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 41000 | LICENSES, PERMITS, FRANCHISES     | 395,385                  | 251,943               | 84,338                  | 84,338   |
| 44000 | REVENUE - USE OF MONEY & PROP     | 9,727                    | 8,485                 | 5,158                   | 5,158  |
| 46000 | MISCELLANEOUS REVENUES            | 0                        | 9,660                 | 0                       | 0  |
|       |                                   |                          |                       |                         |  |
|       | TOTAL REVENUE                     | 405,112                  | 270,088               | 89,496                  | 89,496   |
|       | DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 78,000                   | 245,000                     | 373,161                 | 373,161  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 78,000                   | 245,000                     | 373,161                 | 373,161  |
| NET COST                            | (327,112)                | (25,088)                    | 283,665                 | 283,665  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: ROHNERT PARK/COT/PET PARK MIT. DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290112XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 47,814                   | 110,340               | 75,859                        | 75,859  |
| 44000 REVENUE - USE OF MONEY & PROP | 6,916                    | 2,642                 | 3,300                         | 3,300   |
| 46000 MISCELLANEOUS REVENUES        | (3,678)                  | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 51,052                   | 112,982               | 79,159                        | 79,159  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES       | 232,567                  | 161,619                     | 186,008                 | 186,008  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 232,567                  | 161,619                     | 186,008                 | 186,008  |
| NET COST                         | 181,515                  | 48,637                      | 106,849                 | 106,849  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: SONOMA VALLEY PARK MIT. DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290113XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 124,731                  | 107,522               | 110,233                 | 110,233   |
| 44000 REVENUE - USE OF MONEY & PROP | 8,707                    | 5,710                 | 3,758                   | 3,758   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 133,438                  | 113,232               | 113,991                 | 113,991   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 57000 OTHER FINANCING USES          | 143,000                  | 284,802               | 312,302                       | 312,302  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 143,000                  | 284,802               | 312,302                       | 312,302  |
| NET COST                            | 9,562                    | 171,570               | 198,311                       | 198,311  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: LARKFLD/WIK SPEC PLN PARK MIT. DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290114XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 10,115                   | 3,678                 | 7,356                   | 7,356   |
| 44000 REVENUE - USE OF MONEY & PROP | 7,747                    | 5,107                 | 1,500                   | 1,500   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 17,862                   | 8,785                 | 8,856                   | 8,856   |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 57000 OTHER FINANCING USES          | 5,000                    | 205,000               | 215,000                       | 215,000  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 5,000                    | 205,000               | 215,000                       | 215,000  |
| NET COST                            | (12,862)                 | 196,215               | 206,144                       | 206,144  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: NATURAL RESOURCE MANAGEMENT DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290115XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 0                        | 153,604               | 253,179                       | 253,179   |
| 44000 REVENUE - USE OF MONEY & PROP | 5,000                    | 5,000                 | 40,000                        | 40,000  |
| 46000 MISCELLANEOUS REVENUES        | 105,000                  | 48,329                | 50,000                        | 50,000  |
| 47000 OTHER FINANCING SOURCES       | 125,000                  | 1,551,767             | 1,506,481                     | 1,506,481   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 235,000                  | 1,758,700             | 1,849,660                     | 1,849,660   |

|       | DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 | SALARIES/EMP BENEFITS               | 216,518                  | 616,837               | 939,150                 | 868,646  |
| 51000 | SERVICES/SUPPLIES                   | 150,006                  | 835,395               | 865,315                 | 865,315  |
| 54000 | CAPITAL EXPENDITURES                | 0                        | 35,000                | 0                       | 0  |
| 57000 | OTHER FINANCING USES                | 0                        | 454                   | 454                     | 454  |
|       |                                     |                          |                       |                         |  |
|       | TOTAL EXPENDITURES                  | 366,524                  | 1,487,686             | 1,804,919               | 1,734,415  |
|       | NET COST                            | 131,524                  | (271,014)             | (44,741)                | (115,245)  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: MEASURE M

DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290116-18

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 40000 | TAX REVENUE                      | 1,892,570                | 8,713,200             | 8,586,225               | 7,476,626  |
| 44000 | REVENUE - USE OF MONEY & PROP    | 0                        | 6,691                 | 0                       | 0  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL REVENUE                    | 1,892,570                | 8,719,891             | 8,586,225               | 7,476,626  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                | 196,132                  | 0                     | 0                       | 0  |
| 57000 | OTHER FINANCING USES             | 0                        | 7,060,423             | 9,169,364               | 9,169,364  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL EXPENDITURES               | 196,132                  | 7,060,423             | 9,169,364               | 9,169,364  |
|       | NET COST                         | (1,696,438)              | (1,659,468)           | 583,139                 | 1,692,738  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: RECREATIONAL & CULTURAL SERVICES

ACTIVITY: RECREATIONAL FACILITIES / VETS MEMORIAL BLDGS

FUND: DEL RIO WOODS DIVISION TITLE: REGIONAL PARKS ORGANIZATION CODE: 290601XX

|       | DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|--------------------------------|--------------------------|-----------------------|-------------------------|---|
| 40000 | TAX REVENUE                    | 93,692                   | 77,209                | 65,092                  | 65,092  |
| 42000 | INTERGOVERNMENTAL REVENUES     | 2,276                    | 0                     | 2,475                   | 2,475   |
| 44000 | REVENUE - USE OF MONEY & PROP  | 1,034                    | 626                   | 626                     | 626   |
| 46000 | MISCELLANEOUS REVENUES         | 86,957                   | 0                     | 0                       | 0   |
|       |                                |                          |                       |                         |   |
|       | TOTAL REVENUE                  | 183,959                  | 77,835                | 68,193                  | 68,193  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 65,000                   | 80,000                      | 60,000                  | 60,000   |
| TOTAL EXPENDITURES                  | 65,000                   | 80,000                      | 60,000                  | 60,000   |
| NET COST                            | (118,959)                | 2,165                       | (8,193)                 | (8,193)  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES ACTIVITY: PUBLIC WAYS

TOTAL EXPENDITURES

**NET COST** 

FUND: ROADS SECTION DIVISION TITLE: ROADS DIVISION ORGANIZATION CODE: 340101XX

| ACTIVIT | Y: PUBLIC WAYS                   | ORGANIZATION CODE: 340101XX |                       |                               |  |
|---------|----------------------------------|-----------------------------|-----------------------|-------------------------------|--|
|         | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2)    | Estimated 2019-20 (3) | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
| 41000   | LICENSES, PERMITS, FRANCHISES    | 222,016                     | 84,466                | 0                             | 0  |
| 42000   | INTERGOVERNMENTAL REVENUES       | 28,459,863                  | 41,279,653            | 50,349,974                    | 47,804,397   |
| 43000   | FINES, FORFEITURES, PENALTIES    | 294,796                     | 410,000               | 345,000                       | 345,000  |
| 44000   | REVENUE - USE OF MONEY & PROP    | 982,808                     | 309,439               | 373,837                       | 373,837  |
| 45000   | CHARGES FOR SERVICES             | 1,570,115                   | 1,596,491             | 1,600,208                     | 1,600,208  |
| 46000   | MISCELLANEOUS REVENUES           | 2,029,465                   | 662,497               | 260,000                       | 260,000  |
| 47000   | OTHER FINANCING SOURCES          | 20,323,445                  | 22,331,306            | 21,588,765                    | 21,254,354   |
|         |                                  |                             |                       |                               |  |
|         | TOTAL REVENUE                    | 53,882,508                  | 66,673,852            | 74,517,784                    | 71,637,796   |
|         | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7)    | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000   | SALARIES/EMP BENEFITS            | 17,586,751                  | 18,883,810            | 21,724,034                    | 21,534,851   |
| 51000   | SERVICES/SUPPLIES                | 27,974,418                  | 38,096,590            | 35,359,820                    | 34,544,292   |
| 53000   | OTHER CHARGES                    | 851,478                     | 824,522               | 840,500                       | 840,500  |
| 54000   | CAPITAL EXPENDITURES             | 21,610,427                  | 26,443,086            | 38,654,250                    | 37,268,940   |
| 57000   | OTHER FINANCING USES             | 548,680                     | 3,709,260             | 3,055,194                     | 2,555,194  |
| 58000   | REIMBURSEMENTS                   | (12,243,311)                | (13,594,345)          | (15,317,033)                  | (15,317,033)   |
|         |                                  |                             |                       |                               |  |

56,328,443

2,445,935

74,362,923

7,689,071

84,316,765

9,798,981

81,426,744

9,788,948

0

(2,000)

0

(2,000)

State Controller Schedules County Budget Act January 2010 Edition, revision #1

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

TOTAL EXPENDITURES

**NET COST** 

ACTIVITY: PUBLIC WAYS

FUND: STATE TRIBAL CASINO FUND DIVISION TITLE: ROADS DIVISION ORGANIZATION CODE: 340102XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 44000 REVENUE - USE OF MONEY & PROP | 3,298                    | 2,000                 | 2,000                   | 2,000  |
| TOTAL REVENUE                       | 3,298                    | 2,000                 | 2,000                   | 2,000  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|                                     |                          |                       |                         |  |

0

(3,298)

0

(2,000)

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

TOTAL EXPENDITURES

**NET COST** 

ACTIVITY: PUBLIC WAYS

FUND: COUNTYWIDE TRAFFIC MITIGATION DIVISION TITLE: ROADS DIVISION ORGANIZATION CODE: 340103XX

|       | DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 41000 | LICENSES, PERMITS, FRANCHISES       | 1,243,597                | 1,029,026             | 1,215,000                     | 1,215,000  |
| 44000 | REVENUE - USE OF MONEY & PROP       | 275,018                  | 97,976                | 95,000                        | 95,000   |
| 46000 | MISCELLANEOUS REVENUES              | (64,801)                 | 0                     | 0                             | 0  |
|       |                                     |                          |                       |                               |  |
|       | TOTAL REVENUE                       | 1,453,814                | 1,127,002             | 1,310,000                     | 1,310,000  |
|       | DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 57000 | OTHER FINANCING USES                | 0                        | 1,000,000             | 1,000,000                     | 1,000,000  |

0

(1,453,814)

1,000,000

(127,002)

1,000,000

(310,000)

1,000,000

(310,000)

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

ACTIVITY: PUBLIC WAYS

FUND: SONOMA VLY TRAFFIC MITIGATION DIVISION TITLE: ROADS DIVISION ORGANIZATION CODE: 340104XX

| ACTIVITY. 1 OBEIG WATE              |                          |                             | ( OOBE. 040104)         |   |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|---|
| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)       | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
| 41000 LICENSES, PERMITS, FRANCHISES | 77,713                   | 101,970                     | 125,000                 | 125,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 31,616                   | 18,288                      | 9,000                   | 9,000   |
|                                     |                          |                             |                         |   |
|                                     |                          |                             |                         |   |
|                                     |                          |                             |                         |   |
|                                     |                          |                             |                         |   |
|                                     |                          |                             |                         |   |
|                                     |                          |                             |                         |   |
| TOTAL REVENUE                       | 109,329                  | 120,258                     | 134,000                 | 134,000   |
|                                     |                          | F.E. A.                     |                         | Adopted by the Board of                                     |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Supervisors<br>2020-21<br>(10)                              |
| 57000 OTHER FINANCING USES          | 165,477                  | 300,000                     | 300,000                 | 300,000   |

| NET COST                            | 56,148                   | 179,742                     | 166,000                 | 166,000  |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| TOTAL EXPENDITURES                  | 165,477                  | 300,000                     | 300,000                 | 300,000  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| 57000 OTHER FINANCING USES          | 165,477                  | 300,000                     | 300,000                 | 300,000  |
| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

#### **Cost Center Summary for Road Fund**

|     | •  | 2019-20 Adopted | 2020-21 Requested |
|-----|--|-----------------|-------------------|
| U00 | Administration and Unallocated Engineering |                 |                   |
|     | Salaries and Benefits                      | 8,979,193       | 10,372,270        |
|     | Services and Supplies                      | 3,125,492       | 3,383,653         |
|     |  | 12,104,685      | 13,755,923        |
| C00 | Construction                               | 22,718,331      | 38,187,750        |
| M00 | Maintenance                                |                 |                   |
|     | Salaries and Benefits                      | 11,351,764      | 11,351,764        |
|     | Services and Supplies                      | 19,611,522      | 16,889,134        |
|     |  | 30,963,286      | 28,240,898        |
| G00 | Aid to other Government Agencies           | 822,000         | 837,000           |
| E00 | Fixed Assets                               | 41,500          | 41,500            |
| W00 | Reimbursable Work                          | (359,456)       | (360,000)         |
| F00 | Interfund Transfers Out                    | 4,353,716       | 4,180,194         |
| L00 | Land, Buildings and Improvements.          | 77,500          | 227,500           |
|     | Gross Expenditures                         | 70,721,562      | 85,110,765        |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

ACTIVITY: PUBLIC WAYS

FUND: GENERAL FUND COUNTY DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340201XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------|---|
|                                |                          |                       |                         |   |
|                                |                          |                       |                         |   |
|                                |                          |                       |                         |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                       | 0   |
|                                |                          |                       |                         | A   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 118,889                  | 116,908                     | 114,976                 | 103,478  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 118,889                  | 116,908                     | 114,976                 | 103,478  |
| NET COST                            | 118,889                  | 116,908                     | 114,976                 | 103,478  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES ACTIVITY: PUBLIC WAYS

FUND: PW DISTRICT FORMATION DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340202XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 9,965                    | 5,148                 | 3,000                         | 3,000   |
| 47000 OTHER FINANCING SOURCES       | 0                        | 175,000               | 175,000                       | 122,500   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 9,965                    | 180,148               | 178,000                       | 125,500   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 84,180                   | 50,000                | 51,520                  | 51,520   |
| TOTAL EXPENDITURES               | 84,180                   | 50,000                | 51,520                  | 51,520   |
| NET COST                         | 74,215                   | (130,148)             | (126,480)               | (73,980)   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

ACTIVITY: PUBLIC WAYS

FUND: PW SMALL WATER SYSTEMS DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340203XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 17,604                   | 0                           | 7,434                         | 7,434   |
| 46000 MISCELLANEOUS REVENUES        | (146)                    | 0                           | 0                             | 0   |
|                                     |                          |                             |                               |   |
| TOTAL REVENUE                       | 17,458                   | 0                           | 7,434                         | 7,434   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 0                        | 0                     | 11,520                  | 11,520   |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 0                        | 0                     | 11,520                  | 11,520   |
| NET COST                            | (17,458)                 | 0                     | 4,086                   | 4,086  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

ACTIVITY: PUBLIC WAYS

FUND: PW ROAD MAINT DIST FORM DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340204XX

| DETAIL BY REVENUE CATEGORY<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 44                       | 15                    | 15                            | 15  |
| TOTAL REVENUE                       | 44                       | 15                    | 15                            | 15  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                     | 0                       | 0  |
| NET COST                         | (44)                     | (15)                  | (15)                    | (15)   |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES ACTIVITY: PUBLIC WAYS

FUND: PW PEG FUND

DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340205XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 319,520                  | 350,000                     | 350,000                       | 350,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 84,222                   | 42,987                      | 20,000                        | 20,000  |
| 46000 MISCELLANEOUS REVENUES        | (21,331)                 | 0                           | 0                             | 0   |
|                                     |                          |                             |                               |   |
| TOTAL REVENUE                       | 382,411                  | 392,987                     | 370,000                       | 370,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 54000 CAPITAL EXPENDITURES       | 3,498                    | 0                           | 0                       | 0  |
| 47000 OTHER FINANCING SOURCES    | 110,870                  | 0                           | 100,000                 | 100,000  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 114,368                  | 0                           | 100,000                 | 100,000  |
| NET COST                         | (268,043)                | (392,987)                   | (270,000)               | (270,000)  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

ACTIVITY: PUBLIC WAYS

FUND: CAL-AM FRANCHISE FEES DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340206XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 38,466                   | 30,000                | 30,000                  | 30,000  |
| 44000 REVENUE - USE OF MONEY & PROP | 7,508                    | 3,000                 | 3,000                   | 3,000   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 45,974                   | 33,000                | 33,000                  | 33,000  |
|                                     | -                        |                       | T                       |   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES AND SUPPLIES         | 19,650                   | 39,900                      | 44,360                        | 44,360   |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
| TOTAL EXPENDITURES                  | 19,650                   | 39,900                      | 44,360                        | 44,360   |
| NET COST                            | (26,324)                 | 6,900                       | 11,360                        | 11,360   |

CLASSIFICATION:

FUNCTION: PUBLIC WAYS & FACILITIES

ACTIVITY: PUBLIC WAYS

FUND: WEST WATER CO OPS. & MAINT. DIVISION TITLE: PW SPECIAL DIVISION ORGANIZATION CODE: 340206XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 0                        | 0                     | 0                             | 80,200  |
| TOTAL REVENUE                    | 0                        | 0                     | 0                             | 80,200  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES AND SUPPLIES         | 0                        | 0                           | 0                       | 56,635   |
| TOTAL EXPENDITURES                  | 0                        | 0                           | 0                       | 56,635   |
| NET COST                            | 0                        | 0                           | 0                       | (23,565)   |

#### SECTION II COUNTY UNIT EXPENDITURE DETAIL CRIMINAL JUSTICE SYSTEM SERVICES

| Description Actual 2018-19  EXPENDITURES: Sheriff-Law Enforcement \$93,811,668 |               | Recommended 2020-21 \$102,047,913 | Adopted<br>Bd of Sups<br>2020-21 |
|--|---------------|-----------------------------------|----------------------------------|
|  |               | \$102,047,913                     |                                  |
| Sheriff-Law Enforcement \$93,811,66  |               | \$102,047,913                     |                                  |
|  | 60 001 206    | , , ,                             | \$107,241,587                    |
| Sheriff-Detention Division 65,710,83   | 68,821,326    | 73,555,591                        | 68,810,953                       |
| District Attorney 26,273,659   | 28,360,638    | 29,738,415                        | 30,297,836                       |
| Probation 56,934,55  | 65,542,039    | 71,526,591                        | 68,300,967                       |
| Public Defender 12,013,33  | 12,031,200    | 12,640,512                        | 12,942,411                       |
| Grand Jury 76,67   | 90,769        | 105,331                           | 103,951                          |
| Court Support Services 12,746,67   | 14,098,432    | 11,470,214                        | 11,470,214                       |
| Ind Office Law Enf Rvw/Outrch 531,42   | 650,465       | 797,703                           | 1,391,174                        |
|  |               |                                   |                                  |
| EXPENDITURES \$268,098,81  | \$288,494,191 | \$301,882,270                     | \$300,559,093                    |
| REVENUES 112,581,75  | 121,782,074   | 120,395,374                       | 116,477,670                      |
| NET COST \$155,517,06  | \$166,712,117 | \$181,486,896                     | \$184,081,423                    |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: GENERAL FUND COUNTY DIVISION TITLE: LAW ENFORCEMENT DIVISION

ORGANIZATION CODE: 300101-300160

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 43,237                   | 54,422                | 43,307                  | 43,307  |
| 42000 INTERGOVERNMENTAL REVENUES    | 54,165,434               | 56,118,253            | 58,887,225              | 52,170,309  |
| 43000 FINES, FORFEITURES, PENALTIES | 41,322                   | 45,654                | 46,006                  | 46,006  |
| 45000 CHARGES FOR SERVICES          | 1,175,043                | 1,002,047             | 935,663                 | 935,663   |
| 46000 MISCELLANEOUS REVENUES        | 354,985                  | 281,695               | 59,615                  | 59,615  |
| 47000 OTHER FINANCING SOURCES       | 2,102,748                | 3,405,158             | 2,950,112               | 5,226,834   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 57,882,769               | 60,907,229            | 62,921,928              | 58,481,734  |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 79,820,575               | 81,540,326                  | 82,932,049              | 85,810,990   |
| 51000 | SERVICES/SUPPLIES                | 13,136,720               | 13,965,732                  | 16,550,888              | 16,287,416   |
| 53000 | OTHER CHARGES                    | 281,400                  | 279,682                     | 276,926                 | 276,926  |
| 54000 | CAPITAL EXPENDITURES             | 381,508                  | 912,096                     | 192,452                 | 617,452  |
| 57000 | OTHER FINANCING USES             | 187,728                  | 239,221                     | 233,446                 | 233,446  |
| 58000 | REIMBURSEMENTS                   | (9,302,100)              | (8,836,189)                 | (10,754,079)            | (10,908,736)   |
|       |                                  |                          |                             |                         |  |
|       |                                  |                          |                             |                         |  |
|       | TOTAL EXPENDITURES               | 84,505,831               | 88,100,868                  | 89,431,682              | 92,317,494   |
|       | NET COST                         | 26,623,062               | 27,193,639                  | 26,509,754              | 33,835,760   |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: FED FORF - US TREASURY DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300161XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 199                      | 64                    | 25                      | 25  |
| TOTAL REVENUE                       | 199                      | 64                    | 25                      | 25  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                     | 0                       | 0  |
| NET COST                         | (199)                    | (64)                  | (25)                    | (25)   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: FEDERAL FORFEITURE - DOJ DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300162XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 1,073,199                | 0                     | 0                             | 0   |
| 44000 REVENUE - USE OF MONEY & PROP | 39,556                   | 15,000                | 40,000                        | 40,000  |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 1,112,755                | 15,000                | 40,000                        | 40,000  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES       | 7,500                    | 8,000                       | 8,000                   | 8,000  |
| TOTAL EXPENDITURES               | 7,500                    | 8,000                       | 8,000                   | 8,000  |
| NET COST                         | (1,105,255)              | (7,000)                     | (32,000)                | (32,000)   |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: STATE FORFEITURE - DOJ

DIVISION TITLE: LAW ENFORCEMENT DIVISION

ORGANIZATION CODE: 300163XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 46,216                   | 0                     | 0                       | 0   |
| 44000 REVENUE - USE OF MONEY & PROP | 50,290                   | 16,000                | 30,000                  | 30,000  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 96,506                   | 16,000                | 30,000                  | 30,000  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 57000 OTHER FINANCING USES       | 29,226                   | 100,000               | 50,000                  | 50,000   |
| TOTAL EXPENDITURES               | 29,226                   | 100,000               | 50,000                  | 50,000   |
| NET COST                         | (67,280)                 | 84,000                | 20,000                  | 20,000   |

#### Schedule 9

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: PSR - TRIAL COURT SECURITY DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300164XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 7,658,050                | 8,456,772             | 7,658,050                     | 7,658,050   |
| 44000 REVENUE - USE OF MONEY & PROP | 252,500                  | 100,000               | 251,686                       | 251,686   |
| 46000 MISCELLANEOUS REVENUES        | 120,790                  | 0                     | 120,790                       | 120,790   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 8,031,340                | 8,556,772             | 8,030,526                     | 8,030,526   |
|                                     | 1                        |                       |                               |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 7,722,804                | 7,573,132             | 9,276,831               | 9,276,831  |
| TOTAL EVEN DELINES               | 7.700.004                | 7.770.400             | 0.070.004               | 0.070.004  |
| TOTAL EXPENDITURES               | 7,722,804                | 7,573,132             | 9,276,831               | 9,276,831  |
| NET COST                         | (308,536)                | (983,640)             | 1,246,305               | 1,246,305  |

#### Schedule 9

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: PSR - LOCAL LAW ENF-ST COPS (LED) DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300165XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 181,384                  | 190,530               | 190,000                 | 190,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 18,768                   | 3,000                 | 40,000                  | 40,000  |
| 46000 MISCELLANEOUS REVENUES        | 190,212                  | 203,806               | 149,470                 | 149,470   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 390,364                  | 397,336               | 379,470                 | 379,470   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 658,300                  | 344,000               | 400,000                 | 400,000  |
| TOTAL EXPENDITURES               | 658,300                  | 344,000               | 400,000                 | 400,000  |
| NET COST                         | 267,936                  | (53,336)              | 20,530                  | 20,530   |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: PSR - LOCAL LAW ENF-CAL-EMA DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300166XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 225,814                  | 249,675               | 229,052                 | 229,052   |
| 44000 REVENUE - USE OF MONEY & PROP | 3,237                    | 500                   | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 229,051                  | 250,175               | 229,052                 | 229,052   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 239,617                  | 249,675                     | 267,555                 | 267,555  |
| TOTAL EXPENDITURES               | 239,617                  | 249,675                     | 267,555                 | 267,555  |
| NET COST                         | 10,566                   | (500)                       | 38,503                  | 38,503   |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: PORTABLE RADIO REPLACEMENT DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300170XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 7,553                    | 0                     | 0                       | 0   |
| TOTAL REVENUE                       | 7,553                    | 0                     | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 0  |
| NET COST                         | (7,553)                  | 0                           | 0                       | 0  |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: TELECOMMUNICATIONS CAPITAL DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300171XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 23,768                   | 12,870                | 0                       | 0   |
| 47000 OTHER FINANCING SOURCES       | 180,000                  | 728,000               | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 203,768                  | 740,870               | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 57000 OTHER FINANCING USES       | 180,000                  | 728,000               | 0                       | 425,000  |
| TOTAL EXPENDITURES               | 180,000                  | 728,000               | 0                       | 425,000  |
| NET COST                         | (23,768)                 | (12,870)              | 0                       | 425,000  |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: CIVIL - AB1109 FEES

DIVISION TITLE: LAW ENFORCEMENT DIVISION

ORGANIZATION CODE: 300172XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 15,228                   | 1,612                 | 1,000                   | 1,000   |
| 45000 CHARGES FOR SERVICES          | 57,839                   | 48,278                | 59,987                  | 59,987  |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 73,067                   | 49,890                | 60,987                  | 60,987  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 57000 OTHER FINANCING USES          | 164,771                  | 110,987                     | 141,301                       | 141,301  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
| TOTAL EXPENDITURES                  | 164,771                  | 110,987                     | 141,301                       | 141,301  |
| NET COST                            | 91,704                   | 61,097                      | 80,314                        | 80,314   |

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: CIVIL - AB709 FEES

DIVISION TITLE: LAW ENFORCEMENT DIVISION ORGANIZATION CODE: 300173XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 11,023                   | 1,691                 | 1,000                         | 1,000   |
| 45000 CHARGES FOR SERVICES          | 59,358                   | 55,685                | 56,316                        | 56,316  |
| 46000 MISCELLANEOUS REVENUES        | (18)                     | 108                   | 0                             | 0   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 70,363                   | 57,484                | 57,316                        | 57,316  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 57000 OTHER FINANCING USES       | 48,045                   | 50,389                | 52,174                  | 52,174   |
| TOTAL EXPENDITURES               | 48,045                   | 50,389                | 52,174                  | 52,174   |
| NET COST                         | (22,318)                 | (7,095)               | (5,142)                 | (5,142)  |

Schedule 9

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: DMV FEE/CAL ID

DIVISION TITLE: LAW ENFORCEMENT DIVISION

ORGANIZATION CODE: 300174XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 514,685                  | 515,289               | 514,685                 | 514,685   |
| 44000 REVENUE - USE OF MONEY & PROP | 82,809                   | 30,577                | 48,959                  | 48,959  |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 597,494                  | 545,866               | 563,644                 | 563,644   |

|              | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|--------------|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVIC | ES/SUPPLIES                      | 181,731                  | 1,542,173                   | 2,206,447                     | 2,206,447  |
| 57000 OTHER  | FINANCING USES                   | 73,840                   | 92,098                      | 213,923                       | 213,923  |
|              |                                  |                          |                             |                               |  |
| TOTAL E      | EXPENDITURES                     | 255,571                  | 1,634,271                   | 2,420,370                     | 2,420,370  |
| NET CO       | ST                               | (341,923)                | 1,088,405                   | 1,856,726                     | 1,856,726  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: VARIOUS

FUND: CA VEHICLE CODE SECT

DIVISION TITLE: LAW ENFORCEMENT DIVISION

ORGANIZATION CODE: 300175XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 0                        | 0                     | 0                       | 950,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 0                        | 0                     | 0                       | 10,000  |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 0                        | 0                     | 0                       | 960,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 0                           | 0                       | 1,882,862  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 1,882,862  |
| NET COST                         | 0                        | 0                           | 0                       | 922,862  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION & CORRECTION

FUND: GENERAL FUND COUNTY DIVISION TITLE: DETENTION DIVISION ORGANIZATION CODE: 300201-300204

|       | DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|--------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES     | 1,635,660                | 1,686,497             | 1,710,727               | 2,024,72  |
| 43000 | FINES, FORFEITURES, PENALTIES  | 115,479                  | 148,431               | 148,431                 | 148,43  |
| 45000 | CHARGES FOR SERVICES           | 112,997                  | 118,738               | 110,756                 | 110,75  |
| 46000 | MISCELLANEOUS REVENUES         | 876,053                  | 1,113,853             | 611,097                 | 611,09  |
| 47000 | OTHER FINANCING SOURCES        | 49,645                   | 208,616               | 86,380                  | 86,38   |
|       |                                |                          |                       |                         |   |
|       | TOTAL REVENUE                  | 2,789,834                | 3,276,135             | 2,667,391               | 2,981,39  |
|       | DETAIL BY EXPENDITURE OBJECT   | Actual<br>2018-19        | Estimated<br>2019-20  | Recommended 2020-21     | Adopted by<br>the Board of<br>Supervisors<br>2020-21        |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 49,920,837               | 53,746,631                  | 57,515,429              | 54,049,027   |
| 51000 | SERVICES/SUPPLIES                | 12,375,772               | 13,565,039                  | 14,446,676              | 13,315,528   |
| 53000 | OTHER CHARGES                    | 7,666,731                | 7,819,629                   | 8,028,414               | 7,539,746  |
| 54000 | CAPITAL EXPENDITURES             | 60,180                   | 454,500                     | 57,500                  | 57,500   |
| 57000 | OTHER FINANCING USES             | 64,101                   | 74,645                      | 74,024                  | 74,024   |
| 58000 | REIMBURSEMENTS                   | (5,758,844)              | (7,954,543)                 | (7,882,968)             | (7,541,388)  |
|       |                                  |                          |                             |                         |  |
|       | TOTAL EXPENDITURES               | 64,328,777               | 67,705,901                  | 72,239,075              | 67,494,437   |
|       | NET COST                         | 61,538,943               | 64,429,766                  | 69,571,684              | 64,513,046   |

**NET COST** 

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION
ACTIVITY: PROTECTION & CORRECTION

FUND: DETENTION JAIL INDUSTRIES DIVISION TITLE: DETENTION DIVISION ORGANIZATION CODE: 300205XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 44000 REVENUE - USE OF MONEY & PROP | 3,076                    | 0                     | 500                           | 500  |
| 46000 MISCELLANEOUS REVENUES        | 120,798                  | 143,648               | 224,950                       | 224,950  |
|                                     |                          |                       |                               |  |
| TOTAL REVENUE                       | 123,874                  | 143,648               | 225,450                       | 225,450  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 SERVICES/SUPPLIES             | 261,505                  | 142,059               | 225,450                       | 225,450  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 261,505                  | 142,059               | 225,450                       | 225,450  |
|                                     |                          |                       | _                             | _  |

137,631

(1,589)

0

0

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION
ACTIVITY: PROTECTION & CORRECTION

FUND: PSR-LOCAL LAW ENF-BOOKING FEES DIVISION TITLE: DETENTION DIVISION ORGANIZATION CODE: 300260XX

|                          | OT COTATION  | 0002007   | O.C.  |
|--------------------------|--|---|---|
| Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)  | Recommended 2020-21 (4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)   |
| 791,066                  | 791,066  | 791,066   | 791,066   |
| 16,991                   | 1,140  | 0   | 0   |
|                          |  |   |   |
|                          |  |   |   |
|                          |  |   |   |
|                          |  |   |   |
|                          |  |   |   |
|                          |  |   |   |
| 808,057                  | 792,206  | 791,066   | 791,066   |
|                          |  |   | Adopted by  |
| Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8)  | Recommended<br>2020-21<br>(9)   | the Board of<br>Supervisors<br>2020-21<br>(10)  |
| 791,066                  | 791,066  | 791,066   | 791,066   |
|                          | 2018-19<br>(2)<br>791,066<br>16,991<br>808,057<br>Actual<br>2018-19<br>(7) | Actual 2018-19 (2) (3)  791,066 791,066 16,991 1,140  808,057 792,206  Actual 2018-19 (7) (8) | 2018-19 (2) (3) 2020-21 (4) 791,066 791,066 16,991 1,140 0  808,057 792,206 791,066  Actual 2018-19 (7) (8) Recommended 2020-21 (9) |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 791,066                  | 791,066                     | 791,066                       | 791,066  |
| TOTAL EXPENDITURES               | 791,066                  | 791,066                     | 791,066                       | 791,066  |
| NET COST                         | (16,991)                 | (1,140)                     | 0                             | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION & CORRECTION

FUND: PSR-LOCAL LAW ENF-ST COPS (DD) DIVISION TITLE: DETENTION DIVISION ORGANIZATION CODE: 300261XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 139,474                  | 102,300               | 139,474                 | 139,474   |
| 44000 REVENUE - USE OF MONEY & PROP | 6,997                    | 2,100                 | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | 68,724                   | 78,032                | 68,724                  | 68,724  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 215,195                  | 182,432               | 208,198                 | 208,198   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES             | 168,050                  | 182,300                     | 300,000                       | 300,000  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
| TOTAL EXPENDITURES                  | 168,050                  | 182,300                     | 300,000                       | 300,000  |
| NET COST                            | (47,145)                 | (132)                       | 91,802                        | 91,802   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION
ACTIVITY: PROTECTION & CORRECTION

FUND: 2017 FIRE - INSURED LOSSES DIVISION TITLE: DETENTION DIVISION ORGANIZATION CODE: 309903XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 357,190                  | 0                     | 0                             | 0   |
| 46000 MISCELLANEOUS REVENUES     | (137,111)                | 0                     | 0                             | 0   |
|                                  |                          |                       |                               |   |
| TOTAL REVENUE                    | 220,079                  | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 35,497                   | 0                           | 0                             | 0  |
| 51000 SERVICES/SUPPLIES          | 125,940                  | 0                           | 0                             | 0  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 161,437                  | 0                           | 0                             | 0  |
| NET COST                         | (58,642)                 | 0                           | 0                             | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION & CORRECTION

FUND: GENERAL FUND COUNTY DIVISION TITLE: IOLERO ORGANIZATION CODE: 3201XXXX

| DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 47000 OTHER FINANCING SOURCES     | 0                        | 40,000                | 44,990                  | 600,990   |
| TOTAL REVENUE                     | 0                        | 40,000                | 44,990                  | 600,990   |
|                                   |                          |                       |                         | Adopted by  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 373,149                  | 530,000               | 580,055                 | 1,162,025  |
| 51000 SERVICES/SUPPLIES          | 157,273                  | 119,467               | 216,650                 | 228,151  |
| 57000 OTHER FINANCING USES       | 998                      | 998                   | 998                     | 998  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 531,420                  | 650,465               | 797,703                 | 1,391,174  |
| NET COST                         | 531,420                  | 610,465               | 752,713                 | 790,184  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: DISTRICT ATTORNEY DIVISION ORGANIZATION CODE: 180101XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES        | 6,761,357                | 6,999,620             | 7,022,220                     | 6,435,886   |
| 43000 | FINES, FORFEITURES, PENALTIES     | 75,787                   | 28,981                | 51,180                        | 51,180  |
| 46000 | MISCELLANEOUS REVENUES            | 33,469                   | 15,325                | 10,000                        | 10,000  |
| 47000 | OTHER FINANCING SOURCES           | 120,605                  | 462,022               | 376,146                       | 896,988   |
|       |                                   |                          |                       |                               |   |
|       | TOTAL REVENUE                     | 6,991,218                | 7,505,948             | 7,459,546                     | 7,394,054   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 22,716,943               | 24,109,791                  | 25,082,356              | 25,817,514   |
| 51000 SERVICES/SUPPLIES          | 2,757,276                | 3,065,562                   | 3,098,875               | 3,166,464  |
| 57000 OTHER FINANCING USES       | 224,033                  | 110,254                     | 116,196                 | 116,196  |
| 58000 REIMBURSEMENTS             | (2,141,853)              | (2,435,926)                 | (2,756,874)             | (3,292,748)  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 23,556,399               | 24,849,681                  | 25,540,553              | 25,807,426   |
| NET COST                         | 16,565,181               | 17,343,733                  | 18,081,007              | 18,413,372   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: DA - CONSUMER PROTECTION FRAUD DIVISION TITLE: DISTRICT ATTORNEY DIVISION

ORGANIZATION CODE: 180104XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 26,763                   | 4,500                 | 9,000                         | 9,000   |
| 43000 FINES, FORFEITURES, PENALTIES | 1,021,027                | 1,426,892             | 1,717,401                     | 1,717,401   |
| 44000 REVENUE - USE OF MONEY & PROP | 159,737                  | 50,000                | 77,000                        | 77,000  |
| 46000 MISCELLANEOUS REVENUES        | 7,315                    | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 1,214,842                | 1,481,392             | 1,803,401                     | 1,803,401   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 1,285,896                | 1,481,392             | 1,803,401               | 2,095,949  |
| TOTAL EXPENDITURES               | 1,285,896                | 1,481,392             | 1,803,401               | 2,095,949  |
| NET COST                         | 71,054                   | 0                     | 0                       | 292,548  |

Schedule 9

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: DA - SCATT

DIVISION TITLE: DISTRICT ATTORNEY DIVISION ORGANIZATION CODE: 180105XX

|       | DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|--------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES     | 1,004,417                | 900,000               | 950,000                 | 950,000   |
| 44000 | REVENUE - USE OF MONEY & PROP  | 37,551                   | 14,000                | 10,000                  | 10,000  |
| 46000 | MISCELLANEOUS REVENUES         | 0                        | 10,441                | 0                       | 0   |
| 47000 | OTHER FINANCING SOURCES        | 11,100                   | 2,270                 | 0                       | 0   |
|       |                                |                          |                       |                         |   |
|       | TOTAL REVENUE                  | 1,053,068                | 926,711               | 960,000                 | 960,000   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 570,288                  | 844,558                     | 1,003,180               | 1,003,180  |
| 57000 OTHER FINANCING USES          | 3,178                    | 3,178                       | 3,178                   | 3,178  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 573,466                  | 847,736                     | 1,006,358               | 1,006,358  |
| NET COST                            | (479,602)                | (78,975)                    | 46,358                  | 46,358   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: DA - FAMILY JUSTICE CENTER DIVISION TITLE: DISTRICT ATTORNEY DIVISION ORGANIZATION CODE: 180106XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 497,753                  | 534,727               | 631,893                 | 631,893   |
| 44000 REVENUE - USE OF MONEY & PROP | 2,326                    | 505                   | 100                     | 100   |
| 46000 MISCELLANEOUS REVENUES        | 107,503                  | 84,213                | 101,019                 | 101,019   |
| 47000 OTHER FINANCING SOURCES       | 9,057                    | 156,843               | 222,189                 | 222,189   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 616,639                  | 776,288               | 955,201                 | 955,201   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 302,002                  | 494,573                     | 571,435                 | 571,435  |
| 51000 SERVICES/SUPPLIES          | 495,514                  | 594,759                     | 587,236                 | 587,236  |
| 57000 OTHER FINANCING USES       | 2,724                    | 2,724                       | 1,816                   | 1,816  |
| 58000 REIMBURSEMENTS             | (235,739)                | (286,188)                   | (205,286)               | (205,286)  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 564,501                  | 805,868                     | 955,201                 | 955,201  |
| NET COST                         | (52,138)                 | 29,580                      | 0                       | 0  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: DA - ASSET FORFEITURE - JUSTICE DIVISION TITLE: DISTRICT ATTORNEY DIVISION

ORGANIZATION CODE: 180108XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 253                      | 82                    | 0                       | 0   |
| TOTAL REVENUE                       | 253                      | 82                    | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                     | 0                       | 0  |
| NET COST                         | (253)                    | (82)                  | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: DA - TREASURY FORFEITURE FUND DIVISION TITLE: DISTRICT ATTORNEY DIVISION

ORGANIZATION CODE: 180109XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 106                      | 17                    | 0                             | 0   |
| TOTAL REVENUE                       | 106                      | 17                    | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                     | 0                       | 0  |
| NET COST                         | (106)                    | (17)                  | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: PSR - DA REVOCATION DIVISION TITLE: DISTRICT ATTORNEY DIVISION

ORGANIZATION CODE: 180130XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 150,416                  | 191,261               | 248,407                 | 248,407   |
| 44000 REVENUE - USE OF MONEY & PROP | 5,614                    | 1,200                 | 995                     | 995   |
| 46000 MISCELLANEOUS REVENUES        | 43,104                   | 42,211                | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 199,134                  | 234,672               | 249,402                 | 249,402   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 151,897                  | 192,461               | 249,402                 | 249,402  |
| TOTAL EXPENDITURES                  | 151,897                  | 192,461               | 249,402                 | 249,402  |
| NET COST                            | (47,237)                 | (42,211)              | 0                       | 0  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: PSR - LOCAL LAW ENFORCE SVSC DIVISION TITLE: DISTRICT ATTORNEY DIVISION

ORGANIZATION CODE: 180135XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 139,474                  | 181,300               | 181,300                       | 181,300   |
| 44000 REVENUE - USE OF MONEY & PROP | 10,050                   | 2,200                 | 2,200                         | 2,200   |
| 46000 MISCELLANEOUS REVENUES        | 68,724                   | 78,032                | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 218,248                  | 261,532               | 183,500                       | 183,500   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 141,500                  | 183,500               | 183,500                 | 183,500  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 141,500                  | 183,500               | 183,500                 | 183,500  |
| NET COST                            | (76,748)                 | (78,032)              | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: GENERAL FUND COUNTY DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270101-270145

| ACTIVITY: VARIOUS                   | ORGANIZATION CODE: 270101-270145 |                             |                               |  |  |
|-------------------------------------|----------------------------------|-----------------------------|-------------------------------|--|--|
| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2)         | Estimated 2019-20 (3)       | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |  |
| 42000 INTERGOVERNMENTAL REVENUES    | 638,462                          | 1,849,237                   | 3,244,162                     | 3,244,162  |  |
| 43000 FINES, FORFEITURES, PENALTIES | 74,392                           | 68,339                      | 78,614                        | 78,614   |  |
| 45000 CHARGES FOR SERVICES          | 2,293,064                        | 2,144,730                   | 2,087,200                     | 2,087,200  |  |
| 46000 MISCELLANEOUS REVENUES        | 78,761                           | 207,141                     | 193,543                       | 193,543  |  |
| 47000 OTHER FINANCING SOURCES       | 145,208                          | 1,552,313                   | 535,317                       | 1,296,762  |  |
|                                     |                                  |                             |                               |  |  |
|                                     |                                  |                             |                               |  |  |
|                                     |                                  |                             |                               |  |  |
|                                     |                                  |                             |                               |  |  |
| TOTAL REVENUE                       | 3,229,887                        | 5,821,760                   | 6,138,836                     | 6,900,281  |  |
|                                     |                                  |                             |                               |  |  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7)         | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |  |
|                                     |                                  |                             |                               |  |  |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 40,466,275               | 43,547,639            | 47,724,896                    | 46,374,083   |
| 51000 | SERVICES/SUPPLIES                | 8,918,247                | 10,637,391            | 12,730,766                    | 11,695,406   |
| 53000 | OTHER CHARGES                    | 3,255,870                | 4,348,608             | 4,499,589                     | 4,084,733  |
| 54000 | CAPITAL EXPENDITURES             | 10,802                   | 240,236               | 0                             | 0  |
| 57000 | OTHER FINANCING USES             | 158,742                  | 153,509               | 152,315                       | 152,315  |
| 58000 | REIMBURSEMENTS                   | (14,872,926)             | (17,931,347)          | (21,175,071)                  | (20,975,543)   |
|       |                                  |                          |                       |                               |  |
|       |                                  |                          |                       |                               |  |
|       | TOTAL EXPENDITURES               | 37,937,010               | 40,996,036            | 43,932,495                    | 41,330,994   |
|       | NET COST                         | 34,707,123               | 35,174,276            | 37,793,659                    | 34,430,713   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: PROBATION REPLACEMENT FUND DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270160XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 13,467                   | 0                     | 0                       | 0   |
| TOTAL REVENUE                       | 13,467                   | 0                     | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 58000 REIMBURSEMENTS                | (5,980)                  | 0                           | 0                             | 0  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
| TOTAL EXPENDITURES                  | (5,980)                  | 0                           | 0                             | 0  |
| NET COST                            | (19,447)                 | 0                           | 0                             | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: DETENTION & CORRECTION

FUND: SAC/CAMP OPS & REPLACEMENT DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270163XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 51,717                   | 28,793                | 15,000                  | 15,000  |
| 45000 CHARGES FOR SERVICES          | 491,831                  | 576,996               | 515,000                 | 515,000   |
| 46000 MISCELLANEOUS REVENUES        | 596,415                  | 505,219               | 510,000                 | 510,000   |
| 47000 OTHER FINANCING SOURCES       | 27,225                   | 1,761                 | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 1,167,188                | 1,112,769             | 1,040,000               | 1,040,000   |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 1,134,550                | 1,019,061                   | 1,770,745               | 1,770,745  |
| 54000 CAPITAL EXPENDITURES          | 22,798                   | 62,557                      | 0                       | 0  |
| 58000 REIMBURSEMENTS                | (194,566)                | (175,864)                   | (355,000)               | (355,000)  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 962,782                  | 905,754                     | 1,415,745               | 1,415,745  |
| NET COST                            | (204,406)                | (207,015)                   | 375,745                 | 375,745  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: CCPIF

DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270170XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 1,235,211                | 746,016               | 1,173,711               | 1,173,711   |
| 44000 REVENUE - USE OF MONEY & PROP | 125,498                  | 77,813                | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 1,360,709                | 823,829               | 1,173,711               | 1,173,711   |
|                                     |                          |                       |                         | Adopted by  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 808,019                  | 1,247,768                   | 1,094,003               | 1,860,231  |
| TOTAL EXPENDITURES               | 808,019                  | 1,247,768                   | 1,094,003               | 1,860,231  |
| NET COST                         | (552,690)                | 423,939                     | (79,708)                | 686,520  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: CCP CONTINGENCY DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270172XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 11,672,789               | 7,498,732             | 12,968,043              | 11,460,831   |
| 44000 REVENUE - USE OF MONEY & PROP | 214,953                  | 55,143                | 0                       | 0  |
| 46000 MISCELLANEOUS REVENUES        | 447,069                  | 7,468,140             | 566,324                 | 0  |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 12,334,811               | 15,022,015            | 13,534,367              | 11,460,831   |
| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 SERVICES/SUPPLIES             | 12,651,737               | 14,345,369            | 15,738,709              | 13,685,056   |
| TOTAL EXPENDITURES                  | 12,651,737               | 14,345,369            | 15,738,709              | 13,685,056   |
| NET COST                            | 316,926                  | (676,646)             | 2,204,342               | 2,224,225  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: PROBATION TRANS HOUSING GRANT DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270173XX

| DETAIL BY REVENUE CATEGORY<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 130,031                  | 68,747                | 58,976                        | 58,976  |
| TOTAL REVENUE                       | 130,031                  | 68,747                | 58,976                        | 58,976  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES             | 474,449                  | 256,619                     | 264,910                       | 264,910  |
| 53000 OTHER CHARGES                 | 0                        | 239,760                     | 246,281                       | 246,281  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
|                                     |                          |                             |                               |  |
| TOTAL EXPENDITURES                  | 474,449                  | 496,379                     | 511,191                       | 511,191  |
| NET COST                            | 344,418                  | 427,632                     | 452,215                       | 452,215  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: PROBATION - YOBG DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270175XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 1,309,703                | 1,389,555             | 1,350,000               | 1,350,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 125,201                  | 79,459                | 70,000                  | 70,000  |
| 46000 MISCELLANEOUS REVENUES        | 73,284                   | 53,112                | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 1,508,188                | 1,522,126             | 1,420,000               | 1,420,000   |

| NET COST                              |                                   | (360,051)                | (70,744)              | 99,288                        | 99,288   |
|---------------------------------------|-----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| TOTAL EXPEN                           | IDITURES                          | 1,148,137                | 1,451,382             | 1,519,288                     | 1,519,288  |
|                                       |                                   |                          |                       |                               |  |
|                                       |                                   |                          |                       |                               |  |
| 51000 SERVICES/SU<br>53000 OTHER CHAR |                                   | 1,042,799<br>105,338     | 1,451,382             | 1,519,288                     | 1,519,288<br>0   |
|                                       | TAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: PROBATION JJCPA DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270176XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 1,354,114                | 1,342,998             | 1,368,760               | 1,368,760   |
| 44000 REVENUE - USE OF MONEY & PROP | 106,788                  | 74,481                | 25,000                  | 25,000  |
| 46000 MISCELLANEOUS REVENUES        | 667,223                  | 757,594               | 200,000                 | 200,000   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 2,128,125                | 2,175,073             | 1,593,760               | 1,593,760   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 1,435,223                | 1,785,842             | 1,852,911               | 2,116,793  |
| TOTAL EXPENDITURES                  | 1,435,223                | 1,785,842             | 1,852,911               | 2,116,793  |
| NET COST                            | (692,902)                | (389,231)             | 259,151                 | 523,033  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: PROBATION JPCF
DIVISION TITLE: PROBATION DIVISION

DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270177XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES       | 2,240,938                | 2,264,848             | 2,240,938               | 2,240,938  |
| 44000 | REVENUE - USE OF MONEY & PROP    | 341,621                  | 241,745               | 170,000                 | 170,000  |
| 46000 | MISCELLANEOUS REVENUES           | 1,073,232                | 1,253,945             | 805,000                 | 805,000  |
|       |                                  |                          |                       |                         |  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL REVENUE                    | 3,655,791                | 3,760,538             | 3,215,938               | 3,215,938  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                | 1,442,760                | 4,146,842             | 5,128,916               | 5,528,336  |
|       |                                  |                          |                       |                         |  |
|       |                                  |                          |                       |                         |  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL EXPENDITURES               | 1,442,760                | 4,146,842             | 5,128,916               | 5,528,336  |
|       | NET COST                         | (2,213,031)              | 386,304               | 1,912,978               | 2,312,398  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: LOCAL INNOVATION SUBACCOUNT DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270178XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 3,895                    | 6,698                 | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | 75,609                   | 365,544               | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 79,504                   | 372,242               | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 80,420                   | 0                     | 0                       | 0  |
| TOTAL EXPENDITURES                  | 90.420                   | 0                     | 0                       | 0  |
| TOTAL EXPENDITURES                  | 80,420                   | 0                     | 0                       | 0  |
| NET COST                            | 916                      | (372,242)             | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUB PROTECTION/PUB ASSISTANCE

ACTIVITY: VARIOUS

FUND: 2019 YOUTH REINVESTMENT DIVISION TITLE: PROBATION DIVISION ORGANIZATION CODE: 270179XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 0                        | 333,333               | 333,333                       | 333,333   |
| 44000 REVENUE - USE OF MONEY & PROP | 0                        | 4,500                 | 2,900                         | 2,900   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 0                        | 337,833               | 336,233                       | 336,233   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 166,667               | 333,333                       | 333,333  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 0                        | 166,667               | 333,333                       | 333,333  |
| NET COST                         | 0                        | (171,166)             | (2,900)                       | (2,900)  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

**NET COST** 

ACTIVITY: JUDICIAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: PUBLIC DEFENDER DIVISION ORGANIZATION CODE: 280101XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES        | 0                        | 0                           | 0                             | 70,073   |
| 45000 | CHARGES FOR SERVICES              | 47,348                   | 44,500                      | 35,000                        | 35,000   |
| 46000 | MISCELLANEOUS REVENUES            | 1,892                    | 1,257                       | 0                             | 0  |
| 47000 | OTHER FINANCING SOURCES           | 64,696                   | 225,903                     | 232,255                       | 232,255  |
|       |                                   |                          |                             |                               |  |
|       | TOTAL REVENUE                     | 113,936                  | 271,660                     | 267,255                       | 337,328  |
|       | DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8)       | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 | SALARIES/EMP BENEFITS             | 10,561,140               | 10,938,905                  | 11,651,944                    | 11,908,908   |
| 51000 | SERVICES/SUPPLIES                 | 1,405,327                | 1,046,691                   | 1,060,339                     | 1,105,274  |
| 57000 | OTHER FINANCING USES              | 46,868                   | 45,604                      | 46,205                        | 46,205   |
| 58000 | REIMBURSEMENTS                    | (234,210)                | (197,076)                   | (341,976)                     | (341,976)  |
|       |                                   |                          |                             |                               |  |
|       | TOTAL EXPENDITURES                | 11,779,125               | 11,834,124                  | 12,416,512                    | 12,718,411   |
|       |                                   |                          |                             |                               |  |

11,665,189

11,562,464

12,149,257

12,381,083

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

**NET COST** 

ACTIVITY: JUDICIAL

FUND: PSR - PUBLIC DEF. REVOCATION DIVISION TITLE: PUBLIC DEFENDER DIVISION ORGANIZATION CODE: 280102XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES       | 150,416                  | 162,194                     | 180,000                 | 180,000  |
| 44000 | REVENUE - USE OF MONEY & PROP    | 5,250                    | 555                         | 500                     | 500  |
| 46000 | MISCELLANEOUS REVENUES           | 43,104                   | 42,211                      | 0                       | 0  |
|       |                                  |                          |                             |                         |  |
|       | TOTAL REVENUE                    | 198,770                  | 204,960                     | 180,500                 | 180,500  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8)       | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                | 234,210                  | 197,076                     | 224,000                 | 224,000  |
|       | TOTAL EXPENDITURES               | 234,210                  | 197,076                     | 224,000                 | 224,000  |
|       |                                  | •                        | i .                         | 1                       |  |

35,440

(7,884)

43,500

43,500

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: GRAND JURY ORGANIZATION CODE: 360101XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 47000 OTHER FINANCING SOURCES  | 1,673                    | 0                     | 0                             | 0   |
| TOTAL REVENUE                  | 1,673                    | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 76,220                   | 90,315                | 104,877                 | 103,497  |
| 57000 OTHER FINANCING USES          | 454                      | 454                   | 454                     | 454  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 76,674                   | 90,769                | 105,331                 | 103,951  |
| NET COST                            | 75,001                   | 90,769                | 105,331                 | 103,951  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: COURT SUPPORT OPS ORGANIZATION CODE: 360102XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 43000 | FINES, FORFEITURES, PENALTIES    | 1,936,595                | 1,700,000             | 2,163,000               | 2,163,000  |
| 45000 | CHARGES FOR SERVICES             | 566,877                  | 640,273               | 691,705                 | 691,705  |
|       | TOTAL REVENUE                    | 2,503,472                | 2,340,273             | 2,854,705               | 2,854,705  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 | OTHER CHARGES                    | 8,488,402                | 8,500,903             | 8,500,903               | 8,500,903  |
|       |                                  | Ì                        |                       |                         |  |
|       | TOTAL EXPENDITURES               | 8,488,402                | 8,500,903             | 8,500,903               | 8,500,903  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: ALTERNATE DEFENSE CNSL ORGANIZATION CODE: 360103XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)       | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|---|
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
| TOTAL REVENUE                    | 0                        | 0                           | 0                             | 0   |
|                                  |                          |                             |                               | Adopted by  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | the Board of<br>Supervisors<br>2020-21<br>(10)              |
| 51000 SERVICES/SUPPLIES          | 2,174,940                | 2,519,900                   | 2,520,900                     | 2,520,900   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
|                                  |                          |                             |                               |   |
| TOTAL EXPENDITURES               | 2,174,940                | 2,519,900                   | 2,520,900                     | 2,520,900   |
|                                  |                          |                             |                               |   |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: ALTERNATE DISPUTE RESOLUTION DIVISION TITLE: COURT SUPPORT SERVICES ORGANIZATION CODE: 360201XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 44000 REVENUE - USE OF MONEY & PROP | 1,190                    | 500                   | 0                             | 0  |
| 45000 CHARGES FOR SERVICES          | 78,917                   | 90,000                | 70,000                        | 70,000   |
|                                     |                          |                       |                               |  |
| TOTAL REVENUE                       | 80,107                   | 90,500                | 70,000                        | 70,000   |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 SERVICES/SUPPLIES             | 70,417                   | 70,000                | 80,000                        | 80,000   |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 70,417                   | 70,000                | 80,000                        | 80,000   |
| NET COST                            | (9,690)                  | (20,500)              | 10,000                        | 10,000   |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: COURTHOUSE CONSTRUCTION DIVISION TITLE: COURT SUPPORT SERVICES ORGANIZATION CODE: 360202XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 16,425                   | 0                     | 0                             | 0   |
| 44000 FINES, FORFEITURES, PENALTIES | 38,034                   | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES       | 62,508                   | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 116,967                  | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 53000 OTHER CHARGES                 | 945,918                  | 0                           | 0                       | 0  |
| 57000 OTHER FINANCING USES          | 0                        | 1,193,659                   | 0                       | 0  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 945,918                  | 1,193,659                   | 0                       | 0  |
| NET COST                            | 828,951                  | 1,193,659                   | 0                       | 0  |

## County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: JUDICIAL

FUND: CRIMINAL JUSTICE CONSTR DIVISION TITLE: COURT SUPPORT SERVICES ORGANIZATION CODE: 360203XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 43000 | FINES. FORFEITURES, PENALTIES    | 748,536                  | 680,000               | 650,000                 | 650,000  |
| 44000 | FINES, FORFEITURES, PENALTIES    | 64,820                   | 20,000                | 0                       | 0  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL REVENUE                    | 813,356                  | 700,000               | 650,000                 | 650,000  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 57000 | SERVICES/SUPPLIES                | 1,066,996                | 1,813,970             | 368,411                 | 368,411  |
|       | TOTAL EXPENDITURES               | 1,066,996                | 1,813,970             | 368,411                 | 368,411  |
|       | NET COST                         | 253,640                  | 1,113,970             | (281,589)               | (281,589)  |



#### SECTION II COUNTY UNIT EXPENDITURE DETAIL HEALTH AND HUMAN SERVICES

| Description                    | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|--------------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:                  |                   |                      |                     |                                  |
| Human Services                 | \$257,700,825     | \$268,649,038        | \$286,770,970       | \$287,424,726                    |
| Health Services                | 172,710,100       | 168,671,541          | 170,385,000         | 172,416,915                      |
| Dept of Child Support Services | 13,314,392        | 14,123,619           | 14,728,317          | 12,764,774                       |
|                                |                   |                      |                     |                                  |
| EXPENDITURES                   | \$443,725,317     | \$451,444,198        | \$471,884,287       | \$472,606,415                    |
| REVENUES                       | 436,262,195       | 415,372,878          | 434,260,337         | 438,786,644                      |
| NET COST                       | \$7,463,122       | \$36,071,320         | \$37,623,950        | \$33,819,771                     |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: GENERAL FUND COUNTY DIVISION TITLE: HUMAN SVCS GENERAL FUND ORGANIZATION CODE: 2401XXXX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| TOTAL REVENUE                    | 0                        | 0                     | 0                             | 0  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 57000 OTHER FINANCING USES       | 26,556,958               | 25,984,329            | 25,579,742                    | 24,040,736   |
| TOTAL EXPENDITURES               | 26,556,958               | 25,984,329            | 25,579,742                    | 24,040,736   |
| NET COST                         | 26,556,958               | 25,984,329            | 25,579,742                    | 24,040,736   |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: HS REALIGNMENT OPERATING DIVISION TITLE: HUMAN SVCS SPECIAL REV ORGANIZATION CODE: 240201XX

|                         | TOTAL EXPENDITURES  | 38,425,546                                     | 33,516,201  | 34,856,849                           | 32,972,855   |
|-------------------------|---|--|---|--------------------------------------|--|
|                         |   | 1  |   |                                      |  |
| 51000                   | SERVICES/SUPPLIES   | 38,425,546                                     | 33,516,201  | 34,856,849                           | 32,972,855   |
|                         | DETAIL BY EXPENDITURE OBJECT<br>(6)   | Actual<br>2018-19<br>(7)                       | Estimated<br>2019-20<br>(8)                       | Recommended<br>2020-21<br>(9)        | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10)                   |
|                         | TOTAL REVENUE   | 38,362,526                                     | 36,485,597  | 34,856,849                           | 32,972,855   |
| 42000<br>44000<br>46000 | INTERGOVERNMENTAL REVENUES REVENUE - USE OF MONEY & PROP MISCELLANEOUS REVENUES | Actual 2018-19 (2) 34,033,713 26,059 4,302,754 | Estimated 2019-20 (3) 32,600,181 13,114 3,872,302 | Recommended 2020-21 (4) 34,856,849 0 | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)<br>32,972,855<br>0 |
|                         |   |  |   |                                      | Adopted by   |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: PUB SAFETY REALGN AB 118- HS DIVISION TITLE: HUMAN SVCS SPECIAL REV ORGANIZATION CODE: 240202XX

| DETAIL BY REVENUE CATEGORY<br>(1)                        | Actual<br>2018-19<br>(2)               | Estimated 2019-20 (3)            | Recommended 2020-21 (4)                     | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                |
|--|--|----------------------------------|---|--|
| 42000 INTERGOVERNMENTAL REVENUES                         | 25,764,158                             | 25,764,158                       | 27,273,700                                  | 26,890,700   |
| 44000 REVENUE - USE OF MONEY & PROP                      | 19,480                                 | 13,513                           | 1,000                                       | 1,000  |
| 46000 MISCELLANEOUS REVENUES                             | 1,263,793                              | 2,260,748                        | 0   | 0  |
|  |  |                                  |   |  |
| TOTAL REVENUE  | 27,047,431                             | 28,038,419                       | 27,274,700                                  | 26,891,700   |
| DETAIL BY EXPENDITURE OBJECT (6) 51000 SERVICES/SUPPLIES | Actual<br>2018-19<br>(7)<br>27,045,454 | Estimated 2019-20 (8) 27,274,700 | Recommended<br>2020-21<br>(9)<br>27,274,700 | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10)<br>26,891,700 |
|  |  |                                  |   |  |
| TOTAL EXPENDITURES                                       | 27,045,454                             | 27,274,700                       | 27,274,700                                  | 26,891,700   |
| NET COST   | (1,977)                                | (763,719)                        | 0   | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: AB 85 FAMILY SUPPORT FUND DIVISION TITLE: HUMAN SVCS SPECIAL REV ORGANIZATION CODE: 240203XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES        | 1,421,830                | 1,315,806                   | 2,000,000               | 2,000,000  |
| 44000 | REVENUE - USE OF MONEY & PROP     | 59,045                   | 14,190                      | 0                       | 0  |
| 46000 | MISCELLANEOUS REVENUES            | 607,803                  | 764,405                     | 0                       | 0  |
|       |                                   |                          |                             |                         |  |
|       | TOTAL REVENUE                     | 2,088,678                | 2,094,401                   | 2,000,000               | 2,000,000  |
|       | DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8)       | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                 | 2,060,594                | 1,902,500                   | 2,000,000               | 2,000,000  |
|       | TOTAL EXPENDITURES                | 2,060,594                | 1,902,500                   | 2,000,000               | 2,000,000  |
|       | NET COST                          | (28,084)                 | (191,901)                   | 0                       | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: CALWORKS MOE

DIVISION TITLE: HUMAN SVCS SPECIAL REV

ORGANIZATION CODE: 240204XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 4,955,507                | 5,284,515             | 5,000,000               | 5,000,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 2,381                    | 1,261                 | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | 162,259                  | 111,724               | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 5,120,147                | 5,397,500             | 5,000,000               | 5,000,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 5,119,060                | 5,397,500                   | 5,000,000                     | 5,000,000  |
| TOTAL EXPENDITURES               | 5,119,060                | 5,397,500                   | 5,000,000                     | 5,000,000  |
| NET COST                         | (1,087)                  | 0                           | 0                             | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: DEPENDENT CHILD FUND DIVISION TITLE: HUMAN SVCS SPECIAL REV ORGANIZATION CODE: 240205XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 3,464                    | 3,501                 | 1,700                   | 1,700   |
| 46000 MISCELLANEOUS REVENUES        | 152,313                  | 25,448                | 124,300                 | 124,300   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 155,777                  | 28,949                | 126,000                 | 126,000   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 48,431                   | 84,338                | 126,000                 | 126,000  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 48,431                   | 84,338                | 126,000                 | 126,000  |
| NET COST                            | (107,346)                | 55,389                | 0                       | 0  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: CHILDREN'S FUND

DIVISION TITLE: HUMAN SVCS SPECIAL REV

ORGANIZATION CODE: 240206XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 9,612                    | 4,413                 | 3,000                         | 3,000   |
| 45000 CHARGES FOR SERVICES          | 100,334                  | 89,200                | 100,000                       | 100,000   |
| 46000 MISCELLANEOUS REVENUES        | 50,397                   | 46,647                | 81,000                        | 81,000  |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 160,343                  | 140,260               | 184,000                       | 184,000   |

| NET COST                            | (7,168)                  | 43,740                | 0                       | 0  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| TOTAL EXPENDITURES                  | 153,175                  | 184,000               | 184,000                 | 184,000  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| 57000 OTHER FINANCING USES          | 153,175                  | 184,000               | 184,000                 | 184,000  |
| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: TITLE IV E WAIVER FUND DIVISION TITLE: HUMAN SVCS SPECIAL REV ORGANIZATION CODE: 240207XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES       | 10,087,682               | 3,212,670             | 2,029,325               | 2,029,325  |
| 44000 | REVENUE - USE OF MONEY & PROP    | 100,869                  | 21,834                | 25,000                  | 25,000   |
| 46000 | MISCELLANEOUS REVENUES           | 277,688                  | 46,377                | 0                       | 0  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL REVENUE                    | 10,466,239               | 3,280,881             | 2,054,325               | 2,054,325  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                | 8,973,336                | 3,250,905             | 2,382,450               | 2,382,450  |
|       | TOTAL EXPENDITURES               | 8,973,336                | 3,250,905             | 2,382,450               | 2,382,450  |
|       | NET COST                         | (1,492,903)              | (29,976)              | 328,125                 | 328,125  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: ADMINISTRATION

FUND: PROGRAM ADMINISTRATION DIVISION TITLE: PROGRAM ADMINISTRATION ORGANIZATION CODE: 240301XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 109,237,083              | 116,574,036           | 133,088,956             | 140,408,842  |
| 44000 REVENUE - USE OF MONEY & PROP | 600,175                  | 106,038               | 25,000                  | 25,000   |
| 45000 CHARGES FOR SERVICES          | 1,320,930                | 1,343,731             | 1,187,729               | 1,187,729  |
| 46000 MISCELLANEOUS REVENUES        | 1,518,979                | 2,046,752             | 2,246,665               | 2,246,665  |
| 47000 OTHER FINANCING SOURCES       | 12,478,830               | 12,156,776            | 11,528,725              | 10,511,869   |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 125,155,997              | 132,227,333           | 148,077,075             | 154,380,105  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 SALARIES/EMP BENEFITS         | 109,188,451              | 113,733,733           | 126,137,194             | 128,624,030  |
| 51000 SERVICES/SUPPLIES             | 31,613,295               | 31,573,160            | 30,491,566              | 30,369,724   |
| 53000 OTHER CHARGES                 | 12,363,037               | 12,719,825            | 13,449,411              | 13,977,939   |
| 54000 CAPITAL EXPENDITURES          | 635,027                  | 143,877               | 42,275                  | 42,275   |
| 58000 REIMBURSEMENTS                | (28,170,991)             | (26,143,076)          | (25,612,084)            | (23,979,429)   |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 125,628,819              | 132,027,519           | 144,508,362             | 149,034,539  |
| NET COST                            | 472,822                  | (199,814)             | (3,568,713)             | (5,345,566)  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE

ACTIVITY: VARIOUS

FUND: WELFARE PROGRAMS

DIVISION TITLE: PROGRAM ADMINISTRATION

ORGANIZATION CODE: 240306XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 16,099,643               | 25,132,014            | 27,365,922              | 27,732,045  |
| 46000 MISCELLANEOUS REVENUES     | 839,407                  | (591,530)             | 0                       | 0   |
| 47000 OTHER FINANCING SOURCES    | 14,343,079               | 14,256,762            | 13,852,176              | 13,852,176  |
|                                  |                          |                       |                         |   |
| TOTAL REVENUE                    | 31,282,129               | 38,797,246            | 41,218,098              | 41,584,221  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES AND SUPPLIES      | 574,426                  | 0                           | 0                       | 0  |
| 53000 OTHER CHARGES              | 74,381,762               | 75,991,718                  | 83,148,488              | 82,750,067   |
| 58000 REIMBURSEMENTS             | (51,266,736)             | (37,514,672)                | (39,039,621)            | (38,707,621)   |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 23,689,452               | 38,477,046                  | 44,108,867              | 44,042,446   |
| NET COST                         | (7,592,677)              | (320,200)                   | 2,890,769               | 2,458,225  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE

ACTIVITY: VARIOUS

FUND: WP FEDERAL ASSISTANCE RESERVE DIVISION TITLE: PROGRAM ADMINISTRATION ORGANIZATION CODE: 240390XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 5,724                    | 0                     | 0                       | 0   |
| TOTAL REVENUE                       | 5,724                    | 0                     | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 0  |
| NET COST                         | (5,724)                  | 0                           | 0                       | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE

ACTIVITY: VARIOUS

FUND: WP WRAPAROUND SERVICES DIVISION TITLE: PROGRAM ADMINISTRATION ORGANIZATION CODE: 240391XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 57,799                   | 4,037                 | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | 472,915                  | 161,158               | 750,000                 | 750,000   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 530,714                  | 165,195               | 750,000                 | 750,000   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES AND SUPPLIES         | 0                        | 275,000                     | 475,000                 | 475,000  |
| 53000 OTHER CHARGES                 | 0                        | 275,000                     | 275,000                 | 275,000  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 0                        | 550,000                     | 750,000                 | 750,000  |
| NET COST                            | (530,714)                | 384,805                     | 0                       | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: DEPARTMENT OF HEALTH SERVICES DIVISION TITLE: HEALTH SERVICES ADMIN ORGANIZATION CODE: 2201XXXX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES        | 5,772,886                | 1,203,130             | 4,435,248               | 4,641,135   |
| 44000 | REVENUE - USE OF MONEY & PROP     | (105,347)                | (6,914)               | (32,534)                | (32,534)  |
| 45000 | CHARGES FOR SERVICES              | 2,015                    | 746                   | 0                       | 0   |
| 46000 | MISCELLANEOUS REVENUES            | 2,624,264                | 1,064,119             | 446,000                 | 446,000   |
| 47000 | OTHER FINANCING SOURCES           | 278,731                  | 1,592,588             | 732,641                 | 1,137,641   |
| 48000 | SPECIAL ITEMS                     | 11,377,457               | 0                     | 0                       | 0   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       | TOTAL REVENUE                     | 19,950,006               | 3,853,669             | 5,581,355               | 6,192,242   |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 11,166,912               | 10,988,299                  | 15,522,701                    | 15,870,667   |
| 51000 | SERVICES/SUPPLIES                | 8,050,006                | 8,666,228                   | 6,341,103                     | 6,725,368  |
| 53000 | OTHER CHARGES                    | 6,226,287                | 776,602                     | 2,656,859                     | 2,728,539  |
| 54000 | CAPITAL EXPENDITURES             | 0                        | 0                           | 0                             | 185,000  |
| 57000 | OTHER FINANCING USES             | 299,391                  | 380,721                     | 318,285                       | 318,285  |
| 58000 | REIMBURSEMENTS                   | (15,453,565)             | (16,958,181)                | (19,257,593)                  | (19,635,617)   |
|       |                                  |                          |                             |                               |  |
|       | TOTAL EXPENDITURES               | 10,289,031               | 3,853,669                   | 5,581,355                     | 6,192,242  |
|       | NET COST                         | (9,660,975)              | 0                           | 0                             | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: DEPARTMENT OF HEALTH SERVICES DIVISION TITLE: PUBLIC HEALTH DIVISION ORGANIZATION CODE: 220201XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 | LICENSES, PERMITS, FRANCHISES     | 1,576,421                | 1,575,895             | 1,585,470                     | 1,585,470   |
| 42000 | INTERGOVERNMENTAL REVENUES        | 16,533,704               | 16,098,069            | 17,304,011                    | 16,923,877  |
| 43000 | FINES, FORFEITURES, PENALTIES     | 215,101                  | 194,500               | 188,700                       | 188,700   |
| 44000 | REVENUE - USE OF MONEY & PROP     | (234,382)                | (191,517)             | (181,505)                     | (181,505)   |
| 45000 | CHARGES FOR SERVICES              | 1,202,803                | 1,539,830             | 1,419,062                     | 1,419,062   |
| 46000 | MISCELLANEOUS REVENUES            | 1,032,100                | 356,280               | 281,000                       | 281,000   |
| 47000 | OTHER FINANCING SOURCES           | 2,891,505                | 3,407,581             | 2,919,586                     | 3,306,462   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       | TOTAL REVENUE                     | 23,217,252               | 22,980,638            | 23,516,324                    | 23,523,066  |
|       |                                   |                          |                       |                               |   |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 | SALARIES/EMP BENEFITS            | 28,018,827               | 27,684,273            | 30,505,189              | 31,225,290   |
| 51000 | SERVICES/SUPPLIES                | 11,251,591               | 12,697,085            | 12,918,181              | 12,784,241   |
| 53000 | OTHER CHARGES                    | 1,371,631                | 1,704,525             | 1,090,661               | 1,090,661  |
| 54000 | CAPITAL EXPENDITURES             | 5,650                    | 0                     | 0                       | 0  |
| 57000 | OTHER FINANCING USES             | 20,695                   | 18,199                | 22,344                  | 22,344   |
| 58000 | REIMBURSEMENTS                   | (17,989,742)             | (19,123,441)          | (21,020,051)            | (21,603,610)   |
|       |                                  |                          |                       |                         |  |
|       | TOTAL EXPENDITURES               | 22,678,652               | 22,980,641            | 23,516,324              | 23,518,926   |
|       | NET COST                         | (538,600)                | 3                     | 0                       | (4,140)  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: ANIMAL WELFARE FUND DIVISION TITLE: PUBLIC HEALTH DIVISION ORGANIZATION CODE: 220202XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 22,981                   | 17,110                | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | 93,099                   | 150,000               | 150,000                 | 150,000   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 116,080                  | 167,110               | 150,000                 | 150,000   |

| NET COST                         | (108,345)                | 117,218               | 359,059                 | 359,059  |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| TOTAL EXPENDITURES               | 7,735                    | 284,328               | 509,059                 | 509,059  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| 54000 CAPITAL EXPENDITURES       | 0                        | 10,000                | 10,000                  | 10,000   |
| 53000 OTHER CHARGES              | 0                        | 132,143               | 356,874                 | 424,074  |
| 51000 SERVICES/SUPPLIES          | 7,735                    | 142,185               | 142,185                 | 74,985   |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

Schedule 9

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: FIRST 5 SONOMA COUNTY DIVISION TITLE: PUBLIC HEALTH DIVISION ORGANIZATION CODE: 220203XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------|---|
|                                |                          |                       |                         |   |
|                                |                          |                       |                         |   |
|                                |                          |                       |                         |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 56000 SPECIAL ITEMS                 | 11,377,457               | 0                     | 0                       | 0  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 11,377,457               | 0                     | 0                       | 0  |
| NET COST                            | 11,377,457               | 0                     | 0                       | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: PH FEE STABILIZATION FUND DIVISION TITLE: PUBLIC HEALTH DIVISION ORGANIZATION CODE: 220204XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------------|-------------------------------|---|
| 41000 | LICENSES, PERMITS, FRANCHISES     | 5,552,446                | 5,758,981                   | 6,490,145                     | 6,490,145   |
| 42000 | INTERGOVERNMENTAL REVENUES        | 23,207                   | 25,997                      | 27,216                        | 27,216  |
| 43000 | FINES, FORFEITURES, PENALTIES     | 88,768                   | 38,717                      | 0                             | 0   |
| 44000 | REVENUE - USE OF MONEY & PROP     | 92,232                   | 63,120                      | 45,000                        | 45,000  |
| 45000 | CHARGES FOR SERVICES              | 13,262                   | 13,418                      | 13,418                        | 13,418  |
| 46000 | MISCELLANEOUS REVENUES            | (19,972)                 | 6,003                       | 0                             | 0   |
| 47000 | OTHER FINANCING SOURCES           | 160,286                  | 386,729                     | 186,144                       | 186,144   |
|       |                                   |                          |                             |                               |   |
|       | TOTAL REVENUE                     | 5,910,229                | 6,292,965                   | 6,761,923                     | 6,761,923   |
|       |                                   |                          |                             |                               | Adented by  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 3,317,853                | 3,536,495                   | 3,895,184               | 3,895,184  |
| 51000 SERVICES/SUPPLIES          | 1,272,316                | 1,609,123                   | 1,892,609               | 1,892,609  |
| 53000 OTHER CHARGES              | 1,264,693                | 1,343,383                   | 1,864,880               | 1,864,880  |
| 58000 REIMBURSEMENTS             | (484,666)                | (268,666)                   | (391,834)               | (391,834)  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 5,370,196                | 6,220,335                   | 7,260,839               | 7,260,839  |
| NET COST                         | (540,033)                | (72,630)                    | 498,916                 | 498,916  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: PH MADDY FUND

DIVISION TITLE: PUBLIC HEALTH DIVISION ORGANIZATION CODE: 220205XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 248,306                  | 396,214               | 197,245                       | 197,245   |
| 44000 REVENUE - USE OF MONEY & PROP | 10,941                   | 2,599                 | 5,874                         | 5,874   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 259,247                  | 398,813               | 203,119                       | 203,119   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 190,133                  | 297,914                     | 151,730                       | 151,730  |
| 53000 OTHER CHARGES              | 64,396                   | 189,815                     | 51,389                        | 51,389   |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 254,529                  | 487,729                     | 203,119                       | 203,119  |
| NET COST                         | (4,718)                  | 88,916                      | 0                             | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: PH MADDY/RICHIE FUND DIVISION TITLE: PUBLIC HEALTH DIVISION ORGANIZATION CODE: 220206XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 395,868                  | 648,615               | 311,452                 | 311,452   |
| 44000 REVENUE - USE OF MONEY & PROP | 27,767                   | 4,708                 | 13,715                  | 13,715  |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 423,635                  | 653,323               | 325,167                 | 325,167   |
|                                     | 1                        |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 317,437                  | 470,056                     | 250,362                 | 250,362  |
| 53000 OTHER CHARGES                 | 260,145                  | 278,971                     | 177,825                 | 177,825  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 577,582                  | 749,027                     | 428,187                 | 428,187  |
| NET COST                            | 153,947                  | 95,704                      | 103,020                 | 103,020  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

TOTAL EXPENDITURES

**NET COST** 

ACTIVITY: HEALTH

FUND: DEPARTMENT OF HEALTH SERVICES DIVISION TITLE: BEHAVIORAL HEALTH DIV ORGANIZATION CODE: 220301XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)       | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES       | 28,425,343               | 29,160,061                  | 31,802,262                    | 31,459,887   |
| 44000 | REVENUE - USE OF MONEY & PROP    | (395,465)                | (335,321)                   | (430,567)                     | (430,567)  |
| 45000 | CHARGES FOR SERVICES             | 481,911                  | 241,278                     | 351,900                       | 351,900  |
| 46000 | MISCELLANEOUS REVENUES           | 10,106,975               | 5,026,371                   | 0                             | 0  |
| 47000 | OTHER FINANCING SOURCES          | 11,810,604               | 9,417,612                   | 15,663,433                    | 17,871,086   |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |
|       | TOTAL REVENUE                    | 50,429,368               | 43,510,001                  | 47,387,028                    | 49,252,306   |
|       |                                  |                          |                             |                               |  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 | SALARIES/EMP BENEFITS            | 30,040,306               | 33,977,422                  | 38,420,990                    | 39,712,290   |
| 51000 | SERVICES/SUPPLIES                | 17,907,844               | 18,817,861                  | 21,162,461                    | 21,543,797   |
| 53000 | OTHER CHARGES                    | 41,990,107               | 46,927,576                  | 46,675,037                    | 46,675,037   |
| 58000 | REIMBURSEMENTS                   | (45,500,641)             | (51,224,396)                | (58,871,460)                  | (58,648,880)   |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |
|       |                                  |                          |                             |                               |  |

44,437,616

(5,991,752)

48,498,463

4,988,462

47,387,028

0

49,282,244

29,938

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: DRIVING UNDER THE INFLUENCE DIVISION TITLE: BEHAVIORAL HEALTH DIV ORGANIZATION CODE: 220302XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES        | 70,428                   | 39,702                | 39,702                        | 39,702  |
| 44000 | REVENUE - USE OF MONEY & PROP     | (7,871)                  | (2,808)               | (3,000)                       | (3,000)   |
| 45000 | CHARGES FOR SERVICES              | 2,304,774                | 2,177,488             | 2,200,000                     | 2,200,000   |
| 46000 | MISCELLANEOUS REVENUES            | 53,207                   | (10,000)              | 0                             | 0   |
| 47000 | OTHER FINANCING SOURCES           | 197,584                  | 646,081               | 1,073,415                     | 1,073,415   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       | TOTAL REVENUE                     | 2,618,122                | 2,850,463             | 3,310,117                     | 3,310,117   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 1,838,347                | 2,088,273             | 2,366,669                     | 2,366,669  |
| 51000 SERVICES/SUPPLIES          | 679,271                  | 839,160               | 903,774                       | 903,774  |
| 53000 OTHER CHARGES              | 0                        | 52,246                | 44,674                        | 44,674   |
| 58000 REIMBURSEMENTS             | (2,986)                  | (5,000)               | (5,000)                       | (5,000)  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 2,514,632                | 2,974,679             | 3,310,117                     | 3,310,117  |
| NET COST                         | (103,490)                | 124,216               | 0                             | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: BH MEMORIAL FUND DIVISION TITLE: BEHAVIORAL HEALTH DIV ORGANIZATION CODE: 220303XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 529                      | 345                   | 345                           | 345   |
| TOTAL REVENUE                       | 529                      | 345                   | 345                           | 345   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 0                        | 738                   | 1,000                   | 1,000  |
| TOTAL EXPENDITURES                  | 0                        | 738                   | 1,000                   | 1,000  |
| NET COST                            | (529)                    | 393                   | 655                     | 655  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: BH CONDITIONAL RELEASE INT. FUND DIVISION TITLE: BEHAVIORAL HEALTH DIV ORGANIZATION CODE: 220304XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 1,103                    | 724                   | 724                     | 724   |
| 46000 MISCELLANEOUS REVENUES        | 620                      | 180                   | 200                     | 200   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 1,723                    | 904                   | 924                     | 924   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 53000 OTHER CHARGES              | 360                      | 360                         | 500                     | 500  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 360                      | 360                         | 500                     | 500  |
| NET COST                         | (1,363)                  | (544)                       | (424)                   | (424)  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: DEPARTMENT OF HEALTH SERVICES DIVISION TITLE: HEALTH POLICY,PLAN & EVAL ORGANIZATION CODE: 220401XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------------|-------------------------------|---|
|                                |                          |                             |                               |   |
|                                |                          |                             |                               |   |
|                                |                          |                             |                               |   |
| TOTAL REVENUE                  | 0                        | 0                           | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | (3)                      | 0                     | 0                             | 0  |
| 51000 SERVICES/SUPPLIES          | 0                        | 0                     | 1                             | 1  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | (3)                      | 0                     | 1                             | 1  |
| NET COST                         | (3)                      | 0                     | 1                             | 1  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: CHILD SAFETY SEATS
DIVISION TITLE: HEALTH POLICY,PLAN & EVAL
ORGANIZATION CODE: 220208XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 905                      | 0                     | 5,057                   | 5,057   |
| 44000 REVENUE - USE OF MONEY & PROP | 671                      | 0                     | 80                      | 80  |
| 46000 MISCELLANEOUS REVENUES        | 2,156                    | 0                     | 0                       | 0   |
| 48000 SPECIAL ITEMS                 | 18,888                   | 0                     | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 22,620                   | 0                     | 5,137                   | 5,137   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 53000 OTHER CHARGES              | 4,374                    | 0                     | 20,000                        | 20,000   |
| 56000 SPECIAL ITEMS              | 18,888                   | 0                     | 0                             | 0  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 23,262                   | 0                     | 20,000                        | 20,000   |
| NET COST                         | 642                      | 0                     | 14,863                        | 14,863   |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: HEALTH REALIGNMENT 1991 DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220501XX

| DETAIL BY REVENUE CATEGORY   2018-19   2019-20   2020-21   (4)   2020-21   (5)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (6)   2020-21   (7)   2020-21   (8)   2020-21   202   |                   |                     | Т          | T          | T          |  |
|--|-------------------|---------------------|------------|------------|------------|--|
| Adopted by the Board of Supervisors   18,990,698   19,738,977   19,448,023   19,448,023   1,500,000    | D                 |                     | 2018-19    | 2019-20    | 2020-21    | the Board of<br>Supervisors<br>2020-21 |
| ### TOTAL REVENUE ### 20,397,062 ### 19,776,114 ### 20,268,190 ### 20,268,260 ### | 42000 INTERGOVER  | RNMENTAL REVENUES   | 19,508,332 | 19,246,629 | 19,738,705 | 19,738,705                             |
| TOTAL REVENUE 20,397,062 19,776,114 20,268,190 20,268,190  Actual 2018-19 (2019-20 (8) 2020-21 (9) the Board of Supervisors 2020-21 (10) 2000 (10) (10) (10) (10) (10) (10) (10) (   | 44000 REVENUE - U | ISE OF MONEY & PROP | 450,495    | 91,250     | 91,250     | 91,250                                 |
| Actual 2018-19 (7) Estimated 2019-20 (8) Recommended 2020-21 (10) S3000 OTHER CHARGES 18,990,698 19,738,977 19,448,023 19,448,02 57000 OTHER FINANCING USES 1,490,000 1,490,000 1,500,000 1,500,000 TOTAL EXPENDITURES 20,480,698 21,228,977 20,948,023 20,948,023   | 47000 OTHER FINAL | NCING SOURCES       | 438,235    | 438,235    | 438,235    | 438,235                                |
| DETAIL BY EXPENDITURE OBJECT (6)  Actual 2018-19 (7)  Estimated 2019-20 (8)  Estimated 2020-21 (9)  Supervisors 2020-21 (10)  53000 OTHER CHARGES  18,990,698  19,738,977  19,448,023  19,448,023  1,490,000  1,490,000  1,500,000  TOTAL EXPENDITURES  20,480,698  21,228,977  20,948,023  20,948,023   |                   |                     |            |            |            |  |
| DETAIL BY EXPENDITURE OBJECT (6)  Actual 2018-19 (7) (8)  Estimated 2019-20 (8) (9)  TOTAL EXPENDITURES  Actual 2018-19 (7)  Actual 2019-20 (8)  Estimated 2020-21 (2020-21 (10))  Recommended 2020-21 (10)  Supervisors 2020-21 (10)  1,490,000  1,490,000  1,490,000  1,500,000  TOTAL EXPENDITURES  20,480,698  21,228,977  20,948,023  20,948,023  | TOTAL REVE        | NUE                 | 20,397,062 | 19,776,114 | 20,268,190 | 20,268,190                             |
| 57000 OTHER FINANCING USES 1,490,000 1,490,000 1,500,000 1,500,000 1,500,000 TOTAL EXPENDITURES 20,480,698 21,228,977 20,948,023 20,948,023  | DE                |                     | 2018-19    | 2019-20    | 2020-21    | the Board of<br>Supervisors<br>2020-21 |
| TOTAL EXPENDITURES 20,480,698 21,228,977 20,948,023 20,948,02  | 53000 OTHER CHAP  | RGES                | 18,990,698 | 19,738,977 | 19,448,023 | 19,448,023                             |
|  | 57000 OTHER FINAL | NCING USES          | 1,490,000  | 1,490,000  | 1,500,000  | 1,500,000                              |
| NET COST 83.636 1.452.863 679.833 679.83   | TOTAL EXPE        | NDITURES            | 20,480,698 | 21,228,977 | 20,948,023 | 20,948,023                             |
|  | NET COST          |                     | 83,636     | 1,452,863  | 679,833    | 679,833                                |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: BEHAVIORAL HEALTH ACCOUNT 2011 DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220502XX

|       | DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES          | 10,021,284               | 10,524,768            | 10,921,102                    | 10,525,886   |
| 44000 | REVENUE - USE OF MONEY & PROP       | 245,980                  | 25,000                | 25,000                        | 25,000   |
| 46000 | MISCELLANEOUS REVENUES              | 749,638                  | 503,484               | 396,334                       | 396,334  |
|       |                                     |                          |                       |                               |  |
|       | TOTAL REVENUE                       | 11,016,902               | 11,053,252            | 11,342,436                    | 10,947,220   |
|       |                                     |                          |                       |                               |  |
|       |                                     |                          |                       |                               |  |
|       | DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 |                                     | 2018-19                  | 2019-20               | 2020-21                       | the Board of<br>Supervisors<br>2020-21                       |
| 53000 | (6)                                 | 2018-19<br>(7)           | 2019-20<br>(8)        | 2020-21<br>(9)                | the Board of<br>Supervisors<br>2020-21<br>(10)               |
| 53000 | (6)                                 | 2018-19<br>(7)           | 2019-20<br>(8)        | 2020-21<br>(9)                | the Board of<br>Supervisors<br>2020-21<br>(10)               |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MENTAL HEALTH REALIGNMENT 1991 DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220503XX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES       | 13,411,730               | 13,382,149                  | 13,586,536                    | 13,586,536   |
| 44000 | REVENUE - USE OF MONEY & PROP    | 127,168                  | 26,764                      | 26,764                        | 26,764   |
| 46000 | MISCELLANEOUS REVENUES           | 0                        | (500,000)                   | (500,000)                     | (500,000)  |
| 47000 | OTHER FINANCING SOURCES          | 2,050,252                | 2,050,252                   | 2,060,252                     | 2,060,252  |
|       |                                  |                          |                             |                               |  |
|       | TOTAL REVENUE                    | 15,589,150               | 14,959,165                  | 15,173,552                    | 15,173,552   |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 | OTHER CHARGES                    | 16,763,479               | 18,250,943                  | 14,406,060                    | 14,406,060   |
| 58000 | REIMBURSEMENTS                   | (3,000,000)              | 0                           | 0                             | 0  |
|       |                                  |                          |                             |                               |  |
|       | TOTAL EXPENDITURES               | 13,763,479               | 18,250,943                  | 14,406,060                    | 14,406,060   |
|       |                                  |                          |                             |                               |  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MAA/TCM AUDIT RESERVE DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220504XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 386,988                  | 420,551               | 307,290                       | 307,290   |
| 44000 REVENUE - USE OF MONEY & PROP | 90,274                   | 62,573                | 43,000                        | 43,000  |
| 46000 MISCELLANEOUS REVENUES        | 46,222                   | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 523,484                  | 483,124               | 350,290                       | 350,290   |
|                                     |                          |                       |                               |   |
|                                     | Actual                   | Estimated             | Recommended                   | Adopted by<br>the Board of<br>Supervisors                   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 53000 OTHER CHARGES                 | 0                        | 0                     | 500,000                 | 500,000  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 0                        | 0                     | 500,000                 | 500,000  |
| NET COST                            | (523,484)                | (483,124)             | 149,710                 | 149,710  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: INTERGOVERNMENTAL TRANSFER DIVISION TITLE: SPECIAL REVENUE FUNDS

ORGANIZATION CODE: 220505XX

|       |                                  | Actual         | Estimated      | Recommended    | Adopted by<br>the Board of<br>Supervisors |
|-------|----------------------------------|----------------|----------------|----------------|---|
|       | DETAIL BY REVENUE CATEGORY (1)   | 2018-19<br>(2) | 2019-20<br>(3) | 2020-21<br>(4) | 2020-21<br>(5)                            |
| 42000 | INTERGOVERNMENTAL REVENUES       | 6,745,298      | 2,722,117      | 4,126,000      | 4,126,000                                 |
| 44000 | REVENUE - USE OF MONEY & PROP    | 346,547        | 308,623        | 240,000        | 240,000                                   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       | TOTAL REVENUE                    | 7,091,845      | 3,030,740      | 4,366,000      | 4,366,000                                 |
|       |                                  |                |                |                | Adopted by                                |
|       |                                  | Actual         | Estimated      | Recommended    | the Board of<br>Supervisors               |
|       | DETAIL BY EXPENDITURE OBJECT (6) | 2018-19<br>(7) | 2019-20<br>(8) | 2020-21<br>(9) | 2020-21<br>(10)                           |
| 53000 | OTHER CHARGES                    | 694,573        | 2,811,674      | 4,739,942      | 4,739,942                                 |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       |                                  |                |                |                |   |
|       | TOTAL EXPENDITURES               | 694,573        | 2,811,674      | 4,739,942      | 4,739,942                                 |
|       | TOTAL EXICITORES                 | 004,013        | 2,011,074      | 7,700,042      | <del>-</del> -,/ 05,542                   |
|       | NET COST                         | (6,397,272)    | (219,066)      | 373,942        | 373,942                                   |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: TOBACCO TAX - EDUCATION DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220506XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 150,000                  | 150,000               | 120,000                 | 120,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 7,047                    | 3,319                 | 2,952                   | 2,952   |
| 46000 MISCELLANEOUS REVENUES        | (3,775)                  | 0                     | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 153,272                  | 153,319               | 122,952                 | 122,952   |
|                                     |                          | F. F                  |                         | Adopted by the Board of                                     |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 53000 OTHER CHARGES                 | 150,000                  | 150,000                     | 317,000                 | 317,000  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 150,000                  | 150,000                     | 317,000                 | 317,000  |
| NET COST                            | (3,272)                  | (3,319)                     | 194,048                 | 194,048  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

County of Sonoma

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: VITAL STATISTICS FUND DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220509XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 10,963                   | 6,816                 | 5,660                   | 5,660   |
| 45000 CHARGES FOR SERVICES          | 121,712                  | 112,256               | 112,256                 | 112,256   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 132,675                  | 119,072               | 117,916                 | 117,916   |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 53000 OTHER CHARGES              | 91,112                   | 111,112               | 111,112                 | 111,112  |
| TOTAL EXPENDITURES               | 91,112                   | 111,112               | 111,112                 | 111,112  |
| NET COST                         | (41,563)                 | (7,960)               | (6,804)                 | (6,804)  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: SOLID WASTE - EAG DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220510XX

|                | TOTAL EXPENDITURES  | 25,082                       | 24,015                       | 24,015                            | 24,015  |
|----------------|---|------------------------------|------------------------------|-----------------------------------|---|
| 53000          | OTHER CHARGES   | 25,082                       | 24,015                       | 24,015                            | 24,015  |
|                | DETAIL BY EXPENDITURE OBJECT<br>(6)   | Actual<br>2018-19<br>(7)     | Estimated 2019-20 (8)        | Recommended 2020-21 (9)           | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10)  |
|                | TOTAL REVENUE   | 25,354                       | 24,026                       | 24,065                            | 24,065  |
| 42000<br>44000 | DETAIL BY REVENUE CATEGORY (1)  INTERGOVERNMENTAL REVENUES  REVENUE - USE OF MONEY & PROP | Actual 2018-19 (2) 25,333 21 | Estimated 2019-20 (3) 24,015 | Recommended 2020-21 (4) 24,015 50 | the Board of<br>Supervisors<br>2020-21<br>(5)<br>24,015<br>50 |
|                |   |                              |                              |                                   |   |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: RESIDENTIAL TRTMT & DETOX DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220512XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 62,565                   | 59,694                | 59,694                  | 59,694  |
| 44000 REVENUE - USE OF MONEY & PROP | 1,074                    | 887                   | 887                     | 887   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 63,639                   | 60,581                | 60,581                  | 60,581  |
|                                     |                          |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 53000 OTHER CHARGES              | 29,268                   | 60,581                      | 60,581                        | 60,581   |
| TOTAL EXPENDITURES               | 29,268                   | 60,581                      | 60,581                        | 60,581   |
| NET COST                         | (34,371)                 | 0                           | 0                             | 0  |

### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: ALCOHOL ABUSE EDUC/PREV DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220513XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 55,662                   | 51,166                | 51,166                        | 51,166  |
| 44000 REVENUE - USE OF MONEY & PROP | 1,321                    | 516                   | 516                           | 516   |
| 46000 MISCELLANEOUS REVENUES        | 420                      | 230                   | 230                           | 230   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 57,403                   | 51,912                | 51,912                        | 51,912  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 53000 OTHER CHARGES                 | 42,411                   | 51,912                      | 51,912                  | 51,912   |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 42,411                   | 51,912                      | 51,912                  | 51,912   |
| NET COST                            | (14,992)                 | 0                           | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: DRUG ABUSE EDUC/PREV DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220514XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 722                      | 187                   | 187                           | 187   |
| 44000 REVENUE - USE OF MONEY & PROP | 64                       | 7                     | 7                             | 7   |
| 46000 MISCELLANEOUS REVENUES        | 2,342                    | 621                   | 621                           | 621   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 3,128                    | 815                   | 815                           | 815   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 53000 OTHER CHARGES                 | 3,086                    | 815                   | 815                           | 815  |
| TOTAL EXPENDITURES                  | 3,086                    | 815                   | 815                           | 815  |
| NET COST                            | (42)                     | 0                     | 0                             | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: ALCOHOL & DRUG ASSESSMENT DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220515XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 0                        | 0                     | 1,000                   | 1,000   |
| TOTAL REVENUE                       | 0                        | 0                     | 1,000                   | 1,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 53000 OTHER CHARGES              | 0                        | 0                           | 1,000                   | 1,000  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 1,000                   | 1,000  |
| NET COST                         | 0                        | 0                           | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MHSA - COMMUNITY SRVS & SUPP DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220516XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 18,301,205               | 18,860,051            | 14,034,655              | 14,034,655   |
| 44000 REVENUE - USE OF MONEY & PROP | 245,667                  | 129,800               | 42,104                  | 42,104   |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 18,546,872               | 18,989,851            | 14,076,759              | 14,076,759   |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 OTHER CHARGES                 | 14,339,729               | 17,037,540            | 16,570,402              | 16,570,402   |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 14,339,729               | 17,037,540            | 16,570,402              | 16,570,402   |

#### Schedule 9

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MHSA - CAPITAL

DIVISION TITLE: SPECIAL REVENUE FUNDS

ORGANIZATION CODE: 220517XX

| DETAIL BY REVENUE CATEGORY<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 36                       | 24                    | 0                             | 0   |
| TOTAL REVENUE                       | 36                       | 24                    | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 0  |
| NET COST                         | (36)                     | (24)                        | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MHSA - EARLY INTERVENTION DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220518XX

|                              | ENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|------------------------------|----------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 INTERGOVERNMENTAL RE   | VENUES               | 4,283,104                | 3,600,935             | 3,508,664               | 3,508,664  |
| 44000 REVENUE - USE OF MONEY | & PROP               | 74,515                   | 53,728                | 10,526                  | 10,526   |
| TOTAL REVENUE                |                      | 4,357,619                | 3,654,663             | 3,519,190               | 3,519,190  |
|                              | NDITURE OBJECT<br>6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 OTHER CHARGES          |                      | 2,640,361                | 3,255,194             | 3,974,958               | 3,974,958  |
| TOTAL EXPENDITURES           |                      | 2,640,361                | 3,255,194             | 3,974,958               | 3,974,958  |
| NET COST                     |                      |                          |                       |                         |  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MHSA - INNOVATION

DIVISION TITLE: SPECIAL REVENUE FUNDS

ORGANIZATION CODE: 220519XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 1,127,133                | 947,615               | 923,333                       | 923,333   |
| 44000 REVENUE - USE OF MONEY & PROP | 18,715                   | 27,072                | 2,770                         | 2,770   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 1,145,848                | 974,687               | 926,103                       | 926,103   |
|                                     | T                        |                       | Τ                             |   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 0                        | 0                     | 0                             | 0  |
| NET COST                            | (1,145,848)              | (974,687)             | (926,103)                     | (926,103)  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: MHSA - PRUDENT RESERVE DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220520XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 32,917                   | 21,524                | 0                       | 0   |
| TOTAL REVENUE                       | 32,917                   | 21,524                | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                     | 0                       | 0  |
| NET COST                         | (32,917)                 | (21,524)              | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: TOBACCO TAX - PROP 56 FUNDS DIVISION TITLE: SPECIAL REVENUE FUNDS ORGANIZATION CODE: 220522XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 466,725                  | 545,271               | 344,130                 | 344,130  |
| 44000 REVENUE - USE OF MONEY & PROP | 13,511                   | 2,106                 | 3,643                   | 3,643  |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 480,236                  | 547,377               | 347,773                 | 347,773  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 OTHER CHARGES                 | 534,276                  | 540,487               | 456,900                 | 456,900  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 534,276                  | 540,487               | 456,900                 | 456,900  |
| NET COST                            | 54,040                   | (6,890)               | 109,127                 | 109,127  |

Schedule 9

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: HEALTH & SANITATION

ACTIVITY: HEALTH

FUND: GENERAL FUND COUNTY

DIVISION TITLE: HEALTH SERVICES GEN FUND

ORGANIZATION CODE: 220601XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 12,109,769               | 8,821,115                   | 8,878,036               | 8,401,246  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 12,109,769               | 8,821,115                   | 8,878,036               | 8,401,246  |
| NET COST                            | 12,109,769               | 8,821,115                   | 8,878,036               | 8,401,246  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC ASSISTANCE ACTIVITY: OTHER ASSISTANCE

FUND: CHILD SUPPORT SERVICES
DIVISION TITLE: CHILD SUPPORT SVCS DIV
ORGANIZATION CODE: 120101XX

| 56000                   | SPECIAL ITEMS  TOTAL EXPENDITURES  | 13,314,392                | 14,123,619             | 150,000<br>14,728,317         | 150,000  |
|-------------------------|--|---------------------------|------------------------|-------------------------------|--|
|                         |  |                           |                        |                               |  |
|                         |  |                           |                        |                               |  |
|                         |  |                           |                        |                               |  |
|                         |  |                           |                        |                               |  |
| U-000                   |  |                           |                        |                               |  |
| 54000                   | CAPITAL EXPENDITURES   | 30,057                    | 0                      | 0                             | 0  |
| 51000                   | SERVICES/SUPPLIES  | 2,367,828                 | 2,649,551              | 2,617,018                     | 2,251,559  |
| 50000                   | SALARIES/EMP BENEFITS  | 10,916,507                | 11,474,068             | 11,961,299                    | 10,363,215   |
|                         | DETAIL BY EXPENDITURE OBJECT<br>(6)  | Actual<br>2018-19<br>(7)  | Estimated 2019-20 (8)  | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|                         | TOTAL REVENUE  | 13,320,237                | 14,108,620             | 14,728,317                    | 12,764,774   |
| 44000<br>46000<br>47000 | REVENUE - USE OF MONEY & PROP MISCELLANEOUS REVENUES OTHER FINANCING SOURCES | 22,853<br>47,660<br>6,312 | 12,083<br>120<br>2,413 | 6,000<br>0<br>2,413           | 6,000<br>0<br>2,413  |
| 42000                   | INTERGOVERNMENTAL REVENUES   | 13,243,412                | 14,094,004             | 14,719,904                    | 12,756,361   |
|                         | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2)  | Estimated 2019-20 (3)  | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |

#### SECTION II COUNTY UNIT EXPENDITURE DETAIL CONSUMER PROTECTION SERVICES

| Description               | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|---------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:             |                   |                      |                     |                                  |
| Agricultural Commissioner | \$6,657,665       | \$7,070,170          | \$7,814,651         | \$7,799,376                      |
| Agricultural Extension    | 1,137,358         | 1,278,558            | 1,213,504           | 1,213,504                        |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
|                           |                   |                      |                     |                                  |
| EXPENDITURES              | \$7,795,023       | \$8,348,728          | \$9,028,155         | \$9,012,880                      |
| REVENUES                  | 4,838,759         | 5,264,363            | 5,574,305           | 5,630,305                        |
| NET COST                  | \$2,956,264       | \$3,084,365          | \$3,453,850         | \$3,382,575                      |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION INSPECTION

FUND: GENERAL FUND COUNTY DIVISION TITLE: AGRICULTURAL COMMISSION ORGANIZATION CODE: 100101-100102

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 17,259                   | 17,000                | 17,500                        | 17,500  |
| 42000 INTERGOVERNMENTAL REVENUES    | 2,785,938                | 3,023,660             | 3,196,243                     | 3,239,743   |
| 43000 FINES, FORFEITURES, PENALTIES | 237,738                  | 110,550               | 110,800                       | 110,800   |
| 45000 CHARGES FOR SERVICES          | 901,393                  | 909,489               | 953,627                       | 953,627   |
| 46000 MISCELLANEOUS REVENUES        | 28,650                   | 19,575                | 15,800                        | 15,800  |
| 47000 OTHER FINANCING SOURCES       | 162,749                  | 447,252               | 539,322                       | 551,822   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 4,133,727                | 4,527,526             | 4,833,292                     | 4,889,292   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 4,655,339                | 5,033,940                   | 5,539,437               | 5,551,937  |
| 51000 SERVICES/SUPPLIES          | 1,293,335                | 1,286,709                   | 1,361,399               | 1,345,504  |
| 57000 OTHER FINANCING USES       | 22,656                   | 20,876                      | 21,600                  | 21,600   |
| 58000 REIMBURSEMENTS             | (4,067)                  | 0                           | 0                       | 0  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 5,967,263                | 6,341,525                   | 6,922,436               | 6,919,041  |
| NET COST                         | 1,833,536                | 1,813,999                   | 2,089,144               | 2,029,749  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION INSPECTION

FUND: W&M TRANSACTION VERIFICATION DIVISION TITLE: AGRICULTURAL COMMISSION ORGANIZATION CODE: 100103XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 243                      | 126                   | 100                           | 100   |
| TOTAL REVENUE                       | 243                      | 126                   | 100                           | 100   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES             | 312                      | 2,254                       | 5,165                         | 5,165  |
| TOTAL EXPENDITURES                  | 312                      | 2,254                       | 5,165                         | 5,165  |
| NET COST                            | 69                       | 2,128                       | 5,065                         | 5,065  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION INSPECTION

FUND: FISH AND WILDLIFE

DIVISION TITLE: AGRICULTURAL COMMISSION

ORGANIZATION CODE: 100104XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 76,891                   | 14,900                | 51,000                        | 51,000  |
| 44000 REVENUE - USE OF MONEY & PROP | 8,213                    | 5,550                 | 700                           | 700   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 85,104                   | 20,450                | 51,700                        | 51,700  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 33,927                   | 46,820                      | 50,450                  | 50,450   |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 33,927                   | 46,820                      | 50,450                  | 50,450   |
| NET COST                            | (51,177)                 | 26,370                      | (1,250)                 | (1,250)  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: PROTECTION INSPECTION

FUND: LAND STEWARDSHIP DIVISION DIVISION TITLE: AGRICULTURAL COMMISSION ORGANIZATION CODE: 100106XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 41000 | LICENSES, PERMITS, FRANCHISES     | 540,624                  | 516,150               | 570,109                       | 570,109   |
| 43000 | FINES, FORFEITURES, PENALTIES     | 59,451                   | 70,000                | 60,000                        | 60,000  |
| 45000 | CHARGES FOR SERVICES              | 33                       | 0                     | 8,564                         | 8,564   |
| 46000 | MISCELLANEOUS REVENUES            | 13                       | 1,718                 | 1,000                         | 1,000   |
| 47000 | OTHER FINANCING SOURCES           | 1,922                    | 0                     | 2,270                         | 2,270   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       |                                   |                          |                       |                               |   |
|       | TOTAL REVENUE                     | 602,043                  | 587,868               | 641,943                       | 641,943   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 443,270                  | 482,550               | 511,286                       | 511,286  |
| 51000 SERVICES/SUPPLIES          | 212,893                  | 195,569               | 323,408                       | 311,528  |
| 57000 OTHER FINANCING USES       | 0                        | 1,452                 | 1,906                         | 1,906  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 656,163                  | 679,571               | 836,600                       | 824,720  |
| NET COST                         | 54,120                   | 91,703                | 194,657                       | 182,777  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: EDUCATION

ACTIVITY: AGRICULTURAL EDUCATION

FUND: GENERAL FUND COUNTY

DIVISION TITLE: UC COOPERATIVE EXTENSION

ORGANIZATION CODE: 350101XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 12,773                   | 30,000                | 20,000                  | 20,000  |
| 46000 MISCELLANEOUS REVENUES     | 340                      | 0                     | 25,000                  | 25,000  |
| 47000 OTHER FINANCING SOURCES    | 4,529                    | 98,393                | 2,270                   | 2,270   |
|                                  |                          |                       |                         |   |
| TOTAL REVENUE                    | 17,642                   | 128,393               | 47,270                  | 47,270  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 678,111                  | 815,046                     | 730,014                 | 730,014  |
| 51000 SERVICES/SUPPLIES          | 454,073                  | 458,338                     | 478,316                 | 478,316  |
| 57000 OTHER FINANCING USES       | 5,174                    | 5,174                       | 5,174                   | 5,174  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 1,137,358                | 1,278,558                   | 1,213,504               | 1,213,504  |
| NET COST                         | 1,119,716                | 1,150,165                   | 1,166,234               | 1,166,234  |

#### SECTION II COUNTY UNIT EXPENDITURE DETAIL NON-DEPARTMENTAL ACTIVITIES

| Description              | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|--------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:            |                   |                      |                     |                                  |
| Community Investment     | \$13,359,527      | \$12,165,137         | \$11,965,720        | \$8,774,254                      |
| Employee Benefits        | 3,967,400         | 3,705,815            | 3,802,653           | 3,802,653                        |
| Other General Government | 89,733,769        | 143,629,929          | 122,045,230         | 215,729,762                      |
| Emergency Services       | 6,229,234         | 10,463,227           | 12,490,610          | 12,278,125                       |
| Debt Service-Bonds       | 7,505,500         | 7,506,625            | 7,502,250           | 7,502,250                        |
| Tobacco Settlement Bonds | 5,257,991         | 5,282,000            | 5,211,000           | 17,474,042                       |
|                          |                   |                      |                     |                                  |
| EXPENDITURES             | \$126,053,421     | \$182,752,733        | \$163,017,463       | \$265,561,086                    |
| REVENUES                 | 103,537,014       | 96,023,424           | 78,382,788          | 154,161,940                      |
| NET COST                 | \$22,516,407      | \$86,729,309         | \$84,634,675        | \$111,399,146                    |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: PROMOTIONS

**NET COST** 

FUND: COMMUNITY INVESTMENT FUND DIVISION TITLE: COMMUNITY INVESTMENT ORGANIZATION CODE: 160301XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------------|--|
|       |                                   |                          |                       |                               |  |
|       |                                   |                          |                       |                               |  |
|       |                                   |                          |                       |                               |  |
|       |                                   |                          |                       |                               |  |
|       | TOTAL REVENUE                     | 0                        | 0                     | 0                             | 0  |
|       | DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                 | 1,738,978                | 890,000               | 890,000                       | 725,000  |
| 57000 | OTHER FINANCING USES              | 5,746,970                | 5,512,500             | 5,512,500                     | 4,155,000  |
|       |                                   |                          |                       |                               |  |
|       | TOTAL EXPENDITURES                | 7,485,948                | 6,402,500             | 6,402,500                     | 4,880,000  |
|       |                                   |                          |                       |                               |  |

7,485,948

6,402,500

6,402,500

4,880,000

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: PROMOTIONS

FUND: COMMUNITY INVESTMENT MEASURE L DIVISION TITLE: COMMUNITY INVESTMENT ORGANIZATION CODE: 160302XX

|       | DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|--------------------------------|--------------------------|-----------------------|-------------------------|---|
| 40000 | TAX REVENUE                    | 5,580,353                | 5,250,000             | 5,573,518               | 3,901,463   |
| 44000 | REVENUE - USE OF MONEY & PROP  | 41,346                   | 20,000                | 0                       | 0   |
| 46000 | MISCELLANEOUS REVENUES         | 5,217                    | 266,230               | 0                       | 0   |
| 47000 | OTHER FINANCING SOURCES        | 1,437,966                | 0                     | 0                       | 0   |
|       |                                |                          |                       |                         |   |
|       | TOTAL REVENUE                  | 7,064,882                | 5,536,230             | 5,573,518               | 3,901,463   |
|       | DETAIL DV EVDENDITUDE OD JEGT  | Actual                   | Estimated             | Recommended             | Adopted by<br>the Board of<br>Supervisors                   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 218,000                  | 218,000               | 218,000                       | 152,600  |
| 53000 OTHER CHARGES              | 1,334,325                | 1,481,326             | 1,281,909                     | 731,676  |
| 57000 OTHER FINANCING USES       | 4,321,254                | 4,063,311             | 4,063,311                     | 3,009,978  |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 5,873,579                | 5,762,637             | 5,563,220                     | 3,894,254  |
| NET COST                         | (1,191,303)              | 226,407               | (10,298)                      | (7,209)  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: EMPLOYEE BENEFITS ORGANIZATION CODE: 160201XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 46000 MISCELLANEOUS REVENUES   | 946,270                  | 186,022               | 0                             | 0   |
| TOTAL REVENUE                  | 946,270                  | 186,022               | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 254,115                  | 242,296                     | 350,000                 | 350,000  |
| 51000 SERVICES/SUPPLIES          | 3,691,622                | 3,419,036                   | 3,408,268               | 3,408,268  |
| 53000 OTHER CHARGES              | 864                      | 1,188                       | 1,350                   | 1,350  |
| 57000 OTHER FINANCING USES       | 20,799                   | 43,295                      | 43,035                  | 43,035   |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 3,967,400                | 3,705,815                   | 3,802,653               | 3,802,653  |
| NET COST                         | 3,021,130                | 3,519,793                   | 3,802,653               | 3,802,653  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160202XX

|       | DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|--------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 | INTERGOVERNMENTAL REVENUES     | 43,910                   | 5,036,875             | 11,000                  | 3,511,000   |
| 44000 | REVENUE - USE OF MONEY & PROP  | 4,165,547                | 4,000,000             | 4,000,000               | 4,000,000   |
| 46000 | MISCELLANEOUS REVENUES         | 263,093                  | 3,021                 | 0                       | 0   |
| 47000 | OTHER FINANCING SOURCES        | 0                        | 50,000                | 0                       | 0   |
|       |                                |                          |                       |                         |   |
|       | TOTAL REVENUE                  | 4,472,550                | 9,089,896             | 4,011,000               | 7,511,000   |
|       |                                |                          |                       |                         | Adopted   |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 | SERVICES/SUPPLIES                | 3,479,708                | 4,525,419             | 4,702,602               | 4,699,842  |
| 53000 | OTHER CHARGES                    | 1,942,879                | 7,854,334             | 2,016,243               | 7,721,604  |
| 57000 | OTHER FINANCING USES             | 17,300,459               | 18,148,182            | 17,265,982              | 12,153,404   |
| 58000 | REIMBURSEMENTS                   | (14,402,630)             | (12,445,044)          | (12,476,378)            | (12,476,378)   |
|       |                                  |                          |                       |                         |  |
|       | TOTAL EXPENDITURES               | 8,320,416                | 18,082,891            | 11,508,449              | 12,098,472   |
|       | NET COST                         | 3,847,866                | 8,992,995             | 7,497,449               | 4,587,472  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

TOTAL EXPENDITURES

**NET COST** 

FUND: GENERAL FUND RESERVE DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160203XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 47000 OTHER FINANCING SOURCES    | 3,050,000                | 0                     | 0                       | 13,570,804  |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
| TOTAL REVENUE                    | 3,050,000                | 0                     | 0                       | 13,570,804  |
|                                  |                          |                       |                         | Adopted by  |
| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | the Board of<br>Supervisors<br>2020-21<br>(10)              |
| 57000 OTHER FINANCING USES       | 952,893                  | 7,547,107             | 4,647,107               | 4,647,107   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |
|                                  |                          |                       |                         |   |

952,893

(2,097,107)

7,547,107

7,547,107

4,647,107

4,647,107

4,647,107

(8,923,697)

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: REFUSE FRANCHISE FEES DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160204XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|---|
| 41000 LICENSES, PERMITS, FRANCHISES | 4,019,828                | 4,105,782                   | 4,105,782                     | 4,105,782   |
| 44000 REVENUE - USE OF MONEY & PROP | 17,313                   | 0                           | 0                             | 0   |
|                                     |                          |                             |                               |   |
|                                     |                          |                             |                               |   |
|                                     |                          |                             |                               |   |
|                                     |                          |                             |                               |   |
|                                     |                          |                             |                               |   |
|                                     |                          |                             |                               |   |
|                                     |                          |                             |                               |   |
| TOTAL REVENUE                       | 4,037,141                | 4,105,782                   | 4,105,782                     | 4,105,782   |
|                                     | !                        | !                           | !                             | <del>!</del>  |
|                                     |                          | 1                           |                               | 1   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 0                     | 13,800                  | 12,420   |
| 57000 OTHER FINANCING USES       | 3,260,328                | 3,285,770             | 3,291,947               | 5,191,947  |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 3,260,328                | 3,285,770             | 3,305,747               | 5,204,367  |
| NET COST                         | (776,813)                | (820,012)             | (800,035)               | 1,098,585  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

**NET COST** 

FUND: TOBACCO - SECURITIZED DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160207XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 47000 | OTHER FINANCING SOURCES           | 0                        | 0                           | 0                             | 12,263,042   |
|       | TOTAL REVENUE                     | 0                        | 0                           | 0                             | 12,263,042   |
|       |                                   |                          |                             |                               |  |
|       | DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 57000 | OTHER FINANCING USES              | 365,820                  | 9,681,779                   | 9,472,787                     | 14,972,787   |
|       |                                   |                          |                             |                               |  |
|       |                                   |                          |                             |                               |  |

365,820

9,681,779

9,472,787

2,709,745

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: TRIBAL MITIGATION - GRATON DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160208XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 10,847,418               | 13,555,798            | 6,767,643               | 6,767,643   |
| 44000 REVENUE - USE OF MONEY & PROP | 735,866                  | 260,000               | 50,000                  | 50,000  |
| 46000 MISCELLANEOUS REVENUES        | 1,330,608                | 0                     | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 12,913,892               | 13,815,798            | 6,817,643               | 6,817,643   |
|                                     | <u> </u>                 |                       |                         |   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES          | 38,752                   | 75,000                      | 100,000                       | 100,000  |
| 53000 OTHER CHARGES              | 1,182,982                | 1,941,303                   | 2,007,199                     | 2,007,199  |
| 57000 OTHER FINANCING USES       | 2,571,690                | 12,524,146                  | 5,172,244                     | 6,015,244  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 3,793,424                | 14,540,449                  | 7,279,443                     | 8,122,443  |
| NET COST                         | (9,120,468)              | 724,651                     | 461,800                       | 1,304,800  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: OTHER GENERAL

FUND: TRIBAL MITIGATION - DRY CREEK DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160209XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 797,938                  | 815,745               | 750,000                       | 750,000   |
| 44000 REVENUE - USE OF MONEY & PROP | 28,367                   | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 826,305                  | 815,745               | 750,000                       | 750,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES AND SUPPLIES      | 9,952                    | 40,000                      | 40,000                  | 40,000   |
| 53000 OTHER CHARGES              | 31,656                   | 0                           | 0                       | 0  |
| 57000 OTHER FINANCING USES       | 710,000                  | 710,000                     | 710,000                 | 710,000  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 751,608                  | 750,000                     | 750,000                 | 750,000  |
| NET COST                         | (74,697)                 | (65,745)                    | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: TOBACCO - DEALLOCATED DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160210XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 10,570                   | 4,000                       | 0                             | 0   |
| TOTAL REVENUE                       | 10,570                   | 4,000                       | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 207,279                  | 3,309                       | 3,309                   | 3,309  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 207,279                  | 3,309                       | 3,309                   | 3,309  |
| NET COST                            | 196,709                  | (691)                       | 3,309                   | 3,309  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: RDA DISSOLUTION DISTRIBUTIONS DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160211XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 456,741                  | 150,000               | 50,000                  | 50,000  |
| 47000 OTHER FINANCING SOURCES       | 6,229,672                | 6,000,000             | 6,000,000               | 6,000,000   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 6,686,413                | 6,150,000             | 6,050,000               | 6,050,000   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES AND SUPPLIES      | 35,176                   | 84,510                | 0                             | 0  |
| 53000 OTHER CHARGES              | 5,049,645                | 4,110,793             | 728,040                       | 728,040  |
| 57000 OTHER FINANCING USES       | 3,646,961                | 3,077,233             | 2,710,104                     | 14,504,423   |
|                                  |                          |                       |                               |  |
| TOTAL EXPENDITURES               | 8,731,782                | 7,272,536             | 3,438,144                     | 15,232,463   |
| NET COST                         | 2,045,369                | 1,122,536             | (2,611,856)                   | 9,182,463  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: GENERAL FUND COUNTY DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160212XX

| DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES | 187,055                  | 0                     | 0                             | 0   |
| 46000 MISCELLANEOUS REVENUES     | 3,973,558                | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES    | 803,928                  | 5,711,578             | 680,000                       | 15,967,319  |
|                                  |                          |                       |                               |   |
|                                  |                          |                       |                               |   |
|                                  |                          |                       |                               |   |
|                                  |                          |                       |                               |   |
|                                  |                          |                       |                               |   |
|                                  |                          |                       |                               |   |
| TOTAL REVENUE                    | 4,964,541                | 5,711,578             | 680,000                       | 15,967,319  |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 392,794                  | 3,955,862             | 475,072                 | 975,072  |
| 53000 OTHER CHARGES              | 746,142                  | 1,296,730             | 1,000,000               | 1,000,000  |
| 57000 OTHER FINANCING USES       | 27,678,750               | 23,960,583            | 25,524,490              | 63,209,805   |
|                                  |                          |                       |                         |  |
| TOTAL EXPENDITURES               | 28,817,686               | 29,213,175            | 26,999,562              | 65,184,877   |
| NET COST                         | 23,853,145               | 23,501,597            | 26,319,562              | 49,217,558   |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: 2020 COVID-19

DIVISION TITLE: COVID-19 OTHER ORGANIZATION CODE: 160603XX

| DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 47000 OTHER FINANCING SOURCES     | 0                        | 0                     | 0                             | 20,000,000  |
| TOTAL REVENUE                     | 0                        | 0                     | 0                             | 20,000,000  |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 56000 SPECIAL ITEMS                 | 0                        | 0                           | 0                       | 20,000,000   |
| TOTAL EXPENDITURES                  | 0                        | 0                           | 0                       | 20,000,000   |
| NET COST                            | 0                        | 0                           | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

57000 OTHER FINANCING USES

TOTAL EXPENDITURES

**NET COST** 

FUND: GENERAL FUND COUNTY DIVISION TITLE: SO CO CANNABIS PRGM FND ORGANIZATION CODE: 160214XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 40000 TAX REVENUE                   | 2,297,321                | 1,471,585             | 1,950,000               | 1,950,000  |
| 44000 REVENUE - USE OF MONEY & PROP | 107,118                  | 34,894                | 20,000                  | 20,000   |
| 46000 MISCELLANEOUS REVENUES        | 166,610                  | 57,186                | 0                       | 0  |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 2,571,049                | 1,563,665             | 1,970,000               | 1,970,000  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 SERVICES/SUPPLIES             | 12,043                   | 45,115                | 132,000                 | 232,000  |

1,171,409

1,183,452

(1,387,597)

3,902,037

3,947,152

2,383,487

1,848,825

1,980,825

10,825

2,399,540

2,631,540

661,540

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: LEGAL CONTINGENCY FUND DIVISION TITLE: LEGAL CONTINGENCY ORGANIZATION CODE: 160219XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 238,260                  | 20,000                      | 0                       | 0   |
| 47000 OTHER FINANCING SOURCES       | 2,826,290                | 0                           | 0                       | 0   |
|                                     |                          |                             |                         |   |
| TOTAL REVENUE                       | 3,064,550                | 20,000                      | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 1,000,000             | 1,000,000               | 1,000,000  |
| TOTAL EXPENDITURES               | 0                        | 1,000,000             | 1,000,000               | 1,000,000  |
| NET COST                         | (3,064,550)              | 980,000               | 1,000,000               | 1,000,000  |

#### State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: OTHER GENERAL

FUND: PG&E 2017 FIRE SETTLEMENT DIVISION TITLE: PG&E 2017 FIRE SETTLEMENT ORGANIZATION CODE: 160221XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 57000 OTHER FINANCING USES          | 0                        | 0                           | 0                       | 14,222,540   |
| TOTAL EXPENDITURES                  | 0                        | 0                           | 0                       | 14,222,540   |
| NET COST                            | 0                        | 0                           | 0                       | 14,222,540   |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: 2019 FLOOD DR DIVISION TITLE: GENERAL DISASTER ORGANIZATION CODE: 160601XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 2,425                    | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES       | 375,000                  | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 377,425                  | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 152,764                  | 0                           | 0                       | 0  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 152,764                  | 0                           | 0                       | 0  |
| NET COST                            | (224,661)                | 0                           | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: OTHER GENERAL

FUND: 2019 KINCADE FIRE DIS. FUND DIVISION TITLE: 2019 KINCADE FIRE DIS. ORGANIZATION CODE: 160602XX

| DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 47000 OTHER FINANCING SOURCES     | 0                        | 2,500,000             | 0                             | 0   |
| TOTAL REVENUE                     | 0                        | 2,500,000             | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 0                        | 147,536               | 0                       | 0  |
| TOTAL EXPENDITURES               | 0                        | 147,536               | 0                       | 0  |
| NET COST                         | 0                        | (2,352,464)           | 0                       | 0  |

#### County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT

ACTIVITY: OTHER GENERAL

FUND: OPEN SPACE SPECIAL TAX ACCT DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160404XX

|       | DETAIL BY REVENUE CATEGORY<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)   | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|-----------------------------------|--------------------------|-------------------------|-------------------------------|--|
| 40000 | TAX REVENUE                       | 26,731,878               | 25,254,000              | 25,893,797                    | 25,893,797   |
| 44000 | REVENUE - USE OF MONEY & PROP     | 1,811,445                | 500,000                 | 200,000                       | 200,000  |
|       | TOTAL REVENUE                     | 28,543,323               | 25,754,000              | 26,093,797                    | 26,093,797   |
|       | DETAIL BY EXPENDITURE OBJECT (6)  | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8)   | Recommended 2020-21 (9)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 53000 |                                   |                          |                         |                               |  |
|       | OTHER CHARGES                     | 24,805,367               | 40,631,600              | 44,157,607                    | 44,157,607   |
| 57000 | OTHER FINANCING USES              | 24,805,367<br>7,501,020  | 40,631,600<br>7,506,625 | 44,157,607<br>7,502,250       | 44,157,607<br>7,502,250                                      |
| 57000 |                                   |                          |                         |                               |  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: FIRE PROTECTION

FUND: GENERAL FUND COUNTY DIVISION TITLE: FIRE & EMERGENCY SVCS ORGANIZATION CODE: 200101-200102

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 50000 SALARIES/EMP BENEFITS      | 2                        | 0                           | 0                             | 0  |
| 51000 SERVICES/SUPPLIES          | 0                        | 681                         | 2                             | 2  |
| 57000 OTHER FINANCING USES       | 0                        | 26,716                      | 0                             | 0  |
|                                  |                          |                             |                               |  |
| TOTAL EXPENDITURES               | 2                        | 27,397                      | 2                             | 2  |
| NET COST                         | 2                        | 27,397                      | 2                             | 2  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: FIRE PROTECTION

FUND: HAZARDOUS MATERIALS FUND DIVISION TITLE: FIRE & EMERGENCY SVCS ORGANIZATION CODE: 200103XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 43000 FINES, FORFEITURES, PENALTIES | 12,500                   | 0                     | 0                       | 0   |
| 44000 REVENUE - USE OF MONEY & PROP | 5,915                    | 0                     | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | 18,415                   | 0                     | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 SALARIES/EMP BENEFITS         | (2)                      | 0                     | 0                       | 0  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | (2)                      | 0                     | 0                       | 0  |
| NET COST                            | (18,417)                 | 0                     | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: FIRE PROTECTION

TOTAL EXPENDITURES

**NET COST** 

FUND: DEPT OF EMERGENCY MANAGEMENT DIVISION TITLE: EMERGENCY MANAGEMENT ORGANIZATION CODE: 3801XXXX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 42000 | INTERGOVERNMENTAL REVENUES       | 912,579                  | 2,052,182             | 4,009,698                     | 4,009,698  |
| 46000 | MISCELLANEOUS REVENUES           | 1                        | 1,915                 | 0                             | 0  |
| 47000 | OTHER FINANCING SOURCES          | 18,101                   | 726,629               | 360,629                       | 570,629  |
|       |                                  |                          |                       |                               |  |
|       | TOTAL REVENUE                    | 930,681                  | 2,780,726             | 4,370,327                     | 4,580,327  |
|       |                                  | <del>'</del>             | <del>!</del>          | <del>'</del>                  |  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 50000 | SALARIES/EMP BENEFITS            | 888,550                  | 1,892,750             | 2,470,541                     | 2,289,236  |
| 51000 | SERVICES AND SUPPLIES            | 1,218,578                | 2,248,373             | 3,913,303                     | 3,887,123  |
| 54000 | CAPITAL EXPENDITURES             | 97,661                   | 584,123               | 422,654                       | 417,654  |
| 57000 | OTHER FINANCING USES             | 25,094                   | 286,629               | 87,915                        | 87,915   |
|       |                                  |                          |                       |                               |  |

2,229,883

1,299,202

5,011,875

2,231,149

6,894,413

2,524,086

6,681,928

2,101,601

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION ACTIVITY: FIRE PROTECTION

FUND: FIRE SERVICES FUND DIVISION TITLE: FIRE SERVICES ORGANIZATION CODE: 160218XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)       | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 2,158,051                | 1,928,556                   | 2,118,064                     | 1,434,143  |
| 44000 REVENUE - USE OF MONEY & PROP | 14,332                   | 15,000                      | 0                             | 0  |
| 46000 MISCELLANEOUS REVENUES        | 171,898                  | (39,155)                    | 0                             | 0  |
| 47000 OTHER FINANCING SOURCES       | 5,159,423                | 3,129,407                   | 3,129,407                     | 4,170,328  |
| TOTAL REVENUE                       | 7,503,704                | 5,033,808                   | 5,247,471                     | 5,604,471  |
| DETAIL BY EXPENDITURE OBJECT<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 SERVICES AND SUPPLIES         | 3,999,351                | 5,423,955                   | 5,596,195                     | 5,596,195  |
| TOTAL EXPENDITURES                  | 3,999,351                | 5,423,955                   | 5,596,195                     | 5,596,195  |
| NET COST                            | (3,504,353)              | 390,147                     | 348,724                       | (8,276)  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PUBLIC PROTECTION

ACTIVITY: OTHER

FUND: DR - OCTOBER FIRES 17-18 DIVISION TITLE: OTHER GENERAL GOVMT ORGANIZATION CODE: 160215XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES    | 2,785,028                | 167,549               | 0                             | 0   |
| 44000 REVENUE - USE OF MONEY & PROP | 52,926                   | 0                     | 0                             | 0   |
| 46000 MISCELLANEOUS REVENUES        | 13,287                   | 0                     | 0                             | 0   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 2,851,241                | 167,549               | 0                             | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES          | 339,930                  | 20,000                      | 0                       | 0  |
| 57000 OTHER FINANCING USES       | 550,000                  | 0                           | 0                       | 0  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 889,930                  | 20,000                      | 0                       | 0  |
| NET COST                         | (1,961,311)              | (147,549)                   | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: DEBT SERVICES

ACTIVITY: RETIREMENT OF LONG TERM DEBT

FUND: SPECIAL ASSESSMENTS

DIVISION TITLE: DS - SPECIAL ASSESSMENTS

ORGANIZATION CODE: 4201XXXX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 984                      | 0                     | 0                       | 0   |
| 46000 MISCELLANEOUS REVENUES        | (21,293)                 | 0                     | 0                       | 0   |
|                                     |                          |                       |                         |   |
| TOTAL REVENUE                       | (20,309)                 | 0                     | 0                       | 0   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 0  |
| NET COST                         | 20,309                   | 0                           | 0                       | 0  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: DEBT SERVICES

ACTIVITY: RETIREMENT OF LONG TERM DEBT

FUND: OSD 2007A BONDS DEBT SVC. DIVISION TITLE: BONDS DEBT SERVICE ORGANIZATION CODE: 4203XXXX

|       | DETAIL BY REVENUE CATEGORY (1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------|--|
| 44000 | REVENUE - USE OF MONEY & PROP    | 12,839                   | 0                     | 0                       | 0  |
| 47000 | OTHER FINANCING SOURCES          | 7,501,020                | 7,506,625             | 7,502,250               | 7,502,250  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL REVENUE                    | 7,513,859                | 7,506,625             | 7,502,250               | 7,502,250  |
|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
| 51000 | SERVICES/SUPPLIES                | 0                        | 500                   | 500                     | 500  |
| 53000 | OTHER CHARGES                    | 7,505,500                | 7,506,125             | 7,501,750               | 7,501,750  |
|       |                                  |                          |                       |                         |  |
|       | TOTAL EXPENDITURES               | 7,505,500                | 7,506,625             | 7,502,250               | 7,502,250  |
|       | NET COST                         | (8,359)                  | 0                     | 0                       | 0  |

### Schedule 9

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: DEBT SERVICES

ACTIVITY: RETIREMENT OF LONG TERM DEBT

FUND: TOBACCO SETTLEMENT BONDS 05 DIVISION TITLE: TOBACCO SETTLEMENT BONDS

ORGANIZATION CODE: 4204XXXX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 REVENUE - USE OF MONEY & PROP | 246,024                  | 230,000               | 230,000                 | 230,000   |
| 46000 MISCELLANEOUS REVENUES        | 4,963,940                | 5,052,000             | 4,981,000               | 4,981,000   |
| 47000 OTHER FINANCING SOURCES       | 0                        | 0                     | 0                       | 12,263,042  |
| TOTAL REVENUE                       | 5,209,964                | 5,282,000             | 5,211,000               | 17,474,042  |

|       | DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|----------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 | SERVICES/SUPPLIES                | 46,135                   | 50,000                | 50,000                        | 50,000   |
| 53000 | OTHER CHARGES                    | 5,211,856                | 5,232,000             | 5,161,000                     | 5,161,000  |
| 57000 | SERVICES/SUPPLIES                | 0                        | 0                     | 0                             | 12,263,042   |
|       |                                  |                          |                       |                               |  |
|       | TOTAL EXPENDITURES               | 5,257,991                | 5,282,000             | 5,211,000                     | 17,474,042   |
|       | NET COST                         | 48,027                   | 0                     | 0                             | 0  |

## SECTION II COUNTY UNIT EXPENDITURE DETAIL CAPITAL IMPROVEMENTS

| Description          | Actual<br>2018-19  | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|----------------------|--------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:        |                    |                      |                     |                                  |
| Capital Improvements | \$16,973,759       | \$104,736,936        | \$111,804,485       | \$112,115,359                    |
|                      |                    |                      |                     |                                  |
|                      |                    |                      |                     |                                  |
|                      |                    |                      |                     |                                  |
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|                      |                    |                      |                     |                                  |
|                      |                    |                      |                     |                                  |
|                      |                    |                      |                     |                                  |
|                      |                    |                      |                     |                                  |
| EXPENDITURES         | \$16,973,759       | \$104,736,936        | \$111,804,485       | \$112,115,359                    |
| REVENUES             | 17,562,269         | 93,861,364           | 93,929,528          | 94,316,950                       |
| NET COST             | (\$588,510)<br>261 | \$10,875,572         | \$17,874,957        | \$17,798,409                     |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: GENERAL GOVERNMENT ACTIVITY: PLANT ACQUISITION

FUND: CAPITAL PROJECTS - COUNTY DIVISION TITLE: CAPITAL PROJECTS ORGANIZATION CODE: 40XXXXXX

|                | DETAIL BY REVENUE CATEGORY (1)                       | Actual<br>2018-19<br>(2)                          | Estimated 2019-20 (3)                          | Recommended 2020-21 (4)                         | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                     |
|----------------|--|---|--|---|---|
| 42000          | INTERGOVERNMENTAL REVENUES                           | 2,664,120   | 57,330,052                                     | 64,009,983                                      | 64,009,983  |
| 44000          | REVENUE - USE OF MONEY & PROP                        | 249,664   | 0  | 2,389   | 2,389   |
| 45000          | CHARGES FOR SERVICES                                 | (200)   | 0  | 0   | 0   |
| 46000          | MISCELLANEOUS REVENUES                               | 126,124   | 1,848,881                                      | 3,432,527                                       | 3,432,527   |
| 47000          | OTHER FINANCING SOURCES                              | 14,522,561  | 34,682,431                                     | 26,484,629                                      | 26,872,051  |
|                |  |   |  |   |   |
|                |  |   |  |   |   |
|                | TOTAL REVENUE  | 17,562,269  | 93,861,364                                     | 93,929,528                                      | 94,316,950  |
|                |  | <u> </u>  |  |   |   |
|                | DETAIL BY EXPENDITURE OBJECT<br>(6)                  | Actual<br>2018-19<br>(7)                          | Estimated 2019-20 (8)                          | Recommended 2020-21 (9)                         | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10)                    |
| 51000          |  | 2018-19   | 2019-20  | 2020-21   | the Board of<br>Supervisors<br>2020-21  |
| 51000<br>53000 | (6)  | 2018-19 (7)                                       | 2019-20<br>(8)                                 | 2020-21<br>(9)                                  | the Board of<br>Supervisors<br>2020-21<br>(10)                                  |
|                | (6) SERVICES/SUPPLIES                                | 2018-19<br>(7)<br>933,519                         | 2019-20<br>(8)<br>3,291,077                    | 2020-21<br>(9)<br>2,825,691                     | the Board of<br>Supervisors<br>2020-21<br>(10)<br>2,825,691                     |
| 53000          | (6)  SERVICES/SUPPLIES  OTHER CHARGES                | 2018-19<br>(7)<br>933,519<br>25,000               | 2019-20<br>(8)<br>3,291,077                    | 2020-21<br>(9)<br>2,825,691                     | the Board of<br>Supervisors<br>2020-21<br>(10)<br>2,825,691                     |
| 53000<br>54000 | SERVICES/SUPPLIES OTHER CHARGES CAPITAL EXPENDITURES | 2018-19<br>(7)<br>933,519<br>25,000<br>13,558,705 | 2019-20<br>(8)<br>3,291,077<br>0<br>97,877,177 | 2020-21<br>(9)<br>2,825,691<br>0<br>107,212,384 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>2,825,691<br>0<br>107,523,258 |
| 53000<br>54000 | SERVICES/SUPPLIES OTHER CHARGES CAPITAL EXPENDITURES | 2018-19<br>(7)<br>933,519<br>25,000<br>13,558,705 | 2019-20<br>(8)<br>3,291,077<br>0<br>97,877,177 | 2020-21<br>(9)<br>2,825,691<br>0<br>107,212,384 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>2,825,691<br>0<br>107,523,258 |
| 53000<br>54000 | SERVICES/SUPPLIES OTHER CHARGES CAPITAL EXPENDITURES | 2018-19<br>(7)<br>933,519<br>25,000<br>13,558,705 | 2019-20<br>(8)<br>3,291,077<br>0<br>97,877,177 | 2020-21<br>(9)<br>2,825,691<br>0<br>107,212,384 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>2,825,691<br>0<br>107,523,258 |
| 53000<br>54000 | SERVICES/SUPPLIES OTHER CHARGES CAPITAL EXPENDITURES | 2018-19<br>(7)<br>933,519<br>25,000<br>13,558,705 | 2019-20<br>(8)<br>3,291,077<br>0<br>97,877,177 | 2020-21<br>(9)<br>2,825,691<br>0<br>107,212,384 | the Board of<br>Supervisors<br>2020-21<br>(10)<br>2,825,691<br>0<br>107,523,258 |

## SECTION II COUNTY UNIT EXPENDITURE DETAIL RESERVES/UNALLOCATED REVENUES

| Description                      | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|----------------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:                    |                   |                      |                     |                                  |
| Appropriations for Contingencies | \$0               | \$2,053,000          | \$5,000,000         | \$5,000,000                      |
|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
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|                                  |                   |                      |                     |                                  |
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|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
|                                  |                   |                      |                     |                                  |
| EXPENDITURES                     | \$0               | \$2,053,000          | \$5,000,000         | \$5,000,000                      |
| UNALLOCATED REVENUES             | 326,937,388       | 329,898,059          | 333,212,458         | 328,709,237                      |
| NET COST                         | (\$326,937,388)   | (\$327,845,059)      | (\$328,212,458)     | (\$323,709,237)                  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION: FUNCTION: NONE ACTIVITY: NONE FUND: GENERAL FUND COUNTY DIVISION TITLE: APPROP. FOR CONTINGENC ORGANIZATION CODE: 160213XX

| DETAIL BY REVENUE CATEGORY (1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------|--------------------------|-----------------------|-------------------------------|---|
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
|                                |                          |                       |                               |   |
| TOTAL REVENUE                  | 0                        | 0                     | 0                             | 0   |
|                                | 1                        |                       |                               |   |

| DETAIL BY EXPENDITURE OBJECT (6)      | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|---------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 55000 APPROPRIATION FOR CONTINGENCIES | 0                        | 2,053,000             | 5,000,000                     | 5,000,000  |
| TOTAL EXPENDITURES                    | 0                        | 2,053,000             | 5,000,000                     | 5,000,000  |
| NET COST                              | 0                        | 2,053,000             | 5,000,000                     | 5,000,000  |

## State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION: FUNCTION: NONE ACTIVITY: NONE

**NET COST** 

FUND: GENERAL FUND COUNTY DIVISION TITLE: NON-PROP 4 REV - UNALLOC ORGANIZATION CODE: 160205XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4)       | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |  |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|--|
| 42000 INTERGOVERNMENTAL REVENUES    | 2,000,153                | 1,795,103             | 1,650,000                     | 1,650,000  |  |
| 44000 REVENUE - USE OF MONEY & PROP | 210,940                  | 158,000               | 25,000                        | 25,000   |  |
| 45000 CHARGES FOR SERVICES          | 4,127,135                | 3,916,673             | 4,009,696                     | 4,009,696  |  |
| 46000 MISCELLANEOUS REVENUES        | 44,081                   | 5,284                 | 0                             | 0  |  |
|                                     |                          |                       |                               |  |  |
| TOTAL REVENUE                       | 6,382,309                | 5,875,060             | 5,684,696                     | 5,684,696  |  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |  |
|                                     |                          |                       |                               |  |  |
| TOTAL EXPENDITURES                  | 0                        | 0                     | 0                             | 0  |  |

(6,382,309)

(5,875,060)

(5,684,696)

(5,684,696)

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION: FUNCTION: NONE ACTIVITY: NONE FUND: GENERAL FUND COUNTY DIVISION TITLE: PROP 4 REV - UNALLOCATED ORGANIZATION CODE: 160206XX

| DETAIL BY REVENUE CATEGORY<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 40000 TAX REVENUE                   | 288,092,361              | 299,947,299           | 307,867,577                   | 304,837,719   |
| 41000 LICENSES, PERMITS, FRANCHISES | 3,406,755                | 2,759,619             | 3,100,000                     | 3,100,000   |
| 42000 INTERGOVERNMENTAL REVENUES    | 10,188,689               | 1,950,906             | 1,400,000                     | 1,400,000   |
| 43000 FINES, FORFEITURES, PENALTIES | 5,004,148                | 5,604,148             | 3,404,148                     | 5,204,148   |
| 44000 REVENUE - USE OF MONEY & PROP | 1,895,681                | 723,378               | 164,000                       | 164,000   |
| 45000 CHARGES FOR SERVICES          | 453,927                  | 486,123               | 445,000                       | 445,000   |
| 46000 MISCELLANEOUS REVENUES        | 52                       | 1,311,776             | 0                             | 0   |
|                                     |                          |                       |                               |   |
|                                     |                          |                       |                               |   |
| TOTAL REVENUE                       | 309,041,613              | 312,783,249           | 316,380,725                   | 315,150,867   |

| DETAIL BY EXPENDITURE OBJECT (6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|----------------------------------|--------------------------|-----------------------------|-------------------------|--|
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
|                                  |                          |                             |                         |  |
| TOTAL EXPENDITURES               | 0                        | 0                           | 0                       | 0  |
| NET COST                         | (309,041,613)            | (312,783,249)               | (316,380,725)           | (315,150,867)  |

# County of Sonoma State of California Financing Sources and Uses by Budget Unit by Object Governmental Funds Fiscal Year 2020-21

CLASSIFICATION: FUNCTION: NONE ACTIVITY: NONE

TOTAL EXPENDITURES

**NET COST** 

FUND: COMMUNITY INVESTMENT FUND DIVISION TITLE: COMMUNITY INVESTMENT ORGANIZATION CODE: 160301XX

| DETAIL BY REVENUE CATEGORY (1)      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)  |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 40000 TAX REVENUE                   | 11,253,746               | 10,500,000            | 11,147,037              | 7,873,674  |
| 44000 REVENUE - USE OF MONEY & PROP | 211,733                  | 120,000               | 0                       | 0  |
| 46000 MISCELLANEOUS REVENUES        | 47,987                   | 619,750               | 0                       | 0  |
|                                     |                          |                       |                         |  |
| TOTAL REVENUE                       | 11,513,466               | 11,239,750            | 11,147,037              | 7,873,674  |
| DETAIL BY EXPENDITURE OBJECT (6)    | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |

0

(11,513,466)

0

(11,239,750)

0

(11,147,037)

0

(7,873,674)



## SECTION III COUNTY UNIT EXPENDITURE DETAIL ENTERPRISE FUNDS

| Description          | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|----------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:        |                   |                      |                     |                                  |
| SCEIP                | \$1,462,057       | \$1,361,403          | \$1,575,776         | \$1,575,776                      |
| Sport Fishing Center | 48,468            | 49,473               | 53,601              | 53,601                           |
| Spud Point Marina    | 2,352,863         | 3,323,805            | 2,549,073           | 2,549,073                        |
| Mason's Marina       | 665,860           | 447,755              | 302,539             | 302,539                          |
| Airport              | 13,560,121        | 18,571,572           | 24,369,993          | 24,369,993                       |
| Transit              | 21,170,190        | 24,928,348           | 27,368,749          | 24,164,301                       |
| Refuse Disposal      | 10,664,803        | 11,066,672           | 15,245,473          | 15,245,473                       |
|                      |                   |                      |                     |                                  |
| EXPENDITURES         | \$49,924,362      | \$59,749,028         | \$71,465,204        | \$68,260,756                     |
| REVENUES             | 48,881,619        | 53,798,263           | 66,095,323          | 63,316,927                       |
| NET COST             | \$1,042,743       | \$5,950,765          | \$5,369,881         | \$4,943,829                      |

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: SCEIP ORGANIZATION CODE: 1105XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)       | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--------------------------|-----------------------------|-------------------------------|---|
| OPERATING INCOME:   |                          |                             |                               |   |
| Flat Charges<br>Charges for Services                            | 800,091<br>37,931        | 754,361<br>46,500           | 1,050,000<br>46,500           | 1,050,000<br>46,500   |
| Total Operating Income  | 838,022                  | 800,861                     | 1,096,500                     | 1,096,500   |
| OPERATING EXPENSES:   |                          |                             |                               |   |
| Services/Supplies Depreciation                                  | 1,432,518<br>24,455      | 1,326,973<br>29,346         | 1,540,692<br>30,000           | 1,540,692<br>30,000   |
| Total Operating Expenses  | 1,456,973                | 1,356,319                   | 1,570,692                     | 1,570,692   |
| Net Operating Income/(Loss)                                     | (618,951)                | (555,458)                   | (474,192)                     | (474,192)   |
| NON-OPERATING REVENUES/(EXPENSES):                              |                          |                             |                               |   |
| Interest Earned<br>Miscellaneous Revenue<br>Operating Transfers | 485,460<br>9,440<br>(83) | 485,559<br>7,951<br>(5,084) | 25,000<br>10,000<br>13,076    | 25,000<br>10,000<br>13,076                                  |
| Total Non-Operating Rev/(Exp)                                   | 494,817                  | 488,426                     | 48,076                        | 48,076  |
| Net Income/(Loss)   | (124,134)                | (67,032)                    | (426,116)                     | (426,116)   |
|   |                          |                             |                               |   |
|   |                          |                             |                               |   |
|   |                          |                             |                               |   |
|   |                          |                             |                               |   |
|   |                          |                             |                               |   |
|   |                          |                             |                               |   |

### Schedule 11

## County of Sonoma State of California Operation of County Enterprise Fund Fiscal Year 2019-20

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: SPORT FISHING CENTER ENT ORGANIZATION CODE: 2902XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--------------------------|-----------------------|-------------------------------|---|
| OPERATING INCOME:   |                          |                       |                               |   |
| Rents/Concessions<br>Charges for Services                       | 16,885<br>34,453         | 15,000<br>27,692      | 16,000<br>32,500              | 16,000<br>32,500  |
| Total Operating Income  | 51,338                   | 42,692                | 48,500                        | 48,500  |
| OPERATING EXPENSES:   |                          |                       |                               |   |
| Services/Supplies<br>Depreciation                               | 48,468<br>0              | 34,039<br>15,434      | 38,167<br>15,434              | 38,167<br>15,434  |
| Total Operating Expenses  | 48,468                   | 49,473                | 53,601                        | 53,601  |
| Net Operating Income/(Loss)                                     | 2,870                    | (6,781)               | (5,101)                       | (5,101)   |
| NON-OPERATING REVENUES/(EXPENSES):                              |                          |                       |                               |   |
| Fines/Forfeitures/Penalties<br>Interest Earned<br>Misc Revenues | 121<br>2,290<br>1,582    | 100<br>2,365<br>0     | 100<br>2,000<br>0             | 100<br>2,000<br>0   |
| Total Non-Operating Rev/(Exp)                                   | 3,993                    | 2,465                 | 2,100                         | 2,100   |
| Net Income/(Loss)   | 6,863                    | (4,316)               | (3,001)                       | (3,001)   |
|   |                          |                       |                               |   |
|   |                          |                       |                               |   |
|   |                          |                       |                               |   |
|   |                          |                       |                               |   |
|   |                          |                       |                               |   |

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: SPUD POINT MARINA ENT ORGANIZATION CODE: 2903XXXX

| Operating Detail<br>(1)   | Actual<br>2017-18<br>(2)                           | Estimated 2018-19 (3)                               | Recommended<br>2019-20<br>(4)                       | Adopted by<br>the Board of<br>Supervisors<br>2019-20<br>(5) |
|---|--|---|---|---|
| OPERATING INCOME:   |  |   |   |   |
| Rents/Concessions<br>Charges for Services<br>Sale of Gas/Oil  | 895,535<br>71,256<br>854,970                       | 910,296<br>60,870<br>853,894                        | 915,500<br>65,000<br>900,000                        | 915,500<br>65,000<br>900,000                                |
| Total Operating Income  | 1,821,761  | 1,825,060   | 1,880,500   | 1,880,500   |
| OPERATING EXPENSES:   |  |   |   |   |
| Salaries/Benefits<br>Services/Supplies<br>Depreciation  | 761,505<br>1,419,601<br>55,969                     | 738,332<br>1,352,208<br>56,000                      | 767,147<br>1,352,108<br>56,000                      | 767,147<br>1,352,108<br>56,000                              |
| Total Operating Expenses  | 2,237,075  | 2,146,540   | 2,175,255   | 2,175,255   |
| Net Operating Income/(Loss)   | (415,314)  | (321,480)   | (294,755)   | (294,755)   |
| NON-OPERATING REVENUES/(EXPENSES):  |  |   |   |   |
| Fines/Forfeitures/Penalties Interest Earned Miscellaneous Revenues Interest Expense Operating Transfers | 14,887<br>30,091<br>225,264<br>(61,249)<br>518,384 | 12,168<br>17,678<br>181,966<br>(372,456)<br>621,094 | 12,000<br>15,000<br>181,000<br>(372,456)<br>371,094 | 12,000<br>15,000<br>181,000<br>(372,456)<br>371,094         |
| Total Non-Operating Rev/(Exp)   | 727,377  | 460,450   | 206,638   | 206,638   |
| Net Income/(Loss)   | 312,063  | 138,970   | (88,117)  | (88,117)  |
|   |  |   |   |   |
| Memo: Acquisition of Capital Assets   | 53,177   | 703,447   | 0   | 0   |
|   |  |   |   |   |
|   |  |   |   |   |
|   |  |   |   |   |

### County of Sonoma State of California Operation of County Enterprise Fund Fiscal Year 2019-20

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: MASON'S MARINA ORGANIZATION CODE: 2904XXXX

| Operating Detail<br>(1)  | Actual<br>2017-18<br>(2)   | Estimated<br>2018-19<br>(3) | Recommended<br>2019-20<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2019-20<br>(5) |
|--|----------------------------|-----------------------------|-------------------------------|---|
| OPERATING INCOME:  |                            |                             |                               |   |
| Rents/Concessions<br>Charges for Services                                | 228,249<br>62,313          | 221,945<br>65,202           | 225,000<br>65,000             | 225,000<br>65,000   |
| Total Operating Income   | 290,562                    | 287,147                     | 290,000                       | 290,000   |
| OPERATING EXPENSES:  |                            |                             |                               |   |
| Salaries/Benefits<br>Services/Supplies<br>Depreciation                   | 9,258<br>344,125<br>33,669 | 15,626<br>398,129<br>34,000 | 15,520<br>253,019<br>34,000   | 15,520<br>253,019<br>34,000                                 |
| Total Operating Expenses   | 387,052                    | 447,755                     | 302,539                       | 302,539   |
| Net Operating Income/(Loss)  | (96,490)                   | (160,608)                   | (12,539)                      | (12,539)  |
| NON-OPERATING REVENUES/(EXPENSES):                                       |                            |                             |                               |   |
| Fines/Forfeitures/Penalties<br>Interest Earned<br>Miscellaneous Revenues | 2,883<br>21,871<br>7,284   | 1,955<br>6,533<br>9,643     | 2,000<br>7,500<br>4,100       | 2,000<br>7,500<br>4,100                                     |
| Total Non-Operating Rev/(Exp)  | 32,038                     | 18,131                      | 13,600                        | 13,600  |
| Net Income/(Loss)  | (64,452)                   | (142,477)                   | 1,061                         | 1,061   |
|  |                            |                             |                               |   |
| Memo: Acquisition of Capital Assets                                      | 278,808                    | 0                           | 0                             | 0   |
|  |                            |                             |                               |   |

### County of Sonoma State of California Operation of County Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS
ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: AIRPORT ENT ORGANIZATION CODE: 3403XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2)  | Estimated 2019-20 (3)               | Recommended 2020-21 (4)             | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|---|-------------------------------------|-------------------------------------|---|
| OPERATING INCOME:   |   |                                     |                                     |   |
| Rents/Concessions<br>Charges for Services   | 5,562,793<br>2,129,184  | 6,106,599<br>2,561,082              | 6,288,941<br>2,320,085              | 6,288,941<br>2,320,085                                      |
| Total Operating Income  | 7,691,977   | 8,667,681                           | 8,609,026                           | 8,609,026   |
| OPERATING EXPENSES:   |   |                                     |                                     |   |
| Salaries/Benefits<br>Services/Supplies<br>Depreciation  | 2,394,925<br>3,655,471<br>2,973,139                               | 2,665,405<br>5,035,019<br>4,280,972 | 2,891,704<br>5,221,434<br>3,504,655 | 2,891,704<br>5,221,434<br>3,504,655                         |
| Total Operating Expenses  | 9,023,535   | 11,981,396                          | 11,617,793                          | 11,617,793  |
| Net Operating Income/(Loss)   | (1,331,558)   | (3,313,715)                         | (3,008,767)                         | (3,008,767)   |
| NON-OPERATING REVENUES/(EXPENSES):  |   |                                     |                                     |   |
| Fines/Forfeitures/Penalties Interest Earned Miscellaneous Revenue Interest Expense Other Financing Sources/Uses Operating Transfers | 15,116<br>132,773<br>2,432,294<br>(917,610)<br>140,000<br>(2,780) | 0                                   | 0                                   | 7,400<br>158,869<br>14,107,028<br>(740,436)<br>0<br>(6,356) |
| Total Non-Operating Rev/(Exp)   | 1,799,793   | 2,310,601                           | 13,526,505                          | 13,526,505  |
| Net Income/(Loss)   | 468,235   | (1,003,114)                         | 10,517,738                          | 10,517,738  |
| Memo: Acquisition of Capital Assets   | 3,612,166   | 4,974,828                           | 11,233,000                          | 11,233,000  |
|   |   |                                     |                                     |   |

### County of Sonoma State of California Operation of County Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: TRANSIT ENT ORGANIZATION CODE: 3404XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2)                               | Estimated 2019-20 (3)  | Recommended 2020-21 (4)                              | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--|--|--|---|
| OPERATING INCOME:   |  |  |  |   |
| Rents/Concessions<br>Charges for Services   | 10,969<br>1,870,407                                    | 11,000<br>1,823,053  | 11,000<br>1,980,000                                  | 11,000<br>1,237,000   |
| Total Operating Income  | 1,881,376  | 1,834,053  | 1,991,000  | 1,248,000   |
| OPERATING EXPENSES:   |  |  |  |   |
| Salaries/Benefits<br>Services/Supplies<br>Depreciation  | 795,880<br>15,892,983<br>3,482,226                     | 885,387<br>16,093,761<br>3,342,865                               | 909,279<br>17,333,668<br>4,165,000                   | 928,821<br>14,146,793<br>4,165,000                          |
| Total Operating Expenses  | 20,171,089   | 20,322,013   | 22,407,947   | 19,240,614  |
| Net Operating Income/(Loss)   | (18,289,713)   | (18,487,960)   | (20,416,947)   | (17,992,614)  |
| NON-OPERATING REVENUES/(EXPENSES):  |  |  |  |   |
| Other Taxes Interest Earned Intergovernmental Revenues Miscellaneous Revenues Other Charges Other Financing Sources | 8,446,926<br>87,052<br>7,307,516<br>26,853<br>(81,335) | 9,104,144<br>21,027<br>11,548,662<br>22,804<br>(74,471)<br>7,000 | 10,234,094<br>22,540<br>10,956,115<br>0<br>(124,528) | 7,477,637<br>22,540<br>11,677,176<br>0<br>(87,413)          |
| Total Non-Operating Rev/(Exp)   | 15,787,012   | 20,629,166   | 21,088,221   | 19,089,940  |
| Net Income/(Loss)   | (2,502,701)  | 2,141,206  | 671,274  | 1,097,326   |
|   | 047.700  | 4.504.004  | 4000 074   | 4 000 074   |
| Memo: Acquisition of Capital Assets   | 917,766  | 4,531,864  | 4,836,274  | 4,836,274   |
|   |  |  |  |   |
|   |  |  |  |   |

### County of Sonoma State of California Operation of County Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: ENTERPRISE FUND

DIVISION TITLE: REFUSE DISPOSAL ENT ORGANIZATION CODE: 3405XXXX

| Operating Detail<br>(1)  | Actual<br>2018-2019<br>(2)          | Estimated 2019-20 (3)               | Recommended 2020-21 (4)             | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|-------------------------------------|-------------------------------------|-------------------------------------|---|
| OPERATING INCOME:  |                                     |                                     |                                     |   |
| Rents/Concessions<br>Charges for Services                        | 6,541,986<br>2,539                  | 6,352,042<br>917                    | 6,732,992<br>0                      | 6,732,992<br>0  |
| Total Operating Income   | 6,544,525                           | 6,352,959                           | 6,732,992                           | 6,732,992   |
| OPERATING EXPENSES:  |                                     |                                     |                                     |   |
| Salaries/Benefits<br>Services/Supplies<br>Depreciation           | 1,025,521<br>4,241,417<br>1,437,780 | 1,744,092<br>3,264,659<br>1,484,885 | 2,116,250<br>6,866,878<br>1,285,662 | 2,116,250<br>6,866,878<br>1,285,662                         |
| Total Operating Expenses   | 6,704,718                           | 6,493,636                           | 10,268,790                          | 10,268,790  |
| Net Operating Income/(Loss)                                      | (160,193)                           | (140,677)                           | (3,535,798)                         | (3,535,798)   |
| NON-OPERATING REVENUES/(EXPENSES):                               |                                     |                                     |                                     |   |
| Interest Earned<br>Miscellaneous Revenues<br>Operating Transfers | 1,778,424<br>3,140,496<br>964,573   | 1,104,504<br>1,245,399<br>986,911   | 1,091,733<br>1,477,908<br>992,711   | 1,091,733<br>1,477,908<br>992,711                           |
| Total Non-Operating Rev/(Exp)                                    | 5,883,493                           | 3,336,814                           | 3,562,352                           | 3,562,352   |
| Net Income/(Loss)  | 5,723,300                           | 3,196,137                           | 26,554                              | 26,554  |
|  |                                     |                                     |                                     |   |
|  |                                     |                                     |                                     |   |
|  |                                     |                                     |                                     |   |
|  |                                     |                                     |                                     |   |
|  |                                     |                                     |                                     |   |
|  |                                     |                                     |                                     |   |

## SECTION III COUNTY UNIT EXPENDITURE DETAIL INTERNAL SERVICE FUNDS

| Description                 | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 20120-21 | Adopted<br>Bd of Sups<br>2020-21 |
|-----------------------------|-------------------|----------------------|----------------------|----------------------------------|
| EXPENDITURES:               |                   |                      |                      |                                  |
| ERP System Administration   | \$9,404,740       | \$11,088,173         | \$12,741,053         | \$12,741,053                     |
| Employee Retirement         | 128,513,198       | 122,229,946          | 116,563,616          | 116,563,616                      |
| Unemployment Insurance      | 518,075           | 471,952              | 494,910              | 494,910                          |
| Self Funded Insurance       | 22,029,163        | 79,103,206           | 95,630,194           | 95,240,131                       |
| Heavy Equipment Replacement | 3,117,423         | 6,334,259            | 6,276,550            | 5,276,550                        |
|                             |                   |                      |                      |                                  |
| EXPENDITURES                | \$163,582,599     | \$219,227,536        | \$231,706,323        | \$230,316,260                    |
| REVENUES                    | 192,053,315       | 194,174,150          | 207,293,650          | 206,078,587                      |
| NET COST                    | (\$28,470,716)    | \$25,053,386         | \$24,412,673         | \$24,237,673                     |

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: INTERNAL SERVICE FUND

DIVISION TITLE: ERP SYSTEM ADMINISTRATION

ORGANIZATION CODE: 1102XXXX

| Actual<br>2018-19<br>(2)            | Estimated 2019-20 (3)   | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)   |
|-------------------------------------|---|---|---|
|                                     |   |   |   |
| 11,061,396                          | 11,225,556  | 12,911,528  | 12,911,528  |
| 11,061,396                          | 11,225,556  | 12,911,528  | 12,911,528  |
|                                     |   |   |   |
| 7,564,175<br>1,685,565<br>9,249,740 | 9,240,551<br>1,641,455<br>10,882,006  | 2,090,522<br>8,801,059<br>1,642,900<br>12,534,481   | 2,090,522<br>8,801,059<br>1,642,900<br>12,534,481   |
| 1,811,656                           | 343,550   | 377,047   | 377,047   |
|                                     |   |   |   |
| 335,529<br>43,449<br>994,665        | 119,809<br>0<br>(200,032)   | 87,500<br>0<br>(206,572)  | 87,500<br>0<br>(206,572)  |
| 1,373,643                           | (80,223)  | (119,072)   | (119,072)   |
| 3,185,299                           | 263,327   | 257,975   | 257,975   |
|                                     |   |   |   |
|                                     | 2018-19<br>(2)<br>11,061,396<br>11,061,396<br>7,564,175<br>1,685,565<br>9,249,740<br>1,811,656<br>335,529<br>43,449<br>994,665<br>1,373,643 | 2018-19 (2) (3)  11,061,396 11,225,556  11,061,396 11,225,556  7,564,175 9,240,551 1,685,565 1,641,455  9,249,740 10,882,006  1,811,656 343,550  335,529 119,809 43,449 0 994,665 (200,032)  1,373,643 (80,223) | 2018-19 (2)       2019-20 (3)       2020-21 (4)         11,061,396       11,225,556       12,911,528         11,061,396       11,225,556       12,911,528         7,564,175 9,240,551 1,685,565       1,641,455 1,642,900         9,249,740       10,882,006       12,534,481         1,811,656       343,550       377,047         335,529 43,449 994,665       (200,032) (206,572)         1,373,643       (80,223) (119,072) |

### County of Sonoma State of California Operation of Internal Service Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: INTERNAL SERVICE FUND

DIVISION TITLE: SC EMPLOYEE RETIREMENT ISF ORGANIZATION CODE: 1103XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2)      | Estimated 2019-20 (3)                | Recommended 2020-21 (4)      | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|-------------------------------|--------------------------------------|------------------------------|---|
| OPERATING INCOME:   |                               |                                      |                              |   |
| Charges for Services  | 107,209,715                   | 107,618,194                          | 116,286,116                  | 116,286,116   |
| Total Operating Income  | 107,209,715                   | 107,618,194                          | 116,286,116                  | 116,286,116   |
| OPERATING EXPENSES:   |                               |                                      |                              |   |
| Services/Supplies   | (1,067,637)                   | (1,074,000)                          | (1,072,700)                  | (1,072,700)   |
| Total Operating Expenses  | (1,067,637)                   | (1,074,000)                          | (1,072,700)                  | (1,072,700)   |
| Net Operating Income/(Loss)   | 108,277,352                   | 108,692,194                          | 117,358,816                  | 117,358,816   |
| NON-OPERATING REVENUES/(EXPENSES):  Interest Earned Other Charges Operating Transfers | 625,031<br>(108,797,118)<br>0 | 46,852<br>(103,904,387)<br>5,000,000 | 50,100<br>(100,000,000)<br>0 | 50,100<br>(100,000,000)<br>0                                |
| Total Non-Operating Rev/(Exp)   | (108,172,087)                 | (98,857,535)                         | (99,949,900)                 | (99,949,900)  |
| Net Income/(Loss)   | 105,265                       | 9,834,659                            | 17,408,916                   | 17,408,916  |
| Memo: Long Term Debt Expense  | 20,783,717                    | 19,399,559                           | 17,636,316                   | 17,636,316  |

### County of Sonoma State of California Operation of Internal Service Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: INTERNAL SERVICE FUND

DIVISION TITLE: UNEMPLOYMENT INS-ISF ORGANIZATION CODE: 1104XXXX

| Operating Detail<br>(1)                            | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|--------------------------|-----------------------|-------------------------|---|
| OPERATING INCOME:                                  |                          |                       |                         |   |
| Charges for Services                               | 169,827                  | 163,714               | 164,876                 | 164,876   |
| Total Operating Income                             | 169,827                  | 163,714               | 164,876                 | 164,876   |
| OPERATING EXPENSES:                                |                          |                       |                         |   |
| Services/Supplies                                  | 518,075                  | 471,952               | 494,910                 | 494,910   |
| Total Operating Expenses                           | 518,075                  | 471,952               | 494,910                 | 494,910   |
| Net Operating Income/(Loss)                        | (348,248)                | (308,238)             | (330,034)               | (330,034)   |
| NON-OPERATING REVENUES/(EXPENSES): Interest Earned | 67,631                   | 35,000                | 30,000                  | 30,000  |
| Miscellaneous Revenues                             | 155,793                  | 0                     | 0                       | 0   |
| Total Non-Operating Rev/(Exp)                      | 223,424                  | 35,000                | 30,000                  | 30,000  |
| Net Income/(Loss)                                  | (124,824)                | (273,238)             | (300,034)               | (300,034)   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |

### County of Sonoma State of California Operation of Internal Service Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: INTERNAL SERVICE FUND

DIVISION TITLE: SELF FUNDED INS PROG-ISF

| ORGANIZATION CODE: | 23U2XXXX |
|--------------------|----------|
|                    |          |

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)   | Estimated 2019-20 (3)  | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)                   |
|--|--|--|-------------------------------|---|
| OPERATING INCOME:  |  |  |                               |   |
| Charges for Services   | 61,438,438   | 60,927,939   | 69,149,410                    | 68,934,347  |
| Total Operating Income   | 61,438,438   | 60,927,939   | 69,149,410                    | 68,934,347  |
| OPERATING EXPENSES:  |  |  |                               |   |
| Salaries/Benefits<br>Services/Supplies   | (34,540,675)<br>49,497,090   | 4,828,755<br>57,632,754  | 5,127,430<br>58,953,339       | 5,127,430<br>58,563,276   |
| Total Operating Expenses   | 14,956,415   | 62,461,509   | 64,080,769                    | 63,690,706  |
| Net Operating Income/(Loss)  | 46,482,023   | (1,533,570)  | 5,068,641                     | 5,243,641   |
| NON-OPERATING REVENUES/(EXPENSES):   |  |  |                               |   |
| Interest Earned Intergovernmental Revenues Miscellaneous Revenues Other Charges Operating Transfers  Total Non-Operating Rev/(Exp) | 2,653,184<br>483,899<br>3,455,836<br>(7,053,152)<br>6,861<br>(453,372) | 1,336,000<br>508,000<br>1,641,080<br>(15,460,832)<br>(1,175,425)<br>(13,151,177) | (12,887)                      | 1,426,000<br>461,000<br>1,164,400<br>(31,533,818)<br>(12,887)<br>(28,495,305) |
| Net Income/(Loss)  | 46,028,651   | (14,684,747)   | (23,426,664)                  | (23,251,664)  |
|  |  |  |                               |   |

### County of Sonoma State of California Operation of Internal Service Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: PROPRIETARY FUNDS ACTIVITY: INTERNAL SERVICE FUND

DIVISION TITLE: HEAVY EQUIP REPLACE-ISF ORGANIZATION CODE: 3406XXXX

| Operating Detail<br>(1)                                 | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--------------------------|-----------------------|-------------------------|---|
| OPERATING INCOME:                                       |                          |                       |                         |   |
| Rents/Concessions                                       | 2,513,924                | 2,500,000             | 2,500,000               | 2,000,000   |
| Total Operating Income                                  | 2,513,924                | 2,500,000             | 2,500,000               | 2,000,000   |
| OPERATING EXPENSES:                                     |                          |                       |                         |   |
| Services/Supplies<br>Depreciation                       | 2,207,789<br>600,382     | 2,664,259<br>670,000  | 2,606,550<br>670,000    | 2,106,550<br>670,000  |
| Total Operating Expenses                                | 2,808,171                | 3,334,259             | 3,276,550               | 2,776,550   |
| Net Operating Income/(Loss)                             | (294,247)                | (834,259)             | (776,550)               | (776,550)   |
| NON-OPERATING REVENUES/(EXPENSES):                      |                          |                       |                         |   |
| Interest Earned<br>Miscellaneous Revenue                | 18,225<br>15,186         | 40,000<br>431         | 25,000<br>0             | 25,000<br>0   |
| Gain/Loss on Sale of Capital Assets Operating Transfers | 19,130<br>611,000        | 3,000,000             | 35,000<br>3,000,000     | 35,000<br>2,500,000   |
| Total Non-Operating Rev/(Exp)                           | 663,541                  | 3,040,431             | 3,060,000               | 2,560,000   |
| Net Income/(Loss)                                       | 369,294                  | 2,206,172             | 2,283,450               | 1,783,450   |
| Memo: Acquisition of Capital Assets                     | 309,252                  | 3,000,000             | 3,000,000               | 2,500,000   |

## SECTION IV SPECIAL DISTRICTS UNDER THE BOARD OF SUPERVISORS

| Description                    | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|--------------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:                  |                   |                      |                     |                                  |
| County Service Areas           | \$6,991,321       | \$5,853,868          | \$6,060,115         | \$6,138,617                      |
| Hazardous Abatement Districts  | 0                 | 0                    | 10,000              | 10,000                           |
| Community Facilities Districts | 249,485           | 279,524              | 243,118             | 243,118                          |
| Permanent Road Districts       | 15,539            | 107,505              | 108,655             | 108,655                          |
| Sanitation Districts           | 40,673,849        | 59,393,621           | 54,021,132          | 54,021,132                       |
| Water Agency                   | 138,769,498       | 198,702,574          | 183,342,132         | 183,342,132                      |
| IHSS Public Authority          | 1,237,017         | 1,338,381            | 995,409             | 995,409                          |
| Ag Pres/Open Space District    | 23,773,665        | 54,833,988           | 56,692,481          | 48,304,236                       |
| Community Development Comm     | 55,819,020        | 81,974,068           | 89,541,489          | 91,529,483                       |
|                                |                   |                      |                     |                                  |
| EXPENDITURES                   | \$267,529,394     | \$402,483,529        | \$391,014,531       | \$384,692,782                    |
| REVENUES                       | 279,581,703       | 333,194,540          | 342,871,156         | 336,688,272                      |
| NET COST                       | (\$12,052,309)    | \$69,288,989         | \$48,143,375        | \$48,004,510                     |

## SECTION IV-A NON-ENTERPRISE SPECIAL DISTRICTS UNDER THE BOARD OF SUPERVISORS

| Description                    | Actual<br>2017-18 | Estimated<br>2018-19 | Recommended 2019-20 | Adopted<br>Bd of Sups<br>2019-20 |
|--------------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:                  |                   |                      |                     |                                  |
| County Service Areas           | \$5,849,268       | \$4,718,431          | \$4,912,411         | \$4,990,913                      |
| Hazardous Abatement Districts  | 0                 | 0                    | 10,000              | 10,000                           |
| Community Facilities Districts | 249,485           | 279,524              | 243,118             | 243,118                          |
| Permanent Road Districts       | 15,539            | 107,505              | 108,655             | 108,655                          |
| Water Agency                   | 55,529,415        | 74,658,041           | 69,697,479          | 69,697,479                       |
| IHSS Public Authority          | 1,237,017         | 1,338,381            | 995,409             | 995,409                          |
| Ag Pres/Open Space District    | 23,773,665        | 54,833,988           | 56,692,481          | 48,304,236                       |
|                                |                   |                      |                     |                                  |
| EXPENDITURES                   | \$86,654,389      | \$135,935,870        | \$132,659,553       | \$124,349,810                    |
| REVENUES                       | 87,669,023        | 116,507,103          | 118,882,293         | 110,494,048                      |
| NET COST                       | (\$1,014,634)     | \$19,428,767         | \$13,777,260        | \$13,855,762                     |

### County of Sonoma State of California Special Districts and Other Agencies Summary - Non Enterprise Fiscal Year 2020-21

|  |   |  | Total Financi  | ing Sources  |  | To   | otal Financing U                                  | ses  |
|--|---|--|--|--|--|--|---|--|
|  | District Name<br>(1)  | Fund Balance<br>Available<br>June 30,2020<br>(2) | Decreases to<br>Obligated<br>Fund Balances<br>(3)              | Additional<br>Financing<br>Sources<br>(4)                                | Total<br>Financing<br>Sources<br>(5)                                       | Financing<br>Uses<br>(6)   | Increases to<br>Obligated<br>Fund Balances<br>(7) | Total<br>Financing<br>Uses<br>(8)  |
| County Service   | e Areas:  |  |  |  |  |  |   |  |
| 13105-13130<br>15XXX<br>15XXX                            | #40-Fire Services<br>#41-Lighting<br>#41-Parks  | 0<br>0<br>0                                      | 182,277<br>1,071,840<br>72,995                                 | 2,522,767<br>1,269,121<br>185,005  | 2,705,044<br>2,340,961<br>258,000  | 2,705,044<br>2,027,869<br>258,000                                    | 0<br>313,092<br>0                                 | 2,705,044<br>2,340,961<br>258,000  |
| Total County   | Service Areas   | 0  | 1,327,112  | 3,976,893  | 5,304,005  | 4,990,913  | 313,092   | 5,304,005  |
| 13015  | Rio Nido GHAD   | 0  | 9,000  | 1,000  | 10,000   | 10,000   | 0   | 10,000   |
| 13305-13325  | Community Facilities  | 0  | 0  | 244,356  | 244,356  | 243,118  | 1,238   | 244,356  |
| 13335-13360  | Permanent Road Districts  | 0  | 73,911   | 78,768   | 152,679  | 108,655  | 44,024  | 152,679  |
| Sonoma Cour  | nty Water Agency:   |  |  |  |  |  |   |  |
| 14015<br>14020<br>14025<br>14030<br>14105-14135<br>34105 | General Fund<br>Spring Lake Park<br>Waste/Recycled Water Loan<br>Sustainable/Renewable Energ<br>Special Revenue Funds<br>Warm Springs Dam Debt Serv | 0<br>0<br>0<br>0<br>0                            | 6,799,095<br>367,863<br>0<br>720,840<br>3,630,039<br>1,583,057 | 27,828,405<br>3,383,028<br>512,405<br>697,660<br>20,897,450<br>4,702,515 | 34,627,500<br>3,750,891<br>512,405<br>1,418,500<br>24,527,489<br>6,285,572 | 34,627,500<br>3,750,891<br>0<br>1,418,500<br>23,615,016<br>6,285,572 | 0<br>0<br>512,405<br>0<br>912,473<br>0            | 34,627,500<br>3,750,891<br>512,405<br>1,418,500<br>24,527,489<br>6,285,572 |
| Total Sonoma   | a County Water Agency   | 0  | 13,100,894   | 58,021,463   | 71,122,357   | 69,697,479   | 1,424,878   | 71,122,357   |
| 13395  | IHSS Public Authority   | 0  | 0  | 995,409  | 995,409  | 995,409  | 0   | 995,409  |
| 13605-13635  | Open Space District   | 0  | 1,932,763  | 47,176,159   | 49,108,922   | 48,304,236   | 804,686   | 49,108,922   |
|  |   |  |  |  |  |  |   |  |
| Total Special  | Districts & Other Agencies  | 0  | 16,443,680   | 110,494,048  | 126,937,728  | 124,349,810  | 2,587,918   | 126,937,728  |

#### County of Sonoma State of California Fund Balance-Special Districts and Other Agencies - Non Enterprise Fiscal Year 2020-21

|  |   |   | L                | .ess: Obligated   | Fund Balance  |                 |  |  |
|--|---|---|------------------|---|---------------|-----------------|--|--|
|  | District/Agency Name<br>(1)   | Total<br>Fund Balance<br>June 30, 2020<br>(2)                             | Nonspendable (3) | Restricted (4)  | Committed (5) | Assigned<br>(6) | Less:<br>Unassigned<br>Fund Balance<br>(7) | Total<br>Fund Balance<br>Available<br>June 30, 2021<br>(8) |
| County Service   | e Areas:  |   |                  |   |               |                 |  |  |
| 131XX<br>15XXX<br>15XXX                                  | #40-Fire Services<br>#41-Lighting<br>#41-Parks  | 1,305,884<br>9,480,515<br>370,085   |                  | 1,305,884<br>9,480,515<br>370,085   |               |                 |  | 0<br>0<br>0  |
| Total County   | Service Areas   | 11,156,484  |                  | 11,156,484  |               |                 |  | 0  |
| 13015  | Rio Nido GHAD   | 119,040   |                  | 119,040   |               |                 |  | 0  |
| 13305-13325  | Community Facilities  | 63,435  |                  | 63,435  |               |                 |  | 0  |
| 13335-13360  | Permanent Road Districts  | 875,334   |                  | 875,334   |               |                 |  | 0  |
| Sonoma Cour  | nty Water Agency:   |   |                  |   |               |                 |  |  |
| 14015<br>14020<br>14025<br>14030<br>14105-14135<br>34105 | General Fund<br>Spring Lake Park<br>Waste/Recycled Water<br>Sustainability Fund<br>Special Revenue Funds<br>Warm Springs Dam Debt Serv. | 9,617,498<br>3,450,422<br>635,548<br>1,033,846<br>35,115,194<br>7,238,006 |                  | 9,617,498<br>3,450,422<br>635,548<br>1,033,846<br>35,115,194<br>7,238,006 |               |                 |  | 0<br>0<br>0<br>0<br>0                                      |
| Total Sonoma   | a County Water Agency   | 57,090,514  |                  | 57,090,514  |               |                 |  | 0  |
| 13395  | IHSS Public Authority   | 1,133,789   |                  | 1,133,789   |               |                 |  | 0  |
| 13605-13635  | Open Space District   | 7,669,055   |                  | 7,669,055   |               |                 |  | 0  |
|  |   |   |                  |   |               |                 |  |  |
| Total Special  | Districts & Other Agencies  | 78,107,651  | 0                | 78,107,651  | 0             | 0               | 0  | 0  |

<sup>\*</sup>Fund Balance Component Definitions (encumbrances are excluded):

<sup>1)</sup> Nonspendable - Not in spendable form or there is a requirement to maintain intact.

<sup>2)</sup> Restricted - Externally enforceable limitations from outside parties, constitutional provisions or enabliing legislation.

<sup>3)</sup> Committed - Formal action required by the Board of Supervisors.

<sup>4)</sup> Assigned - Set aside for intended use by Board of Supervisors or designated body or official.

### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Obligated Fund Balances Fiscal Year 2020-21

|  |   |   | Decreases or        | Cancellations                                    |                                    | s or New   |   |
|--|---|---|---------------------|--|------------------------------------|--|---|
|  | District/Agency Name  | Obligated<br>Fund Balances<br>June 30,2020<br>(2)             | Recommended (3)     | Adopted by<br>the Board of<br>Supervisors<br>(4) | Obligated Fu<br>Recommended<br>(5) | Adopted by<br>the Board of<br>Supervisors<br>(6) | Total Obligated Fund Balances for Budget Yr (7)               |
|  |   | (2)   | (3)                 | (4)  | (5)                                | (0)  | (1)   |
| County Service   | e Areas:  |   |                     |  |                                    |  |   |
| 13105<br>13115<br>13125<br>13130                         | #40-Fire Services<br>#40-Fire-Dry Creek<br>#40-Fire-Fitch Mountain<br>#40-Fire-Wilmar   | 1,081,560<br>161,672<br>10,908<br>51,744                      | 103,775             | 182,277  |                                    |  | 977,785<br>161,672<br>10,908<br>51,744                        |
| Subtotal CSA   | A #40   | 1,305,884   | 103,775             | 182,277  |                                    |  | 1,202,109   |
| 15015<br>15025<br>15035<br>15045<br>15065<br>15101-15201 | #41-Lighting - Roseland<br>#41-Lighting - Meadowlark<br>#41-Lighting - ALW Zone 5<br>#41-Parks-Sonoma Valley<br>#41-Airport Center Light<br>#41-Lighting Services | 554,168<br>19,943<br>10,335<br>370,085<br>58,112<br>8,837,957 | 72,995<br>1,071,840 | 72,995<br>1,071,840                              | 422<br>210<br>312,460              | 422<br>210<br>312,460                            | 554,168<br>20,365<br>10,545<br>297,090<br>58,112<br>8,078,577 |
| Subtotal CSA   | A #41   | 9,850,600   | 1,144,835           | 1,144,835  | 313,092                            | 313,092  | 9,018,857   |
| Total County   | Service Areas   | 11,156,484  | 1,248,610           | 1,327,112  | 313,092                            | 313,092  | 10,220,966  |
| Hazardous Ab   | atement:  |   |                     |  |                                    |  |   |
| 13015  | Rio Nido GHAD   | 119,040   | 9,000               | 9,000  |                                    |  | 110,040   |
| Total Hazardo  | ous Abatement   | 119,040   | 9,000               | 9,000  |                                    |  | 110,040   |
| Community Fa   | acilities:  |   |                     |  |                                    |  |   |
| 13305<br>13315<br>13325                                  | CFD #4 Wilmar<br>CFD #5 Dry Creek<br>CFD #7 Mayacamas   | (1,449)<br>6,238<br>58,646                                    |                     |  | 1,238                              | 1,238  | (1,449)<br>6,238<br>59,884                                    |
| Total Commu  | nity Facilities   | 63,435  |                     |  | 1,238                              | 1,238  | 64,673  |
| Permanent Ro   | pads:   |   |                     |  |                                    |  |   |
| 13335-13355<br>13360                                     | Permanent Roads<br>Canon Manor Maint. Ops.  | 276,216<br>599,118  | 73,911              | 73,911   | 44,024                             | 44,024   | 202,305<br>643,142  |
| Total Perman   | ent Roads   | 875,334   | 73,911              | 73,911   | 44,024                             | 44,024   | 845,447   |
|  |   |   |                     |  |                                    |  |   |

### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Obligated Fund Balances Fiscal Year 2020-21

| District/Agency Name   | Total<br>Obligated<br>Fund Balances<br>for Budget Yr<br>(7)<br>2,568,403<br>250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949 |
|--|---|
| District/Agency Name   | Fund Balances<br>for Budget Yr<br>(7)<br>2,568,403<br>250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949                       |
| June 30,2020   Recommended (3)   Supervisors (4)   Recommended (5)   Supervisors (6)   | for Budget Yr<br>(7)<br>2,568,403<br>250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| C2   C3   C3   C4   C5   C6  | 2,568,403<br>250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| Sonoma County Water Agency:   14015   General   9,367,498   6,799,095   6,799,095   14015   General-Restricted Assets   250,000   14020   Spring Lake Park   3,450,422   367,863   367,863   367,863   14025   Waste/Recycled Water Loan   635,548   1,033,846   720,840   720,840   720,840   14105   Laguna Mark (1A)   7,212,430   1,596,248   1,596,248   1,596,248   1,4110   Petaluma (2A)   7,798,280   14110   Valley of the Moon (3A)   5,069,354   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   4120   Lower Russian River (5A)   1,462,841   488,705   488,705   488,705   44130   South Coast (7A)   79,496   12,067   12,067   12,067   14130   South Coast (8A)   2,766,024   56,579   56,579   141435   Warm Springs Dam   10,726,769   1,476,440   1,476,440   34105   Warm Springs Dam   10,726,769   1,476,440   1,476,440   34105   Warm Springs Dam Debt Serv.   7,238,006   1,583,057   1,583,057   Total Sonoma County Water Agency   57,090,514   13,100,894   13,100,894   1,424,878   1,424,878   HSS Public Authority   1,133,789   Total IHSS  | 2,568,403<br>250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,345<br>5,654,949  |
| 14015   General   9,367,498   6,799,095   6,799,095   6,799,095   14015   General-Restricted Assets   250,000   14020   Spring Lake Park   3,450,422   367,863   367,863   367,863   14025   Waste/Recycled Water Loan   635,548   720,840   720,840   720,840   14105   Laguna Mark (1A)   7,212,430   1,596,248   1,415   Valley of the Moon (3A)   5,089,354   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   404,792   4120   Lower Russian River (5A)   1,462,841   488,705   488,705   488,705   1,4130   South Coast (8A)   2,766,024   56,579   56,579   1,4130   South Coast (8A)   2,766,024   56,579   56,579   1,476,440   1,476,440   1,476,440   3,4105   Warm Springs Dam Debt Serv.   7,238,006   1,583,057 | 250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949   |
| 14015   General-Restricted Assets   250,000   14020   Spring Lake Park   3,450,422   367,863   367,863   14025   Waste/Recycled Water Loan   635,548   1,203,846   720,840   720,840   1,203,846   720,840   1,596,248   1,404,792   1,4100   1,4 | 250,000<br>3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949   |
| 14015         General-Restricted Assets         250,000           14020         Spring Lake Park         3,450,422         367,863         367,863           14025         Waste/Recycled Water Loan         635,548         512,405         512,405           14030         Sustainable/Renewable Energy         1,033,846         720,840         720,840           14105         Laguna Mark (1A)         7,212,430         1,596,248         1,596,248           14110         Petaluma (2A)         7,798,280         507,681         507,681           14115         Valley of the Moon (3A)         5,069,354         404,792         404,792           14120         Lower Russian River (5A)         1,462,841         488,705         488,705           14125         North Coast (7A)         79,496         12,067         12,067           14130         South Coast (8A)         2,766,024         56,579         56,579           14135         Warm Springs Dam         10,726,769         1,476,440         1,476,440           34105         Warm Springs Dam Debt Serv.         7,238,006         1,583,057         1,583,057           Total Sonoma County Water Agency         57,090,514         13,100,894         13,100,894         1,424,878           HS  | 3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| 14020     Spring Lake Park     3,450,422     367,863     367,863       14025     Waste/Recycled Water Loan     635,548     512,405       14030     Sustainable/Renewable Energy     1,033,846     720,840     720,840       14105     Laguna Mark (1A)     7,212,430     1,596,248     1,596,248       14110     Petaluma (2A)     7,798,280     507,681     507,681       14115     Valley of the Moon (3A)     5,069,354     488,705     404,792     404,792       14120     Lower Russian River (5A)     1,462,841     488,705     488,705       14125     North Coast (7A)     79,496     12,067     12,067       14130     South Coast (8A)     2,766,024     56,579     56,579       14135     Warm Springs Dam     10,726,769     1,476,440     1,476,440       34105     Warm Springs Dam Debt Serv.     7,238,006     1,583,057     1,583,057       Total Sonoma County Water Agency     57,090,514     13,100,894     13,100,894     1,424,878     1,424,878       HSS Public Authority       1,133,789       Total IHSS Public Authority     1,133,789       Open Space District:       13605     SCAPOSD-Restricted Assets     152,855     804,686     804,686   | 3,082,559<br>1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| 14025         Waste/Recycled Water Loan         635,548         720,840         512,405         512,405           14030         Sustainable/Renewable Energy         1,033,846         720,840         720,840         720,840           14105         Laguna Mark (1A)         7,212,430         1,596,248         1,596,248         1,596,248           14110         Petaluma (2A)         7,798,280         507,681         507,681         507,681           14115         Valley of the Moon (3A)         5,069,354         488,705         488,705         404,792           14120         Lower Russian River (5A)         1,462,841         488,705         488,705         488,705           14125         North Coast (7A)         79,496         12,067         12,067         14135           14135         Warm Springs Dam         10,726,769         1,476,440         1,476,440           34105         Warm Springs Dam Debt Serv.         7,238,006         1,583,057         1,583,057           Total Sonoma County Water Agency         57,090,514         13,100,894         13,100,894         1,424,878           HSS Public Authority:         1,133,789         1,133,789           Total IHSS Public Authority         1,133,789           Open Space District:  | 1,147,953<br>313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949   |
| 14030         Sustainable/Renewable Energy         1,033,846         720,840         720,840         720,840           14105         Laguna Mark (1A)         7,212,430         1,596,248         1,596,248         507,681         507,681           14110         Petaluma (2A)         7,798,280         507,681         507,681         507,681           14115         Valley of the Moon (3A)         5,069,354         488,705         488,705         404,792         404,792           14120         Lower Russian River (5A)         1,462,841         488,705         488,705         488,705           14125         North Coast (7A)         79,496         12,067         12,067         12,067           14130         South Coast (8A)         2,766,024         56,579         56,579         56,579           14135         Warm Springs Dam         10,726,769         1,476,440         1,476,440           34105         Warm Springs Dam Debt Serv.         7,238,006         1,583,057         1,583,057           Total Sonoma County Water Agency         57,090,514         13,100,894         13,100,894         1,424,878           13395         IHSS Public Authority         1,133,789           Total IHSS Public Authority         1,133,789           Ope  | 313,006<br>5,616,182<br>8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| 14110     Petaluma (2A)     7,798,280     507,681     507,681       14115     Valley of the Moon (3A)     5,069,354     404,792     404,792       14120     Lower Russian River (5A)     1,462,841     488,705     488,705       14125     North Coast (7A)     79,496     12,067     12,067       14130     South Coast (8A)     2,766,024     56,579     56,579       14135     Warm Springs Dam     10,726,769     1,476,440     1,476,440       34105     Warm Springs Dam Debt Serv.     7,238,006     1,583,057     1,583,057       Total Sonoma County Water Agency     57,090,514     13,100,894     13,100,894     1,424,878       IHSS Public Authority:     1,133,789       Total IHSS Public Authority     1,133,789       Open Space District:       13605     SCAPOSD-Restricted Assets     152,855     804,686     804,686  | 8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| 14110     Petaluma (2A)     7,798,280     507,681     507,681       14115     Valley of the Moon (3A)     5,069,354     404,792     404,792       14120     Lower Russian River (5A)     1,462,841     488,705     488,705       14125     North Coast (7A)     79,496     12,067     12,067       14130     South Coast (8A)     2,766,024     56,579     56,579       14135     Warm Springs Dam     10,726,769     1,476,440     1,476,440       34105     Warm Springs Dam Debt Serv.     7,238,006     1,583,057     1,583,057       Total Sonoma County Water Agency     57,090,514     13,100,894     13,100,894     1,424,878       IHSS Public Authority:     1,133,789       Total IHSS Public Authority     1,133,789       Open Space District:       13605     SCAPOSD-Restricted Assets     152,855     804,686     804,686  | 8,305,961<br>5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949  |
| 14115       Valley of the Moon (3A)       5,069,354       404,792       404,792       404,792         14120       Lower Russian River (5A)       1,462,841       488,705       488,705       12,067         14125       North Coast (7A)       79,496       12,067       12,067       12,067         14130       South Coast (8A)       2,766,024       56,579       56,579       56,579         14135       Warm Springs Dam       10,726,769       1,476,440       1,476,440       1,476,440         34105       Warm Springs Dam Debt Serv.       7,238,006       1,583,057       1,583,057         Total Sonoma County Water Agency       57,090,514       13,100,894       13,100,894       1,424,878         IHSS Public Authority:       1,133,789       1,133,789       1,133,789         Total IHSS Public Authority       1,133,789       1,133,789         Open Space District:       13605       SCAPOSD-Restricted Assets       152,855       804,686       804,686   | 5,474,146<br>974,136<br>67,429<br>2,709,445<br>9,250,329<br>5,654,949   |
| 14125       North Coast (7A)       79,496       12,067       12,067       12,067       14130       South Coast (8A)       2,766,024       56,579       56,579       56,579       14135       Warm Springs Dam       10,726,769       1,476,440       1,476,440       1,476,440       1,583,057       1,583,057       1,583,057       1,583,057       1,583,057       1,583,057       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,424,878       1,433,789       1,133,789       1   | 67,429<br>2,709,445<br>9,250,329<br>5,654,949   |
| 14125       North Coast (7A)       79,496       12,067       12,067         14130       South Coast (8A)       2,766,024       56,579       56,579         14135       Warm Springs Dam       10,726,769       1,476,440       1,476,440         34105       Warm Springs Dam Debt Serv.       7,238,006       1,583,057         Total Sonoma County Water Agency       57,090,514       13,100,894       13,100,894       1,424,878         IHSS Public Authority:       1,133,789         Total IHSS Public Authority       1,133,789         Open Space District:         13605       SCAPOSD-Restricted Assets       152,855       804,686       804,686   | 67,429<br>2,709,445<br>9,250,329<br>5,654,949   |
| 14130       South Coast (8A)       2,766,024       56,579       56,579         14135       Warm Springs Dam       10,726,769       1,476,440       1,476,440         34105       Warm Springs Dam Debt Serv.       7,238,006       1,583,057       1,583,057         Total Sonoma County Water Agency       57,090,514       13,100,894       13,100,894       1,424,878         IHSS Public Authority:       1,133,789       1,133,789         Total IHSS Public Authority       1,133,789         Open Space District:       152,855       804,686       804,686   | 2,709,445<br>9,250,329<br>5,654,949   |
| 14135       Warm Springs Dam       10,726,769       1,476,440       1,476,440         34105       Warm Springs Dam Debt Serv.       7,238,006       1,583,057       1,583,057         Total Sonoma County Water Agency       57,090,514       13,100,894       13,100,894       1,424,878         IHSS Public Authority:       1,133,789       1,133,789         Total IHSS Public Authority       1,133,789         Open Space District:       152,855       804,686       804,686  | 9,250,329<br>5,654,949  |
| 34105       Warm Springs Dam Debt Serv.       7,238,006       1,583,057       1,583,057         Total Sonoma County Water Agency       57,090,514       13,100,894       13,100,894       1,424,878         IHSS Public Authority:       1,133,789       1,133,789         Total IHSS Public Authority       1,133,789         Open Space District:       13605       SCAPOSD-Restricted Assets       152,855       804,686       804,686  | 5,654,949   |
| IHSS Public Authority:   | 45,414,498  |
| 13395         IHSS Public Authority         1,133,789           Total IHSS Public Authority         1,133,789           Open Space District:         804,686           13605         SCAPOSD-Restricted Assets         152,855           804,686         804,686   |   |
| Total IHSS Public Authority         1,133,789           Open Space District:         13605           SCAPOSD-Restricted Assets         152,855           804,686         804,686   |   |
| Open Space District:         13605         SCAPOSD-Restricted Assets         152,855         804,686         804,686   | 1,133,789   |
| 13605 SCAPOSD-Restricted Assets 152,855 804,686 804,686  | 1,133,789   |
|  |   |
|  | 957,541   |
| 13610 SCAPOSD-Fiscal Oversight Commi 1,129   | 1,129   |
| 13620 SCAPOSD-Cooley Reserve 155,215   | 155,215   |
| 13635 SCAPOSD-O & M - Reserved 7,359,856 1,932,763 1,932,763   | 5,427,093   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 0, .2. ,000   |
| Total Open Space District 7,669,055 1,932,763 1,932,763 804,686 804,686  | 6,540,978   |
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| Total Special Districts & Other Agencies         78,107,651         16,365,178         16,443,680         2,587,918         2,587,918  | 64,330,391  |

# COUNTY OF SONOMA STATE OF CALIFORNIA SPECIAL DISTRICTS UNDER THE BOARD OF SUPERVISORS PROPOSITION 4 LIMITS FISCAL YEAR 2020-21

|                      | Fund/Description<br>(1)                           | 2020-21 Adopted<br>Proposition 4 Limit |
|----------------------|---|--|
| 2002XXXX<br>200302XX | County Service Area #40 (Fire Svcs) CFD #4 Wilmar | 3,087,325<br>508,533                   |
| 200301XX             | CFD #5 Dry Creek                                  | 508,533                                |
| 200303XX             | CFD #7 Mayacamas                                  | 127,125                                |
| 341101XX             | County Service Area #41 (Roseland)                | 545,277                                |
| 290501XX             | County Service Area #41 (Sonoma Vly)              | 632,607                                |
| 3407-3410XXXX        | CSA #41 Lighting Services                         | 2,011,992                              |
| 244704VV             | Bittner Lane Permanent Road                       | 11.676                                 |
| 341701XX             |   | 11,676                                 |
| 341704XX             | Monte Rosa Permanent Road                         | 10,425                                 |
| 341705XX             | Peaks Pike Permanent Road                         | 11,677                                 |
| 330202XX             | Sonoma County Water Agency - Zone 2A              | 12,806,403                             |
| 3101XXXX             | Sonoma County Open Space                          | 69,517,141                             |
|                      |   |  |
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|                      |   |  |
|                      | TOTAL   | 89,778,714                             |

DEPARTMENT CODE: 2002XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: CSA #40 FIRE SERVICES

FUND CODE: 13105-13131

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 40000 TAXES                       | 2,434,240                | 2,492,767             | 2,492,767                     | 2,492,767   |
| 42000 INTERGOVERNMENTAL REVENUES  | 231,612                  | 0                     | 0                             | 0   |
| 44000 USE OF MONEY/PROPERTY       | 82,612                   | 30,000                | 30,000                        | 30,000  |
| 45000 CHARGES FOR SERVICES        | 140,608                  | 0                     | 0                             | 0   |
| 46000 MISCELLANEOUS REVENUES      | 25,708                   | 0                     | 0                             | 0   |
| 47000 OTHER FINANCING SOURCES     | 1,666,989                | 0                     | 0                             | 0   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
| TOTAL REVENUE                     | 4,581,769                | 2,522,767             | 2,522,767                     | 2,522,767   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000 SALARIES/BENEFITS             | 920,309                  | (274,728)             | 0                       | 67,422   |
| 51000 SERVICES/SUPPLIES             | 3,890,995                | 2,620,101             | 2,617,460               | 2,619,460  |
| 53000 OTHER CHARGES                 | 51,305                   | 18,162                | 9,082                   | 18,162   |
| 57000 OTHER FINANCING USES          | 9,494                    | 3,268                 | 0                       | 0  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 4,872,103                | 2,366,803             | 2,626,542               | 2,705,044  |
| NET COST                            | 290,334                  | (155,964)             | 103,775                 | 182,277  |

DEPARTMENT CODE: 3407XXXX - 3411XXXX

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# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: CSA #41-LIGHTING DISTRICTS FUND CODE: 15015-15035, 15065-15120

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 40000 TAXES                       | 1,208,155                | 1,339,718             | 1,132,701                     | 1,132,701   |
| 42000 INTERGOVERNMENTAL REVENUES  | 29,960                   | 1,066,727             | 7,528                         | 7,528   |
| 44000 USE OF MONEY/PROPERTY       | 288,590                  | 171,799               | 126,332                       | 126,332   |
| 46000 MISCELLANEOUS REVENUES      | 6,312                    | 31,922                | 0                             | 0   |
|                                   |                          |                       |                               |   |
| TOTAL REVENUE                     | 1,533,017                | 2,610,166             | 1,266,561                     | 1,266,561   |

|       | Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 | SERVICES/SUPPLIES                   | 624,720                  | 854,879                     | 856,329                 | 856,329  |
| 53000 | OTHER CHARGES                       | 195,090                  | 1,316,847                   | 1,171,540               | 1,171,540  |
|       |                                     |                          |                             |                         |  |
|       |                                     |                          |                             |                         |  |
|       |                                     |                          |                             |                         |  |
|       |                                     |                          |                             |                         |  |
|       |                                     |                          |                             |                         |  |
|       |                                     |                          |                             |                         |  |
|       |                                     |                          |                             |                         |  |
|       | TOTAL EXPENDITURES                  | 819,810                  | 2,171,726                   | 2,027,869               | 2,027,869  |
|       | NET COST                            | (713,207)                | (438,440)                   | 761,308                 | 761,308  |

DEPARTMENT CODE: 2905XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: CSA #41-PARKS-SONOMA VALLEY FUND CODE: 15045-15055

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------------|-------------------------|---|
| 40000 TAXES                       | 175,738                  | 156,094                     | 141,474                 | 141,474   |
| 42000 INTERGOVERNMENTAL REVENUES  | 5,951                    | 0                           | 1,200                   | 1,200   |
| 44000 USE OF MONEY/PROPERTY       | 10,923                   | 7,176                       | 4,200                   | 4,200   |
| 45000 CHARGES FOR SERVICES        | 646                      | 220                         | 750                     | 750   |
| 47000 OTHER FINANCING SOURCES     | 37,381                   | 37,381                      | 37,381                  | 37,381  |
|                                   |                          |                             |                         |   |
|                                   |                          |                             |                         |   |
|                                   |                          |                             |                         |   |
| TOTAL REVENUE                     | 230,639                  | 200,871                     | 185,005                 | 185,005   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 152,355                  | 154,902               | 158,000                 | 158,000  |
| 57000 OTHER FINANCING USES          | 5,000                    | 25,000                | 100,000                 | 100,000  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 157,355                  | 179,902               | 258,000                 | 258,000  |
| NET COST                            | (73,284)                 | (20,969)              | 72,995                  | 72,995   |

DEPARTMENT CODE: 3418XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: RIO NIDO GHAD

FUND CODE: 13015

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 USE OF MONEY/PROPERTY       | 3,982                    | 0                     | 1,000                         | 1,000   |
| TOTAL REVENUE                     | 3,982                    | 0                     | 1,000                         | 1,000   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 0                        | 0                           | 10,000                  | 10,000   |
| TOTAL EXPENDITURES                  | 0                        | 0                           | 10,000                  | 10,000   |
| NET COST                            | (3,982)                  | 0                           | 9,000                   | 9,000  |

DEPARTMENT CODE: 3419XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SO SANTA ROSA LIGHT/LANDSCAPE DIST FUND CODE: 15201

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 USE OF MONEY/PROPERTY       | 4,046                    | 2,644                 | 2,560                   | 2,560   |
| TOTAL REVENUE                     | 4,046                    | 2,644                 | 2,560                   | 2,560   |

| Detail by Expenditure Object (6)  NONE | 2018-19<br>(7) | 2019-20<br>(8) | 2020-21 (9) | 2020-21 (10) |
|--|----------------|----------------|-------------|--------------|
|  |                |                |             |              |
| TOTAL EXPENDITURES                     | 0              | 0              | 0           | 0            |
| NET COST                               | (4,046)        | (2,644)        | (2,560)     | (2,560)      |

DEPARTMENT CODE: 2003XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: COMMUNITY FACILITIES DISTRICTS FUND CODE: 13305-13325

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 40000 TAXES                       | 242,956                  | 250,109               | 243,356                 | 243,356   |
| 44000 USE OF MONEY/PROPERTY       | 8,089                    | 1,422                 | 1,000                   | 1,000   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
| TOTAL REVENUE                     | 251,045                  | 251,531               | 244,356                 | 244,356   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES             | 5,705                    | 261,362               | 224,956                       | 224,956  |
| 53000 OTHER CHARGES                 | 18,162                   | 18,162                | 18,162                        | 18,162   |
| 57000 OTHER FINANCING USES          | 225,618                  | 0                     | 0                             | 0  |
|                                     |                          |                       |                               |  |
| TOTAL EXPENDITURES                  | 249,485                  | 279,524               | 243,118                       | 243,118  |
| NET COST                            | (1,560)                  | 27,993                | (1,238)                       | (1,238)  |

DEPARTMENT CODE: 3417XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: PERMANENT ROAD DISTRICTS FUND CODE: 13335-13360

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 40000 TAXES                       | 67,245                   | 65,680                | 66,679                        | 66,679  |
| 42000 INTERGOVERNMENTAL REVENUES  | 688                      | 179                   | 179                           | 179   |
| 44000 USE OF MONEY/PROPERTY       | 28,254                   | 12,310                | 11,910                        | 11,910  |
|                                   |                          |                       |                               |   |
| TOTAL REVENUE                     | 96,187                   | 78,169                | 78,768                        | 78,768  |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended<br>2020-21<br>(9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------------|--|
| 51000 SERVICES/SUPPLIES             | 15,539                   | 107,505               | 108,655                       | 108,655  |
| TOTAL EXPENDITURES                  | 15,539                   | 107,505               | 108,655                       | 108,655  |
| NET COST                            | (80,648)                 | 29,336                | 29,887                        | 29,887   |

DEPARTMENT CODE: 330101XX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SCWA-GENERAL FUND

FUND CODE: 14015

|       | Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-------|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 40000 | TAXES                             | 7,201,108                | 7,222,952             | 7,538,123               | 7,538,123   |
| 42000 | INTERGOVERNMENTAL REVENUES        | 14,885,645               | 21,152,781            | 16,871,590              | 16,871,590  |
| 44000 | USE OF MONEY/PROPERTY             | 460,309                  | 316,000               | 247,200                 | 247,200   |
| 45000 | CHARGES FOR SERVICES              | 1,225,426                | 1,137,237             | 2,371,492               | 2,371,492   |
| 46000 | MISCELLANEOUS REVENUES            | 193,109                  | 437,500               | 800,000                 | 800,000   |
| 48000 | SPECIAL ITEMS                     | 36,057                   | 0                     | 0                       | 0   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       |                                   |                          |                       |                         |   |
|       | TOTAL REVENUE                     | 24,001,654               | 30,266,470            | 27,828,405              | 27,828,405  |

|       | Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 | SALARIES/BENEFITS                   | 43,447,819               | 45,688,489                  | 46,923,644              | 47,201,526   |
| 51000 | SERVICES/SUPPLIES                   | 12,026,825               | 22,524,882                  | 17,789,156              | 17,789,156   |
| 53000 | OTHER CHARGES                       | 2,160,863                | 1,326,552                   | 1,384,700               | 1,384,700  |
| 54000 | CAPITAL ASSETS                      | 122,413                  | 835,440                     | 430,000                 | 430,000  |
| 55000 | APPROPRIATIONS FOR CONTINGENCIES    | 0                        | 300,000                     | 300,000                 | 300,000  |
| 57000 | OTHER FINANCING USES                | 2,990,000                | 2,510,000                   | 4,300,000               | 4,300,000  |
| 58000 | REIMBURSEMENTS                      | (35,979,566)             | (38,000,000)                | (36,500,000)            | (36,777,882)   |
|       |                                     |                          |                             |                         |  |
|       | TOTAL EXPENDITURES                  | 24,768,354               | 35,185,363                  | 34,627,500              | 34,627,500   |
|       | NET COST                            | 766,700                  | 4,918,893                   | 6,799,095               | 6,799,095  |

DEPARTMENT CODE: 330102XX

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#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SCWA-SPRING LAKE PARK

FUND CODE: 14020

| Detail by Revenue Category<br>(1)    | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--------------------------------------|--------------------------|-----------------------------|-------------------------|---|
| 40000 TAXES                          | 2,323,362                | 2,322,504                   | 2,431,588               | 2,431,588   |
| 42000 INTERGOVERNMENTAL REVENUES     | 110,194                  | 15,040                      | 15,167                  | 15,167  |
| 43000 FINES, FORFEITURES, PENALTIES  | 569                      | 302                         | 0                       | 0   |
| 44000 USE OF MONEY/PROPERTY          | 186,126                  | 64,800                      | 73,320                  | 73,320  |
| 45000 CHARGES FOR SERVICES           | 811,095                  | 810,948                     | 854,353                 | 854,353   |
| 46000 MISCELLANEOUS REVENUES         | 14,231                   | 44,500                      | 8,600                   | 8,600   |
| 49000 ADMINISTRATIVE CONTROL ACCOUNT | 0                        | 15,203                      | 0                       | 0   |
|                                      |                          |                             |                         |   |
| TOTAL REVENUE                        | 3,445,577                | 3,273,297                   | 3,383,028               | 3,383,028   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 7,449                    | 10,000                      | 10,000                  | 10,000   |
| 53000 OTHER CHARGES                 | 3,090,979                | 3,120,768                   | 3,740,891               | 3,740,891  |
| 54000 CAPITAL ASSETS                | 0                        | 50,000                      | 0                       | 0  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 3,098,428                | 3,180,768                   | 3,750,891               | 3,750,891  |
| NET COST                            | (347,149)                | (92,529)                    | 367,863                 | 367,863  |

DEPARTMENT CODE: 330103XX

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# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SCWA-WASTE/RECYCLED WATER LOAN FUND CODE: 14025

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 USE OF MONEY/PROPERTY       | 21,262                   | 9,500                 | 12,405                  | 12,405  |
| 47000 OTHER FINANCING SOURCES     | 0                        | 0                     | 500,000                 | 500,000   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
|                                   |                          |                       |                         |   |
| TOTAL REVENUE                     | 21,262                   | 9,500                 | 512,405                 | 512,405   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| NONE                                |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
|                                     |                          |                       |                         |  |
| TOTAL EXPENDITURES                  | 0                        | 0                     | 0                       | 0  |
| NET COST                            | (21,262)                 | (9,500)               | (512,405)               | (512,405)  |

DEPARTMENT CODE: 330104XX

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#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SCWA-SUSTAINABILITY FUND

FUND CODE: 14030

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 44000 USE OF MONEY/PROPERTY       | 35,815                   | 20,900                | 22,660                  | 22,660  |
| 45000 CHARGES FOR SERVICES        | 216,127                  | 275,000               | 275,000                 | 275,000   |
| 47000 OTHER FINANCING SOURCES     | 700,000                  | 500,000               | 400,000                 | 400,000   |
|                                   |                          |                       |                         |   |
| TOTAL REVENUE                     | 951,942                  | 795,900               | 697,660                 | 697,660   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 683,284                  | 1,629,780                   | 1,418,500               | 1,418,500  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 683,284                  | 1,629,780                   | 1,418,500               | 1,418,500  |
| NET COST                            | (268,658)                | 833,880                     | 720,840                 | 720,840  |

DEPARTMENT CODE: 3302XXXX & 330301XX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SCWA-SPECIAL REVENUE FUNDS FUND CODE: 14105-14135

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 40000 TAXES                       | 19,327,159               | 17,755,199            | 19,048,749                    | 19,048,749  |
| 42000 INTERGOVERNMENTAL REVENUES  | 1,882,043                | 1,258,722             | 1,351,188                     | 1,351,188   |
| 44000 USE OF MONEY/PROPERTY       | 1,209,232                | 403,845               | 429,613                       | 429,613   |
| 45000 CHARGES FOR SERVICES        | 52,650                   | 0                     | 0                             | 0   |
| 46000 MISCELLANEOUS REVENUES      | 58,995                   | 7,635                 | 67,900                        | 67,900  |
|                                   |                          |                       |                               |   |
| TOTAL REVENUE                     | 22,530,079               | 19,425,401            | 20,897,450                    | 20,897,450  |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 51000 SERVICES/SUPPLIES             | 19,024,438               | 26,201,032                  | 18,357,516              | 18,357,516   |
| 53000 OTHER CHARGES                 | 1,282,235                | 923,281                     | 878,500                 | 878,500  |
| 54000 CAPITAL ASSETS                | 387,105                  | 1,134,068                   | 279,000                 | 279,000  |
| 57000 OTHER FINANCING USES          | 0                        | 0                           | 4,100,000               | 4,100,000  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 20,693,778               | 28,258,381                  | 23,615,016              | 23,615,016   |
| NET COST                            | (1,836,301)              | 8,832,980                   | 2,717,566               | 2,717,566  |

DEPARTMENT: 330302XX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SCWA-WARM SPRINGS DAM-DS

FUND CODE: 34105

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------------|---|
| 44000 USE OF MONEY/PROPERTY       | 1,681,721                | 701,317               | 602,515                       | 602,515   |
| 47000 OTHER FINANCING SOURCES     | 0                        | 0                     | 4,100,000                     | 4,100,000   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
|                                   |                          |                       |                               |   |
| TOTAL REVENUE                     | 1,681,721                | 701,317               | 4,702,515                     | 4,702,515   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 53000 OTHER CHARGES                 | 6,285,571                | 6,403,749             | 6,285,572               | 6,285,572  |
| TOTAL EXPENDITURES                  | 6,285,571                | 6,403,749             | 6,285,572               | 6,285,572  |
| NET COST                            | 4,603,850                | 5,702,432             | 1,583,057               | 1,583,057  |

DEPARTMENT CODE: 3701XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

#### County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: IHSS PUBLIC AUTHORITY

FUND CODE: 13395

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES  | 1,062,543                | 1,113,528             | 587,704                 | 587,704   |
| 44000 USE OF MONEY/PROPERTY       | 23,742                   | 13,443                | 2,500                   | 2,500   |
| 46000 MISCELLANEOUS REVENUES      | (82,745)                 | 0                     | 0                       | 0   |
| 47000 OTHER FINANCING SOURCES     | 342,117                  | 405,205               | 405,205                 | 405,205   |
|                                   |                          |                       |                         |   |
| TOTAL REVENUE                     | 1,345,657                | 1,532,176             | 995,409                 | 995,409   |

| Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated<br>2019-20<br>(8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|-------------------------------------|--------------------------|-----------------------------|-------------------------|--|
| 50000 SALARIES/BENEFITS             | 231,359                  | 219,621                     | 244,615                 | 244,615  |
| 51000 SERVICES/SUPPLIES             | 805,748                  | 871,548                     | 911,055                 | 911,055  |
| 53000 OTHER CHARGES                 | 199,910                  | 247,212                     | 257,100                 | 257,100  |
| 58000 REIMBURSEMENTS                | 0                        | 0                           | (417,361)               | (417,361)  |
|                                     |                          |                             |                         |  |
| TOTAL EXPENDITURES                  | 1,237,017                | 1,338,381                   | 995,409                 | 995,409  |
| NET COST                            | (108,640)                | (193,795)                   | 0                       | 0  |

DEPARTMENT CODE: 3101XXXX

State Controller Schedules County Budget Act January 2010 Edition, revision #1

# County of Sonoma State of California Special Districts and Other Agencies - Non Enterprise Financing Sources & Uses by Budget Unit by Object Fiscal Year 2020-21

DISTRICT TITLE: SO CO AG PRES/OPEN SPACE DIST FUND CODE: 13605-13635

| Detail by Revenue Category<br>(1) | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|-----------------------------------|--------------------------|-----------------------|-------------------------|---|
| 42000 INTERGOVERNMENTAL REVENUES  | 25,672,412               | 48,381,600            | 49,532,607              | 43,644,362  |
| 44000 USE OF MONEY/PROPERTY       | 291,688                  | 92,106                | 145,000                 | 145,000   |
| 46000 MISCELLANEOUS REVENUES      | 119,821                  | 5,369,222             | 4,755,500               | 2,255,500   |
| 47000 OTHER FINANCING SOURCES     | 906,525                  | 993,966               | 1,131,297               | 1,131,297   |
|                                   |                          |                       |                         |   |
| TOTAL REVENUE                     | 26,990,446               | 54,836,894            | 55,564,404              | 47,176,159  |

|         | Detail by Expenditure Object<br>(6) | Actual<br>2018-19<br>(7) | Estimated 2019-20 (8) | Recommended 2020-21 (9) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(10) |
|---------|-------------------------------------|--------------------------|-----------------------|-------------------------|--|
| 50000   | SALARIES/BENEFITS                   | 4,160,043                | 5,001,079             | 5,404,809               | 5,233,016  |
| 51000   | SERVICES/SUPPLIES                   | 3,828,907                | 7,663,952             | 9,148,735               | 8,021,735  |
| 53000   | OTHER CHARGES                       | 479,909                  | 6,361,270             | 3,618,213               | 3,618,213  |
| 54000   | CAPITAL ASSETS                      | 14,662,164               | 34,775,000            | 37,375,000              | 30,285,548   |
| 57000   | OTHER FINANCING USES                | 882,334                  | 1,032,687             | 1,145,724               | 1,145,724  |
| 58000 F | REIMBURSEMENTS                      | (239,692)                | 0                     | 0                       | 0  |
|         |                                     |                          |                       |                         |  |
| -       | TOTAL EXPENDITURES                  | 23,773,665               | 54,833,988            | 56,692,481              | 48,304,236   |
| ı       | NET COST                            | (3,216,781)              | (2,906)               | 1,128,077               | 1,128,077  |

### SECTION IV-B ENTERPRISE SPECIAL DISTRICTS UNDER THE BOARD OF SUPERVISORS

| Description                | Actual<br>2018-19 | Estimated<br>2019-20 | Recommended 2020-21 | Adopted<br>Bd of Sups<br>2020-21 |
|----------------------------|-------------------|----------------------|---------------------|----------------------------------|
| EXPENDITURES:              |                   |                      |                     |                                  |
| County Service Areas       | \$1,142,053       | \$1,135,437          | \$1,147,704         | \$1,147,704                      |
| Sanitation Districts       | 40,673,849        | 59,393,621           | 54,021,132          | 54,021,132                       |
| Water Agency               | 83,240,083        | 124,044,533          | 113,644,653         | 113,644,653                      |
| Community Development Comm | 55,819,020        | 81,974,068           | 89,541,489          | 91,529,483                       |
|                            |                   |                      |                     |                                  |
|                            |                   |                      |                     |                                  |
|                            |                   |                      |                     |                                  |
|                            |                   |                      |                     |                                  |
|                            |                   |                      |                     |                                  |
| EXPENDITURES               | \$180,875,005     | \$266,547,659        | \$258,354,978       | \$260,342,972                    |
| REVENUES                   | 191,912,680       | 216,687,437          | 223,988,863         | 226,194,224                      |
| NET COST                   | (\$11,037,675)    | \$49,860,222         | \$34,366,115        | \$34,148,748                     |

### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: COUNTY SERVICE AREA

DIVISION TITLE: CSA #41-SAN-SEA RANCH-Z2 ORGANIZATION CODE: 2602XXXX

| Operating Detail<br>(1)                   | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--------------------------|-----------------------|-------------------------------|---|
| OPERATING INCOME:                         |                          |                       |                               |   |
| Flat Charges<br>Charges for Services      | 6,297                    | 261,008               | 261,008                       | 261,008   |
| Total Operating Income                    | 6,297                    | 261,008               | 261,008                       | 261,008   |
| OPERATING EXPENSES:                       |                          |                       |                               |   |
| Services/Supplies                         | 237,168                  | 294,250               | 291,831                       | 291,831   |
| Total Operating Expenses                  | 237,168                  | 294,250               | 291,831                       | 291,831   |
| Net Operating Income/(Loss)               | (230,871)                | (33,242)              | (30,823)                      | (30,823)  |
| NON-OPERATING REVENUES/(EXPENSES):        |                          |                       |                               |   |
| Interest Earned<br>Miscellaneous Revenues | 12,423<br>0              | 5,000<br>0            | 5,000<br>25,823               | 5,000<br>25,823   |
| Total Non-Operating Rev/(Exp)             | 12,423                   | 5,000                 | 30,823                        | 30,823  |
| Net Income/(Loss)                         | (218,448)                | (28,242)              | 0                             | 0   |
|   |                          |                       |                               |   |
|   |                          |                       |                               |   |
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CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: COUNTY SERVICE AREA

DIVISION TITLE: CSA #41-WATER-FITCH MTN ORGANIZATION CODE: 3412XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|--------------------------|-----------------------|-------------------------------|---|
| OPERATING INCOME:  |                          |                       |                               |   |
| Flat Charges<br>Sale of Water  | 434<br>377,478           | (969)<br>334,851      | 0<br>337,492                  | 0<br>337,492  |
| Total Operating Income   | 377,912                  | 333,882               | 337,492                       | 337,492   |
| OPERATING EXPENSES:  |                          |                       |                               |   |
| Services/Supplies<br>Depreciation  | 376,666<br>69,991        | 277,694<br>74,000     | 313,171<br>72,000             | 313,171<br>72,000   |
| Total Operating Expenses   | 446,657                  | 351,694               | 385,171                       | 385,171   |
| Net Operating Income/(Loss)  | (68,745)                 | (17,812)              | (47,679)                      | (47,679)  |
| NON-OPERATING REVENUES/(EXPENSES):                                       |                          |                       |                               |   |
| Fines/Forfeitures/Penalties<br>Interest Earned<br>Miscellaneous Revenues | 5,500<br>27,478<br>0     | 0<br>18,465<br>(588)  | 0<br>18,419<br>0              | 0<br>18,419<br>0  |
| Total Non-Operating Rev/(Exp)  | 32,978                   | 17,877                | 18,419                        | 18,419  |
| Net Income/(Loss)  | (35,767)                 | 65                    | (29,260)                      | (29,260)  |
|  |                          |                       |                               |   |
|  |                          |                       |                               |   |
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### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: COUNTY SERVICE AREA

DIVISION TITLE: CSA #41-WATER-FREESTONE ORGANIZATION CODE: 3413XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2)         | Estimated 209-20 (3)      | Recommended 2020-21 (4)   | Adopted by<br>the Board of<br>Supervisors<br>20120-21<br>(5) |
|---|----------------------------------|---------------------------|---------------------------|--|
| OPERATING INCOME:   |                                  |                           |                           |  |
| Flat Charges<br>Charges for Services<br>Sale of Water                               | 14,143<br>1,896<br>53,383        | 13,357<br>1,026<br>53,000 | 14,143<br>1,046<br>52,636 | 14,143<br>1,046<br>52,636                                    |
| Total Operating Income  | 69,422                           | 67,383                    | 67,825                    | 67,825   |
| OPERATING EXPENSES:   |                                  |                           |                           |  |
| Services/Supplies<br>Depreciation   | 67,823<br>15,138                 | 76,316<br>15,138          | 65,135<br>12,339          | 65,135<br>12,339   |
| Total Operating Expenses  | 82,961                           | 91,454                    | 77,474                    | 77,474   |
| Net Operating Income/(Loss)   | (13,539)                         | (24,071)                  | (9,649)                   | (9,649)  |
| NON-OPERATING REVENUES/(EXPENSES):  |                                  |                           |                           |  |
| Fines/Forfeitures/Penalties Interest Earned Interest Expense Miscellaneous Revenues | 449<br>1,836<br>(3,311)<br>(864) |                           | 0<br>963<br>(3,400)<br>0  | 0<br>963<br>(3,400)<br>0                                     |
| Total Non-Operating Rev/(Exp)   | (1,890)                          | (2,700)                   | (2,437)                   | (2,437)  |
| Net Income/(Loss)   | (15,429)                         | (26,771)                  | (12,086)                  | (12,086)   |
|   |                                  |                           |                           |  |
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CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: COUNTY SERVICE AREA

DIVISION TITLE: CSA #41-WATER-JENNER ORGANIZATION CODE: 3414XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|--------------------------|-----------------------|-------------------------------|---|
| OPERATING INCOME:  |                          |                       |                               |   |
| Flat Charges<br>Sale of Water                                      | 65,457<br>112,259        | 63,996<br>113,000     | 65,457<br>160,682             | 65,457<br>160,682   |
| Total Operating Income   | 177,716                  | 176,996               | 226,139                       | 226,139   |
| OPERATING EXPENSES:  |                          |                       |                               |   |
| Services/Supplies Depreciation                                     | 114,107<br>36,958        | 121,829<br>37,000     | 116,677<br>37,000             | 116,677<br>37,000   |
| Total Operating Expenses   | 151,065                  | 158,829               | 153,677                       | 153,677   |
| Net Operating Income/(Loss)  | 26,651                   | 18,167                | 72,462                        | 72,462  |
| NON-OPERATING REVENUES/(EXPENSES):                                 |                          |                       |                               |   |
| Fines/Forfeitures/Penalties<br>Interest Earned<br>Interest Expense | 711<br>5,529<br>(4,609)  | 0<br>1,694<br>(4,476) | 0<br>2,613<br>(2,525)         | 0<br>2,613<br>(2,525)                                       |
| Total Non-Operating Rev/(Exp)                                      | 1,631                    | (2,782)               | 88                            | 88  |
| Net Income/(Loss)  | 28,282                   | 15,385                | 72,550                        | 72,550  |
|  |                          |                       |                               |   |
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### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: COUNTY SERVICE AREA

DIVISION TITLE: CSA #41-WATER-SALMON CRIORGANIZATION CODE: 3415XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)              | Estimated 2019-20 (3) | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|---------------------------------------|-----------------------|-------------------------------|---|
| OPERATING INCOME:  |                                       |                       |                               |   |
| Flat Charges<br>Sale of Water  | 45,086<br>119,925                     | 40,995<br>123,660     | 44,064<br>124,067             | 44,064<br>124,067   |
| Total Operating Income   | 165,011                               | 164,655               | 168,131                       | 168,131   |
| OPERATING EXPENSES:  |                                       |                       |                               |   |
| Services/Supplies<br>Depreciation  | 94,595<br>85,184                      | 116,245<br>85,000     | 112,041<br>85,000             | 112,041<br>85,000   |
| Total Operating Expenses   | 179,779                               | 201,245               | 197,041                       | 197,041   |
| Net Operating Income/(Loss)  | (14,768)                              | (36,590)              | (28,910)                      | (28,910)  |
| NON-OPERATING REVENUES/(EXPENSES):   |                                       |                       |                               |   |
| Fines/Forfeitures/Penalties Interest Earned Interest Expense Other Charges | 1,079<br>7,684<br>(25,227)<br>(4,159) |                       | (26,000)                      | 0<br>4,321<br>(26,000)<br>(4,190)                           |
| Total Non-Operating Rev/(Exp)  | (20,623)                              | (25,735)              | (25,869)                      | (25,869)  |
| Net Income/(Loss)  | (35,391)                              | (62,325)              | (54,779)                      | (54,779)  |
|  |                                       |                       |                               |   |
|  |                                       |                       |                               |   |
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### State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION DISTRICT

DIVISION TITLE: OCCIDENTAL CSD ORGANIZATION CODE: 3306XXXX

Schedule 11

|   |                          |                             |                               | Adopted by the Board of       |
|---|--------------------------|-----------------------------|-------------------------------|-------------------------------|
| Operating Detail (1)                          | Actual<br>2018-19<br>(2) | Estimated<br>2019-20<br>(3) | Recommended<br>2020-21<br>(4) | Supervisors<br>2020-21<br>(5) |
| OPERATING INCOME:                             |                          |                             |                               |                               |
| Flat Charges<br>Charges for Services          | 617,311<br>19,929        | 646,360<br>23,870           | 638,795<br>25,040             | 638,795<br>25,040             |
| Total Operating Income                        | 637,240                  | 670,230                     | 663,835                       | 663,835                       |
| OPERATING EXPENSES:                           |                          |                             |                               |                               |
| Services/Supplies<br>Depreciation             | 1,958,795<br>110,289     | 1,171,459<br>173,000        | 1,143,400<br>158,000          | 1,143,400<br>158,000          |
| Total Operating Expenses                      | 2,069,084                | 1,344,459                   | 1,301,400                     | 1,301,400                     |
| Net Operating Income/(Loss)                   | (1,431,844)              | (674,229)                   | (637,565)                     | (637,565)                     |
| NON-OPERATING REVENUES/(EXPENSES):            |                          |                             |                               |                               |
| Interest Earned<br>Intergovernmental Revenues | 40,745<br>1,250,000      | 18,050<br>493,525           | 3,090<br>800,000              | 3,090<br>800,000              |
| Miscellaneous Revenue<br>Other Charges        | 86<br>(253)              | 0                           | 0                             | 0                             |
| Total Non-Operating Rev/(Exp)                 | 1,290,578                | 511,575                     | 803,090                       | 803,090                       |
| Net Income/(Loss)                             | (141,266)                | (162,654)                   | 165,525                       | 165,525                       |
|   |                          |                             |                               |                               |
|   |                          |                             |                               |                               |
| Memo: Acquisition of Capital Assets           | 1,286,872                | 237,530                     | 66,000                        | 66,000                        |
|   |                          |                             |                               |                               |
|   |                          |                             |                               |                               |
|   |                          |                             |                               |                               |

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### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION DISTRICT

DIVISION TITLE: RUSSIAN RIVER CSD ORGANIZATION CODE: 3307XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)                        | Estimated 2019-20 (3)                          | Recommended<br>2020-21<br>(4)                   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|---|--|---|---|
| OPERATING INCOME:  |   |  |   |   |
| Flat Charges<br>Charges for Services   | 5,008,552<br>45,064                             | 4,822,203<br>58,500                            | 5,208,077<br>54,592                             | 5,208,077<br>54,592   |
| Total Operating Income   | 5,053,616                                       | 4,880,703                                      | 5,262,669                                       | 5,262,669   |
| OPERATING EXPENSES:  |   |  |   |   |
| Services/Supplies Depreciation   | 4,162,774<br>1,463,233                          | 5,330,087<br>1,493,000                         | 4,613,630<br>1,481,000                          | 4,613,630<br>1,481,000                                      |
| Total Operating Expenses   | 5,626,007                                       | 6,823,087                                      | 6,094,630                                       | 6,094,630   |
| Net Operating Income/(Loss)  | (572,391)                                       | (1,942,384)                                    | (831,961)                                       | (831,961)   |
| NON-OPERATING REVENUES/(EXPENSES):   |   |  |   |   |
| Interest Earned Intergovernmental Revenues Miscellaneous Revenues Interest Expense Other Charges | 113,747<br>757<br>29,372<br>(82,312)<br>(1,484) | 18,561<br>1,353,715<br>44,140<br>(74,557)<br>0 | 12,512<br>100,000<br>2,046,266<br>(61,237)<br>0 | 12,512<br>100,000<br>2,046,266<br>(61,237)                  |
| Total Non-Operating Rev/(Exp)  | 60,080  | 1,341,859                                      | 2,097,541                                       | 2,097,541   |
| Net Income/(Loss)  | (512,311)                                       | (600,525)                                      | 1,265,580                                       | 1,265,580   |
| Memo: Acquisition of Capital Assets  | 491,668   | 478,644  | 2,664,591                                       | 2,664,591   |

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION DISTRICT

DIVISION TITLE: SONOMA VALLEY CSD ORGANIZATION CODE: 3308XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)          | Estimated 2019-20 (3)             | Recommended 2020-21 (4)           | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|-----------------------------------|-----------------------------------|-----------------------------------|---|
| OPERATING INCOME:  |                                   |                                   |                                   |   |
| Flat Charges<br>Rents/Concessions<br>Charges for Services            | 15,135,871<br>11,000<br>1,708,532 | 16,041,048<br>11,000<br>2,394,858 | 16,128,308<br>11,000<br>2,350,306 | 16,128,308<br>11,000<br>2,350,306                           |
| Total Operating Income   | 16,855,403                        | 18,446,906                        | 18,489,614                        | 18,489,614  |
| OPERATING EXPENSES:  |                                   |                                   |                                   |   |
| Services/Supplies Depreciation                                       | 9,770,735<br>3,946,674            | 9,886,314<br>4,744,000            | 11,092,907<br>4,660,000           | 11,092,907<br>4,660,000                                     |
| Total Operating Expenses   | 13,717,409                        | 14,630,314                        | 15,752,907                        | 15,752,907  |
| Net Operating Income/(Loss)  | 3,137,994                         | 3,816,592                         | 2,736,707                         | 2,736,707   |
| NON-OPERATING REVENUES/(EXPENSES):                                   |                                   |                                   |                                   |   |
| Interest Earned  | 809,185                           | 172,919                           | 115,381                           | 115,381   |
| Intergovernmental Revenues<br>Miscellaneous Revenues                 | 6<br>493,469                      | 0<br>274,849                      | 0<br>341,000                      | 0<br>341,000  |
| Contributions to Other Agencies<br>Interest Expense<br>Other Charges | (4,000)<br>(624,570)<br>(13,903)  | 0<br>(591,460)                    | 0                                 | 0<br>(527,832)<br>0   |
| Total Non-Operating Rev/(Exp)  | 660,187                           | (143,692)                         | (71,451)                          | (71,451)  |
|  |                                   |                                   |                                   |   |
| Net Income/(Loss)  | 3,798,181                         | 3,672,900                         | 2,665,256                         | 2,665,256   |
|  |                                   |                                   |                                   |   |
| Memo: Acquisition of Capital Assets                                  | 1,610,790                         | 20,663,708                        | 8,971,000                         | 8,971,000   |
|  |                                   |                                   |                                   |   |
|  |                                   |                                   |                                   |   |
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### State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION DISTRICT

DIVISION TITLE: SOUTH PARK CSD ORGANIZATION CODE: 3309XXXX

Schedule 11

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2)                              | Estimated 2019-20 (3)             | Recommended 2020-21 (4)               | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|---|-----------------------------------|---------------------------------------|---|
| OPERATING INCOME:   |   |                                   |                                       |   |
| Flat Charges<br>Charges for Services  | 3,980,279<br>124,466                                  | 4,106,902<br>98,196               | 4,247,526<br>104,737                  | 4,247,526<br>104,737  |
| Total Operating Income  | 4,104,745   | 4,205,098                         | 4,352,263                             | 4,352,263   |
| OPERATING EXPENSES:   |   |                                   |                                       |   |
| Services/Supplies Depreciation  | 2,423,952<br>462,172                                  | 2,573,025<br>719,000              | 2,619,200<br>603,000                  | 2,619,200<br>603,000  |
| Total Operating Expenses  | 2,886,124   | 3,292,025                         | 3,222,200                             | 3,222,200   |
| Net Operating Income/(Loss)   | 1,218,621   | 913,073                           | 1,130,063                             | 1,130,063   |
| NON-OPERATING REVENUES/(EXPENSES):  |   |                                   |                                       |   |
| Interest Earned Intergovernemental Revenues Miscellaneous Revenues Interest Expense Contributions | 321,548<br>843,528<br>75,582<br>(50,303)<br>(798,064) | 86,450<br>0<br>0<br>(47,122)<br>0 | 85,490<br>0<br>9,600<br>(42,870)<br>0 | 85,490<br>0<br>9,600<br>(42,870)<br>0                       |
| Total Non-Operating Rev/(Exp)   | 392,291   | 39,328                            | 52,220                                | 52,220  |
| Net Income/(Loss)   | 1,610,912   | 952,401                           | 1,182,283                             | 1,182,283   |
| Memo: Acquisition of Capital Assets   | 3,242,884   | 380,000                           | 380,000                               | 380,000   |
|   |   |                                   |                                       |   |

### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: WATER AGENCY

DIVISION TITLE: WATER SUPPLY ORGANIZATION CODE: 330303XX-330304XX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)  | Estimated<br>2019-20<br>(3)   | Recommended 2020-21 (4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5)       |
|--|---|---|---|---|
| OPERATING INCOME:  |   |   |   |   |
| Charges for Services   | 109,569   | 50,500  | 120,000   | 120,000   |
| Total Operating Income   | 109,569   | 50,500  | 120,000   | 120,000   |
| OPERATING EXPENSES:  |   |   |   |   |
| Services/Supplies Depreciation   | 4,597,768<br>232,144  | 5,656,150<br>241,000  | 6,519,950<br>241,000  | 6,519,950<br>241,000  |
| Total Operating Expenses   | 4,829,912   | 5,897,150   | 6,760,950   | 6,760,950   |
| Net Operating Income/(Loss)  | (4,720,343)   | (5,846,650)   | (6,640,950)   | (6,640,950)   |
| NON-OPERATING REVENUES/(EXPENSES):   |   |   |   |   |
| Interest Earned Intergovernmental Revenues Miscellaneous Revenues Contributions To Other Agencies Operating Transfers  Total Non-Operating Rev/(Exp) | 68,478<br>3,011,086<br>226,672<br>(237,574)<br>2,080,000<br>5,148,662 | 17,456<br>4,154,490<br>557<br>(1,300,000)<br>1,580,000<br>4,452,503 | 13,390<br>8,048,510<br>0<br>(4,751,270)<br>3,000,000<br>6,310,630 | 13,390<br>8,048,510<br>0<br>(4,751,270)<br>3,000,000<br>6,310,630 |
| Net Income/(Loss)  | 428,319   | (1,394,147)   | (330,320)   | (330,320)   |
|  |   |   |   |   |

### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: WATER AGENCY

DIVISION TITLE: WATER TRANS SYSTEM ORGANIZATION CODE: 3304XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)                                    | Estimated 2019-20 (3)                                       | Recommended 2020-21 (4)                                    | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|---|---|--|---|
| OPERATING INCOME:  |   |   |  |   |
| Sale of Water/Power<br>Charges for Services  | 38,910,814<br>134,118                                       | 41,462,143<br>50,000  | 43,622,229<br>15,000                                       | 43,622,229<br>15,000  |
| Total Operating Income   | 39,044,932  | 41,512,143  | 43,637,229   | 43,637,229  |
| OPERATING EXPENSES:  |   |   |  |   |
| Services/Supplies Depreciation   | 29,378,816<br>7,193,575                                     | 36,436,575<br>8,050,000                                     | 39,115,468<br>7,838,000                                    | 39,115,468<br>7,838,000                                     |
| Total Operating Expenses   | 36,572,391  | 44,486,575  | 46,953,468   | 46,953,468  |
| Net Operating Income/(Loss)  | 2,472,541   | (2,974,432)   | (3,316,239)  | (3,316,239)   |
| NON-OPERATING REVENUES/(EXPENSES):   |   |   |  |   |
| Interest Earned Intergovernmental Revenues Miscellaneous Revenues Other Charges Interest Expense | 1,951,652<br>583,656<br>193,814<br>(366,201)<br>(1,271,813) | 553,185<br>1,850,468<br>334,740<br>(458,518)<br>(1,987,722) | 490,881<br>752,101<br>2,490,000<br>(80,000)<br>(1,665,971) | 490,881<br>752,101<br>2,490,000<br>(80,000)<br>(1,665,971)  |
| Total Non-Operating Rev/(Exp)  | 1,091,108   | 292,153   | 1,987,011  | 1,987,011   |
| Net Income/(Loss)  | 3,563,649   | (2,682,279)   | (1,329,228)  | (1,329,228)   |
| Memo: Acquisition of Capital Assets  | 3,396,346   | 14,048,942  | 15,092,811   | 15,092,811  |
|  |   |   |  |   |

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION ZONE

DIVISION TITLE: SAN ZONE-A.L.W. ORGANIZATION CODE: 3310XXXX

| Operating Detail<br>(1)   | Actual<br>2018-19<br>(2)                                       | Estimated 2019-20 (3)           | Recommended 2020-21 (4)                  | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|---|--|---------------------------------|--|---|
| OPERATING INCOME:   |  |                                 |  |   |
| Flat Charges Rents/Concessions Charges for Services   | 3,134,599<br>159,910<br>599,620                                | 3,152,156<br>150,000<br>361,792 | 3,198,243<br>150,000<br>1,169,118        | 3,198,243<br>150,000<br>1,169,118                           |
| Total Operating Income  | 3,894,129  | 3,663,948                       | 4,517,361                                | 4,517,361   |
| OPERATING EXPENSES:   |  |                                 |  |   |
| Services/Supplies<br>Depreciation   | 3,512,996<br>1,051,791   | 3,534,759<br>1,093,000          | 3,923,067<br>1,318,000                   | 3,923,067<br>1,318,000                                      |
| Total Operating Expenses  | 4,564,787  | 4,627,759                       | 5,241,067                                | 5,241,067   |
| Net Operating Income/(Loss)   | (670,658)  | (963,811)                       | (723,706)                                | (723,706)   |
| NON-OPERATING REVENUES/(EXPENSES);  |  |                                 |  |   |
| Interest Earned Intergovernmental Revenues Miscellaneous Revenues Interest Expense Other Financing Uses Other Charges | 165,193<br>6,260<br>1,118,209<br>(105,997)<br>110,000<br>(675) | 150,000                         | 82,686<br>0<br>262,905<br>(112,042)<br>0 | 82,686<br>0<br>262,905<br>(112,042)<br>0<br>0               |
| Total Non-Operating Rev/(Exp)   | 1,292,990  | 418,121                         | 233,549                                  | 233,549   |
| Net Income/(Loss)   | 622,332  | (545,690)                       | (490,157)                                | (490,157)   |
|   |  |                                 |  |   |
| Memo: Acquisition of Capital Assets   | 1,299,901  | 5,393,000                       | 615,000                                  | 615,000   |
|   |  |                                 |  |   |
|   |  |                                 |  |   |

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION ZONE

DIVISION TITLE: SAN ZONE-GEYSERVILLE ORGANIZATION CODE: 3311XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)                     | Estimated<br>2019-20<br>(3)     | Recommended<br>2020-21<br>(4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|--|---------------------------------|-------------------------------|---|
| OPERATING INCOME:  |  |                                 |                               |   |
| Flat Charges<br>Charges for Services   | 388,890<br>8,065                             | 411,032<br>10,990               | 380,010<br>11,590             | 380,010<br>11,590   |
| Total Operating Income   | 396,955                                      | 422,022                         | 391,600                       | 391,600   |
| OPERATING EXPENSES:  |  |                                 |                               |   |
| Services/Supplies Depreciation   | 489,741<br>36,521                            | 398,186<br>46,000               | 520,500<br>52,000             | 520,500<br>52,000   |
| Total Operating Expenses   | 526,262                                      | 444,186                         | 572,500                       | 572,500   |
| Net Operating Income/(Loss)  | (129,307)                                    | (22,164)                        | (180,900)                     | (180,900)   |
| NON-OPERATING REVENUES/(EXPENSES):   |  |                                 |                               |   |
| Interest Earned Intergovernmental Revenues Miscellaneous Revenues Interest Expense Other Financing Sources | 15,726<br>75<br>35,561<br>(2,000)<br>100,000 | 4,465<br>772<br>0<br>(675)<br>0 | 4,326<br>0<br>0<br>(2,105)    | 4,326<br>0<br>0<br>(2,105)<br>0                             |
| Total Non-Operating Rev/(Exp)  | 149,362                                      | 4,562                           | 2,221                         | 2,221   |
| Net Income/(Loss)  | 20,055                                       | (17,602)                        | (178,679)                     | (178,679)   |
|  |  |                                 |                               |   |
| Memo: Acquisition of Capital Assets  | 247,332                                      | 60,000                          | 5,000                         | 5,000   |
|  |  |                                 |                               |   |
|  |  |                                 |                               |   |
|  |  |                                 |                               |   |
|  |  |                                 |                               |   |

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION ZONE

DIVISION TITLE: SAN ZONE-PENNGROVE ORGANIZATION CODE: 3312XXXX

| Operating Detail<br>(1)                        | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|--------------------------|-----------------------|-------------------------|---|
| OPERATING INCOME:                              |                          |                       |                         |   |
| Flat Charges<br>Charges for Services           | 788,200<br>16,413        | 815,495<br>16,973     | 850,793<br>14,652       | 850,793<br>14,652   |
| Total Operating Income                         | 804,613                  | 832,468               | 865,445                 | 865,445   |
| OPERATING EXPENSES:                            |                          |                       |                         |   |
| Services/Supplies<br>Depreciation              | 895,066<br>50,718        | 1,077,800<br>77,000   | 1,062,200<br>74,000     | 1,062,200<br>74,000   |
| Total Operating Expenses                       | 945,784                  | 1,154,800             | 1,136,200               | 1,136,200   |
| Net Operating Income/(Loss)                    | (141,171)                | (322,332)             | (270,755)               | (270,755)   |
| NON-OPERATING REVENUES/(EXPENSES):             |                          |                       |                         |   |
| Interest Earned Intergovernmental Revenues     | 34,476<br>2              | 12,793<br>0           | 13,802<br>0             | 13,802<br>0   |
| Miscellaneous Revenues Other Financing Sources | 1,454<br>0               | 528,266<br>300,000    | 0<br>400,000            | 0<br>400,000  |
| Total Non-Operating Rev/(Exp)                  | 35,932                   | 841,059               | 413,802                 | 413,802   |
|  |                          |                       |                         |   |
| Net Income/(Loss)                              | (105,239)                | 518,727               | 143,047                 | 143,047   |
|  |                          |                       |                         |   |
| Memo: Acquisition of Capital Assets            | 154,914                  | 767,802               | 159,140                 | 159,140   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |
|  |                          |                       |                         |   |

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: SANITATION ZONE

DIVISION TITLE: SAN ZONE-SEA RANCH ZN 1 ORGANIZATION CODE: 3313XXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3) | Recommended 2020-21 (4) | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|--------------------------|-----------------------|-------------------------|---|
| OPERATING INCOME:  |                          |                       |                         |   |
| Flat Charges<br>Charges for Services                                     | 701,039<br>386           | 700,160<br>0          | 731,277<br>0            | 731,277<br>0  |
| Total Operating Income   | 701,425                  | 700,160               | 731,277                 | 731,277   |
| OPERATING EXPENSES:  |                          |                       |                         |   |
| Services/Supplies Depreciation   | 634,701<br>29,853        | 607,800<br>29,000     | 816,000<br>43,000       | 816,000<br>43,000   |
| Total Operating Expenses   | 664,554                  | 636,800               | 859,000                 | 859,000   |
| Net Operating Income/(Loss)  | 36,871                   | 63,360                | (127,723)               | (127,723)   |
| NON-OPERATING REVENUES/(EXPENSES):                                       |                          |                       |                         |   |
| Interest Earned<br>Intergovernemental Revenues<br>Miscellaneous Revenues | 36,094<br>0<br>54,097    | 13,205<br>4,194<br>0  | 14,317<br>0<br>0        | 14,317<br>0<br>0  |
| Total Non-Operating Rev/(Exp)  | 90,191                   | 17,399                | 14,317                  | 14,317  |
| Net Income/(Loss)  | 127,062                  | 80,759                | (113,406)               | (113,406)   |
| Memo: Acquisition of Capital Assets                                      | 54,041                   | 128,000               | 155,000                 | 155,000   |

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### County of Sonoma State of California Operation of Special District Enterprise Fund Fiscal Year 2020-21

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: INTERNAL SERVICE FUND

DIVISION TITLE: SCWA-ISF ORGANIZATION CODE: 3305XXXX

| Operating Detail (1)                      | Actual<br>2018-19<br>(2) | Estimated 2019-20 (3)  | Recommended 2019-20 (4) | Adopted by<br>the Board of<br>Supervisors<br>2019-20<br>(5) |
|---|--------------------------|------------------------|-------------------------|---|
| OPERATING INCOME:                         |                          |                        |                         |   |
| Rents/Concessions<br>Charges for Services | 5,646,664<br>3,296,035   | 6,045,874<br>4,541,000 | 6,529,946<br>5,330,000  | 6,529,946<br>5,330,000                                      |
| Total Operating Income                    | 8,942,699                | 10,586,874             | 11,859,946              | 11,859,946  |
| OPERATING EXPENSES:                       |                          |                        |                         |   |
| Services/Supplies<br>Depreciation         | 8,242,480<br>2,284,198   | 8,425,767<br>2,705,023 | 8,809,758<br>2,361,000  | 8,809,758<br>2,361,000                                      |
| Total Operating Expenses                  | 10,526,678               | 11,130,790             | 11,170,758              | 11,170,758  |
| Net Operating Income/(Loss)               | (1,583,979)              | (543,916)              | 689,188                 | 689,188   |
| NON-OPERATING REVENUES/(EXPENSES):        |                          |                        |                         |   |
| Interest Earned Miscellaneous Revenues    | 476,604<br>19,962        | 151,200<br>16,827      | 164,800<br>0            | 164,800<br>0  |
| Interest Expense Other Financing Uses     | (162,226)<br>73,000      |                        | (71,152)<br>0           | (71,152)<br>0   |
| Total Non-Operating Rev/(Exp)             | 407,340                  | 108,403                | 93,648                  | 93,648  |
| Net Income/(Loss)                         | (1,176,639)              | (435,513)              | 782,836                 | 782,836   |
|   |                          |                        |                         |   |
| Memo: Acquisition of Capital Assets       | 1,356,566                | 2,145,400              | 3,448,022               | 3,448,022   |
|   |                          |                        |                         |   |
|   |                          |                        |                         |   |
|   |                          |                        |                         |   |
|   |                          |                        |                         |   |

CLASSIFICATION:

FUNCTION: SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS ACTIVITY: COMMUNITY DEVELOPMENT

DIVISION TITLE: COMMUNITY DEVELOPMENT ORGANIZATION CODE: 14XXXXXX

| Operating Detail<br>(1)  | Actual<br>2018-19<br>(2)  | Estimated<br>2019-20<br>(3)                      | Recommended<br>2020-21<br>(4)   | Adopted by<br>the Board of<br>Supervisors<br>2020-21<br>(5) |
|--|---|--|---|---|
| OPERATING INCOME:  |   |  |   |   |
| Licenses, Permits, Franchises<br>Rents/Concessions<br>Charges for Services   | 40,300<br>635,347<br>258,240  | 16,024<br>584,578<br>207,253                     | 40,000<br>582,620<br>167,676  | 40,000<br>582,620<br>167,676                                |
| Total Operating Income   | 933,887   | 807,855  | 790,296   | 790,296   |
| OPERATING EXPENSES:  |   |  |   |   |
| Salaries/Benefits Services/Supplies Depreciation  Total Operating Expenses   | 6,090,880<br>40,544,012<br>137,631<br>46,772,523                        | 6,917,548<br>47,106,099<br>138,777<br>54,162,424 | 8,711,373<br>60,686,937<br>137,486<br>69,535,796                      | 8,560,749<br>60,942,922<br>137,486<br>69,641,157            |
| Net Operating Income/(Loss)  | (45,838,636)  | (53,354,569)                                     | (68,745,500)  | (68,850,861)  |
| NON-OPERATING REVENUES/(EXPENSES):   |   |  |   |   |
| Interest Earned Intergovernmental Revenues Fines, Forfeitures, Penalties Miscellaneous Revenues Interest Expense Other Charges | 2,574,060<br>64,977,202<br>29,190<br>886,328<br>(91,716)<br>(6,289,941) |  | 2,068,901<br>76,151,182<br>0<br>3,222,497<br>(75,000)<br>(19,170,793) |   |
| Total Non-Operating Rev/(Exp)  | 62,085,123  | 48,741,884                                       | 62,196,787  | 62,519,515  |
| Net Income/(Loss)  | 16,246,487  | (4,612,685)                                      | (6,548,713)   | (6,331,346)   |
| Memo: Acquisition of Capital Assets  | 25,800  | 0  | 0   | 0   |
|  |   |  |   |   |

### COUNTY OF SONOMA SCHOOL BONDS OUTSTANDING JUNE 30, 2020

|   | AMOUNT MATURITY         |                      | CERTIFIED VALUES           |                                |  |
|---|-------------------------|----------------------|----------------------------|--------------------------------|--|
| DESCRIPTION   | OUTSTANDING<br>6-30-20  | MATURITY<br>OF BOND  | UNSECURED<br>2020-21       | SECURED<br>2020-21             |  |
| ELEMENTARY SCHOOL DISTRICTS                               |                         |                      |                            |                                |  |
| ELEMENTARY SCHOOL DISTRICTS                               |                         |                      |                            |                                |  |
| 18050 ALEXANDER VALLEY UN ELEM 2018                       | \$5,690,000             | 8/1/2049             | 28,484,124                 | 753,333,285                    |  |
| 19100 BELLEVUE ELEM 1996                                  | 2,302,099               | 8/1/2024             | 163,753,543                | 3,358,758,096                  |  |
| 19108 BELLEVUE ELEM 2008                                  | 13,353,726              | 8/1/2042             | 163,753,543                | 3,358,758,096                  |  |
| 19111 BELLEVUE ELEM 2008 QSCB<br>19120 BELLEVUE ELEM 2014 | 5,132,797<br>10,975,000 | 8/1/2038<br>8/1/2045 | 163,753,543<br>163,753,543 | 3,358,758,096<br>3,358,758,096 |  |
| 19130 BELLEVUE ELEM 2020                                  | 9,000,000               | 8/1/2049             | 163,753,543                | 3,358,758,096                  |  |
| 19400 BENNETT VALLEY ELEM 1995                            | 95,891                  | 8/1/2020             | 15,745,264                 | 2,129,552,739                  |  |
| 19410 BENNETT VALLEY ELEM 2010                            | 12,799,811              | 8/1/2041             | 15,745,264                 | 2,129,552,73                   |  |
| 20650 CINNABAR ELEM 2014                                  | 2,375,000               | 8/1/2042             | 16,029,904                 | 489,763,05                     |  |
| 20702 FORESTVILLE ELEM 2001                               | 1,071,149               | 8/1/2030             | 36,470,798                 | 1,401,237,08                   |  |
| 20710 FORESTVILLE ELEM 2010                               | 6,144,309               | 8/1/2042             | 36,470,798                 | 1,401,237,08                   |  |
| 18200 GRAVENSTEIN UN ELEM 1997                            | 437,000                 | 8/1/2023             | 12,941,978                 | 1,005,521,99                   |  |
| 18201 GRAVENSTEIN UN ELEM 2012                            | 5,590,000               | 8/1/2043             | 12,941,978                 | 1,005,521,99                   |  |
| 18350 GUERNEVILLE ELEM 2012                               | 5,710,000               | 8/1/2045             | 6,182,446                  | 1,045,259,516                  |  |
| 18351 GUERNEVILLE ELEM 2016                               | 4,510,000               | 8/1/2048             | 6,182,446                  | 1,045,259,516                  |  |
| 18400 HARMONY UN ELEM 1997<br>18401 HARMONY USD 2018      | 305,000<br>6,285,000    | 8/1/2022<br>8/1/2049 | 7,252,001<br>7,252,001     | 1,239,737,90°<br>1,239,737,90° |  |
| 19000 HORICON ELEM 1996                                   | 650,000                 | 8/1/2021             | 3,324,962                  | 1,480,700,40                   |  |
| 21405 LIBERTY ELEM 2004                                   | 1,031,535               | 8/1/2030             | 8,650,598                  | 390,555,269                    |  |
| 20603 MARK WEST ELEM 2002                                 | 5,212,207               | 8/1/2030             | 541,695,371                | 3,097,674,110                  |  |
| 20610 MARK WEST ELEM 2010 QSBC                            | 6,914,144               | 8/1/2035             | 541,695,371                | 3,097,674,110                  |  |
| 21650 MONTE RIO UN ELEM 2018                              | 3,300,000               | 8/1/2048             | 1,750,887                  | 464,690,453                    |  |
| 18600 OAK GROVE ELEM 1991                                 | 115,000                 | 9/1/2022             | 47,083,732                 | 1,143,096,43                   |  |
| 18601 OAK GROVE ELEM 2014                                 | 5,665,000               | 8/1/2046             | 47,083,732                 | 1,143,096,43                   |  |
| 18602 OAK GROVE UN ELEM 2018                              | 6,500,000               | 8/1/2050             | 47,083,732                 | 1,143,096,43                   |  |
| 18700 OLD ADOBE ELEM 1995                                 | 879,346                 | 6/1/2024             | 221,817,779                | 4,536,978,029                  |  |
| 18701 OLD ADOBE ELEM 2012                                 | 22,736,222              | 8/1/2045             | 221,817,779                | 4,536,978,029                  |  |
| 18703 OLD ADOBE UN ELEM 2018                              | 12,000,000              | 8/1/2048             | 221,817,779                | 4,536,978,029                  |  |
| 18100 PETALUMA ELEM 1991<br>18110 PETALUMA ELEM 2014      | 4,160,000               | 8/1/2028<br>8/1/2042 | 206,858,461<br>206,858,461 | 6,358,324,172                  |  |
| 18800 PINER-OLIVET ELEM 1995                              | 13,475,000<br>1,683,810 | 8/1/2022             | 52,103,665                 | 6,358,324,172<br>2,505,034,955 |  |
| 18810 PINER-OLIVET ELEM 2010                              | 7,495,169               | 8/1/2038             | 52,103,665                 | 2,505,034,955                  |  |
| 24004 RINCON VALLEY ELEM 2004                             | 17,405,791              | 8/1/2036             | 61,546,538                 | 7,401,195,732                  |  |
| 24010 RINCON VALLEY ELEM 2014                             | 28,905,000              | 8/1/2040             | 61,546,538                 | 7,401,195,732                  |  |
| 24101 ROSELAND ELEM 2012                                  | 6,939,673               | 8/1/2046             | 14,658,032                 | 959,557,439                    |  |
| 24102 ROSELAND ELEM 2020                                  | 3,500,000               | 8/1/2049             | 14,658,032                 | 959,557,439                    |  |
| 18300 SANTA ROSA ELEM 1997                                | 1,500,000               | 5/1/2022             | 420,149,347                | 10,318,830,075                 |  |
| 18302 SANTA ROSA ELEM 2002                                | 9,405,000               | 8/1/2030             | 420,149,347                | 10,318,830,075                 |  |
| 18303 SANTA ROSA ELEM 2014                                | 27,495,000              | 8/1/2043             | 420,149,347                | 10,318,830,075                 |  |
| 18500 SEBASTOPOL ELEM 2001                                | 2,464,828               | 8/1/2026             | 77,085,249                 | 2,362,149,427                  |  |
| 18501 SEBASTOPOL ELEM 2012<br>18502 SEBASTOPOL ELEM 2020  | 8,996,756<br>6,000,000  | 8/1/2043<br>8/1/2049 | 77,085,249<br>77,085,249   | 2,362,149,427<br>2,362,149,427 |  |
| 18000 TWIN HILLS ELEM 1999                                | 1,350,000               | 8/1/2025             | 7,005,249                  | 1,326,670,973                  |  |
| 18010 TWIN HILLS ELEM 1999                                | 1,334,964               | 8/1/2036             | 7,007,401                  | 1,326,670,973                  |  |
| 18011 TWIN HILLS ELEM 2010 CREB                           | 1,235,000               | 8/1/2025             | 7,007,401                  | 1,326,670,973                  |  |
| 24150 WAUGH ELEM 2016 SFID                                | 3,999,601               | 8/1/2048             | 72,675,331                 | 443,302,778                    |  |
| 24170 WEST SIDE UN ELEM 2020                              | 2,500,000               | 8/1/2049             | 12,956,974                 | 711,208,51                     |  |
| 24201 WILMAR ELEM 2012                                    | 3,862,436               | 8/1/2044             | 6,253,076                  | 655,423,175                    |  |
| 24500 WRIGHT ELEM 1992                                    | 3,080,043               | 8/1/2028             | 190,115,962                | 2,119,062,342                  |  |
| 24510 WRIGHT ELEM 2012                                    | 12,577,616              | 8/1/2042             | 190,115,962                | 2,119,062,34                   |  |
| TOTAL ELEMENTARY SCHOOL BONDS OUTSTANDING                 | \$326,145,922           |                      | \$5,579,465,127            | \$139,770,258,173              |  |
| HIGH SCHOOL DISTRICTS                                     |                         |                      |                            |                                |  |
|   |                         |                      |                            |                                |  |
| 36500 PETALUMA HIGH 1992                                  | \$14,105,000            | 8/1/2024             | \$578,639,374              | \$13,990,950,47                |  |
| 36510 PETALUMA HIGH 2014                                  | 33,710,000              | 8/1/2041             | 578,639,374                | 13,990,950,47                  |  |
| 36700 SANTA ROSA HIGH 1991                                | 3,570,000               | 5/1/2021             | 1,478,635,562              | 33,692,376,27                  |  |
| 36702 SANTA ROSA HIGH 2002                                | 33,000,000              | 8/1/2030             | 1,478,635,562              | 33,692,376,27                  |  |
| 36703 SANTA ROSA HIGH 2014                                | 99,920,000              | 8/1/2043             | 1,478,635,562              | 33,692,376,27                  |  |
| 36400 WEST SO CO UHSD 1996                                | 2,143,835               | 9/1/2023             | 206,204,540                | 10,516,864,75                  |  |
| 36810 WEST SO CO UHSD 2010 CREB                           | 1,650,000               | 8/1/2025             | 206,204,540                | 10,516,864,75                  |  |
| 36811 WEST SO CO UHSD 2010                                | 21,898,630              | 8/1/2046             | 206,204,540                | 10,516,864,75                  |  |
| 36812 WEST SO CO UHSD 2018                                | 41,320,000              | 8/1/2049             | 206,204,540                | 10,516,864,75                  |  |
| TOTAL HIGH SCHOOL BONDS OUTSTANDING                       | \$251,317,465           |                      | \$6,418,003,594            | \$171,126,488,82               |  |

### COUNTY OF SONOMA SCHOOL BONDS OUTSTANDING JUNE 30, 2020

|  | AMOUNT          |           | CERTIFIED VALUES |                  |  |
|--|-----------------|-----------|------------------|------------------|--|
|  | OUTSTANDING     | MATURITY  | UNSECURED        | SECURED          |  |
| DESCRIPTION                                  | 6-30-20         | OF BOND   | 2020-21          | 2020-21          |  |
| UNIFIED SCHOOL DISTRICTS                     |                 |           |                  |                  |  |
| 36300 CLOVERDALE UNIFIED 1999                | \$1,347,853     | 8/1/2025  | \$81,376,616     | \$2,916,136,119  |  |
| 36310 CLOVERDALE UNIF 2010                   | 17,412,982      | 8/1/2038  | 81,376,616       | 2,916,136,11     |  |
| 36311 CLOVERDALE UNIF 2018                   | 31,000,000      | 8/1/2049  | 81,376,616       | 2,916,136,11     |  |
| 39500 COTATI-ROHNERT PARK UNIFIED 1990       | 27,530,000      | 8/1/2026  | 167,460,817      | 7,453,432,62     |  |
| 39510 COTATI-ROHNERT PARK UNIFIED 2014       | 74,240,000      | 8/1/2050  | 167,460,817      | 7,453,432,62     |  |
| 39511 COTATI-ROHNERT PARK UNIFIED 2016       | 76,880,000      | 8/1/2046  | 167,460,817      | 7,453,432,62     |  |
| 38800 GEYSERVILLE UNIFIED 1995               | 95,000          | 5/1/2021  | 59,716,084       | 1,670,712,16     |  |
| 38808 GEYSERVILLE UNIFIED 2008               | 2,208,800       | 8/1/2032  | 59,716,084       | 1,670,712,16     |  |
| 38809 GEYSERVILLE UNIFIED 2020               | 8,000,000       | 8/1/2049  | 59,716,084       | 1,670,712,16     |  |
| 38700 HEALDSBURG UNIFIED 1994/2002           | 3,034,962       | 7/15/2027 | 237,197,146      | 6,004,566,36     |  |
| 38701 HEALDSBURG SFID 2002                   | 10,538,939      | 7/1/2027  | 195,756,048      | 4,540,024,56     |  |
| 38704 HEALDSBURG UNIFIED 2012                | 39,544,965      | 8/1/2040  | 237,197,146      | 6,004,566,36     |  |
| 38705 HEALDSBURG UNIFIED 2016                | 64,370,000      | 8/1/2047  | 237,197,146      | 6,004,566,36     |  |
| 39700 SONOMA VALLEY UNIFIED 1994             | 13,095,000      | 8/1/2025  | 319,999,972      | 11,235,059,71    |  |
| 39710 SONOMA VALLEY UNIFIED 2010             | 38,923,881      | 8/1/2033  | 319,999,972      | 11,235,059,71    |  |
| 39711 SONOMA VALLEY UNIFIED 2016             | 78,520,000      | 8/1/2047  | 319,999,972      | 11,235,059,71    |  |
| 38900 WINDSOR UNIF 1994                      | 7,305,000       | 8/1/2021  | 109,140,346      | 5,323,347,48     |  |
| 38908 WINDSOR UNIF 2008                      | 33,421,713      | 8/1/2041  | 109,140,346      | 5,323,347,48     |  |
| 38910 WINDSOR UNIFIED 2008 QSCB              | 9,000,000       | 8/1/2026  | 109,140,346      | 5,323,347,48     |  |
| 38911 WINDSOR UNIF 2016                      | 44,290,000      | 8/1/2046  | 109,140,346      | 5,323,347,48     |  |
| TOTAL UNIFIED SCHOOL DIST BONDS OUTSTANDING  | \$580,759,094   |           | \$3,229,569,337  | \$113,673,135,46 |  |
| JUNIOR COLLEGE BONDS                         |                 |           |                  |                  |  |
| 39900 SO CO JUNIOR COLLEGE 2002              | \$142,265,000   | 8/1/2029  | \$3,260,327,222  | \$95,481,729,10  |  |
| 39901 SO CO JUNIOR COLLEGE 2014              | 246,090,000     | 8/1/2041  | 3,260,327,222    | 95,481,729,10    |  |
| TOTAL JUNIOR COLLEGE BONDS OUTSTANDING       | \$388,355,000   |           | \$6,520,654,444  | \$190,963,458,20 |  |
| GRAND TOTAL SCHOOL BONDS OUTSTANDING 6-30-20 | \$1,546,577,480 |           | \$21,747,692,502 | \$615,533,340,67 |  |

## SPECIAL DISTRICTS BONDS OUTSTANDING AS OF JUNE 30, 2020

| Russian River 1979 0 Russian River 1981 0  TOTAL SANITATION DISTRICTS 0  WATER AGENCY  Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0 |  |      |
|--|--|------|
| Russian River 1979 0 Russian River 1981 0  TOTAL SANITATION DISTRICTS 0  WATER AGENCY Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0  | DISTRICTS GOVERNED BY BOARD OF SUPERVI | SORS |
| Russian River 1981 0  TOTAL SANITATION DISTRICTS 0  WATER AGENCY Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0                       | SANITATION DISTRICTS                   |      |
| Russian River 1981 0  TOTAL SANITATION DISTRICTS 0  WATER AGENCY Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0                       | Russian River 1979                     | 0    |
| WATER AGENCY Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0  TOTAL SPECIAL DISTRICTS BONDS  | Russian River 1981                     |      |
| WATER AGENCY Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0  TOTAL SPECIAL DISTRICTS BONDS  | TOTAL SANITATION DISTRICTS             | 0    |
| Sanitation Zone - Geyserville 1980 0 Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0  TOTAL SPECIAL DISTRICTS BONDS   |  |      |
| Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0  TOTAL SPECIAL DISTRICTS BONDS  | WATER AGENCY                           |      |
| Sanitation Zone - Penngrove 1977 0  TOTAL WATER AGENCY 0  TOTAL SPECIAL DISTRICTS BONDS  | Sanitation Zone - Geyserville 1980     | 0    |
| OTAL SPECIAL DISTRICTS BONDS   | Sanitation Zone - Penngrove 1977       | 0    |
|  | TOTAL WATER AGENCY                     | 0    |
|  |  |      |
| DUTSTANDING JUNE 30, 2020 0  | TOTAL SPECIAL DISTRICTS BONDS          |      |
|  | DUTSTANDING JUNE 30, 2020              | 0    |
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### Sonoma County 1915 Municipal Bonds 2020

|   | Principal Bal 6/30/2020 |
|---|-------------------------|
|   |                         |
| County of Sonoma:                         | #0 00F 000 00           |
| Canon Manor West                          | \$2,835,000.00          |
|   | \$2,835,000.00          |
| Forestville County Water District:        |                         |
| Mirabel Heights - Forestville             | \$0.00                  |
| Mirabel Heights Sewer                     | 1,140,400.00            |
| - Milabol Floighte Collect                | \$1,140,400.00          |
|   |                         |
| Occidental Community Services Dist:       |                         |
| Occidental #1                             | \$45,000.00             |
| Occidental #2                             | 756,425.00              |
|   | \$801,425.00            |
|   |                         |
| Russian River County Water District:      |                         |
| Russian River Water #1                    | \$292,561.00            |
| Marigold                                  | 298,000.00              |
| Hollydale                                 | 236,500.00              |
| Rural Canyon                              | 475,500.00              |
| RR - Summerhome                           | 503,000.00              |
| RR CWD (Hacienda) 91-02                   | 860,600.00              |
|   | \$2,666,161.00          |
| Town of Windsor:                          |                         |
| Mitchell / Shiloh / Conde                 | \$3,185,000.00          |
| Wilterfoll / Crimeri / Corrido            | \$3,185,000.00          |
|   | \$3,.33,000.00          |
| Sonoma Valley County Sanitation District: |                         |
| 8th Street East                           | \$0.00                  |
|   | \$0.00                  |
|   | \$10,627,986.00         |

## GENERAL COUNTY GOVERNMENT ENCUMBRANCES AS OF JULY 1, 2020\*

|                             | PERCENTION                                 | 0550,4057            | EWED            | OTUED            | DDIOD         | TOTAL           | FUND                    |
|-----------------------------|--|----------------------|-----------------|------------------|---------------|-----------------|-------------------------|
|                             | DESCRIPTION                                | SERVICE/<br>SUPPLIES | FIXED<br>ASSETS | OTHER<br>CHARGES | PRIOR<br>YEAR | TOTAL           | (OTHER THAN<br>GENERAL) |
| GENERAL ADMINISTRATI        | VE   |                      |                 |                  |               |                 |                         |
| 13030100                    | Registrar of Voters                        | 21,500               | 997             |                  |               | 22,497          |                         |
| 15010101                    | BOS District 1                             | 204                  |                 |                  |               | 204             |                         |
| 15010106                    | Board of Supervisors                       | 3,004                |                 |                  | 5,382         | 8,386           |                         |
| 15020101                    | County Administrator                       | 22,050               |                 |                  | 1,100         | 23,150          |                         |
| 15020103                    | Government Affairs                         | 1,000                |                 |                  | .,            | 1,000           |                         |
| 15990600                    | Office of Recovery and Resiliency          | 170,423              |                 |                  | 74,795        | 245,218         |                         |
| 21010101                    | GS Administrative Support                  | 11,600               |                 |                  | 74,733        | 11,600          |                         |
| 21020200                    | Architect-Local Projects                   | 73,673               |                 |                  | 43,499        | 117,172         |                         |
| 21020300                    | Real Estate Program                        | 1,600                |                 |                  | 11,215        | 12,815          |                         |
|                             |  |                      |                 |                  |               |                 |                         |
| 21020400                    | Facilities Operations                      | 37,210               |                 |                  | 3,300         | 40,510          |                         |
| 21030200                    | Veterans/Community Buildings               |                      |                 |                  | 12,000        | 12,000          |                         |
| 21040200                    | Fleet-ACO                                  | 850                  | 701,919         |                  | 7,385         | 710,154         | ACO                     |
| 23010101                    | Human Resources                            | 801                  |                 |                  | 48,450        | 49,251          |                         |
| 23010102                    | Human Resources-Recuitment                 | 16,420               |                 |                  |               | 16,420          |                         |
| 23010103                    | Human Resources-Training                   | 6,000                |                 |                  |               | 6,000           |                         |
| 23010104                    | Human Resources-HRMS                       | 12,400               |                 |                  | 19,260        | 31,660          |                         |
| TOTAL GENERAL ADMINI        | STRATIVE                                   | 378,735              | 702,916         | 0                | 226,386       | 1,308,037       |                         |
|                             |  |                      |                 | -                | .,            | ,,              |                         |
| FISCAL SERVICES<br>11010101 | ACTTC - General Accounting                 |                      |                 |                  | 4,900         | 4,900           |                         |
| 11010101                    | ACTIC - General Accounting ACTIC - Payroll | 7,070                |                 |                  | 4,900         | 7,070           |                         |
|                             | ACTTC - Payroll ACTTC - Tax Collector      | 7,070                |                 |                  | 05.000        | 7,070<br>25,000 |                         |
| 11010202                    |  | 4 000                |                 |                  | 25,000        |                 |                         |
| 11010204                    | Revenue Accounting                         | 4,000                |                 |                  |               | 4,000           |                         |
| 13010400                    | Recorder-Micrographics                     | 4,639                |                 |                  |               | 4,639           | Mandated                |
| 13020100                    | Assessor                                   | 12,000               |                 |                  |               | 12,000          |                         |
| TOTAL FISCAL SERVICES       | 3  | 27,709               | 0               | 0                | 29,900        | 57,609          | -                       |
| DEVELOPMENT SERVICE         | s  |                      |                 |                  |               |                 |                         |
| 19010100                    | Economic Development                       | 44,832               |                 |                  |               | 44,832          | Comm Inv Fnd            |
| 19010300                    | Creative Sonoma                            | ,                    |                 | 6,900            |               | 6,900           | Comm Inv Fnd            |
| 26030100                    | PRMD - Fire Prevention                     | 9,434                |                 | 2,222            | 124,945       | 134,379         | Mandated                |
| 26010116                    | PRMD-CE-Code Enforcement                   | -,                   |                 |                  | 9,636         | 9,636           |                         |
| 26010111                    | PRMD-EN-Engineering & Water                | 30,432               |                 |                  | 0,000         | 30,432          |                         |
| 26010123                    | PRMD-CP-Comprehensive Planning             |                      |                 |                  | 3,067         | 13,520          |                         |
|                             | Road Administration                        |                      | 440.400         |                  | 3,007         |                 | D                       |
| 34010101                    |  | 200                  | 140,408         |                  |               | 140,608         | Road                    |
| 34010102                    | Maintenance Division                       | 46,976               | 12.020          |                  |               | 46,976          | Road<br>Road            |
| 34010103                    | Road Capital Improvements                  |                      | 13,939          |                  |               | 13,939          | Road                    |
| TOTAL DEVELOPMENT SI        | ERVICES                                    | 142,327              | 154,347         | 6,900            | 137,648       | 441,222         |                         |
|                             |  |                      |                 |                  |               |                 |                         |
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|                             |  |                      |                 |                  |               |                 | l                       |

# GENERAL COUNTY GOVERNMENT ENCUMBRANCES AS OF JULY 1, 2020\*

|                        |                                  |                 |           |         |           |            | FUND        |
|------------------------|----------------------------------|-----------------|-----------|---------|-----------|------------|-------------|
|                        | DESCRIPTION                      | SERVICE/        | FIXED     | OTHER   | PRIOR     | TOTAL      | (OTHER THAN |
|                        |                                  | SUPPLIES        | ASSETS    | CHARGES | YEAR      |            | GENERAL)    |
| CRIMINAL JUSTICE       |                                  |                 |           |         |           |            |             |
| 18010101               | D.A Criminal                     | 8,047           |           |         | 32,473    | 40,520     |             |
| 18010102               | D.A Victim Witness               | 34,748          |           |         | 4,423     | 39,171     |             |
| 18010500               | DA - SCATT                       | 1,320           |           |         | ., .20    | 1,320      | Mandated    |
| 18010600               | D.A Family Justice Center        | 23,861          |           |         |           | 23,861     | Mandated    |
| 27014501               | Probation Camp Administration    | 20,001          |           | 2,750   |           | 2,750      | Manadoa     |
| 30010100               | Sheriff - Admin                  | 55,591          |           | 2,700   |           | 55,591     |             |
| 30012200               | Sheriff - Records                | 10,504          |           |         |           | 10,504     |             |
| 30012300               | Sheriff - Radio                  | 10,304          |           |         | 43,563    | 43,563     |             |
| 30012300               | Sheriff - Patrol                 | 2 662           | 36,979    |         | 43,303    |            |             |
|                        |                                  | 2,663<br>23,736 | 30,979    |         |           | 39,642     |             |
| 30014300               | Sheriff - Helicopter Section     | ·               |           |         | 0.554     | 23,736     |             |
| 30014500               | Sheriff - Investigations Section | 11,678          |           |         | 6,551     | 18,229     |             |
| 30020100               | Detention - Admin                | 156,868         |           |         | 180,143   | 337,011    |             |
| 30020300               | Detention - Main Adult Facility  | 1,966           |           |         |           | 1,966      |             |
| 30020500               | Detention - Jail Industries      | 8,174           |           |         |           | 8,174      | Mandated    |
| 32010100               | IOLERO - Admin                   | 19,092          |           |         |           | 19,092     |             |
| TOTAL CRIMINAL JUSTICE |                                  | 358,248         | 36,979    | 2,750   | 267,153   | 665,130    |             |
|                        |                                  |                 |           |         | ,         |            |             |
| TOTAL HEALTH & SOCIAL  | SERVICES                         | 0               | 0         | 0       | 0         | 0          | -           |
| CONSUMER PROTECTION    |                                  |                 |           |         |           |            |             |
| 10010100               | Agricultural Comm                | 4,282           |           |         |           | 4,282      |             |
| 10010200               | Weights & Measures               | 450             |           |         |           | 450        |             |
| 10010600               | Land Stewardship Division        |                 |           |         | 1,050     | 1,050      |             |
|                        |                                  |                 |           |         |           |            |             |
| TOTAL CONSUMER PROTE   | ECTION                           | 4,732           | 0         | 0       | 1,050     | 5,782      |             |
| NON - DEPARTMENTAL     |                                  |                 |           |         |           |            |             |
| 16020100               | Employee Benefits                | 172,007         |           |         | 7,992     | 179,999    |             |
| 16020200               | Other General Government         | 44,667          |           |         | 95,254    | 139,921    |             |
| 16021200               | Other Financing Sources/Uses     | 348,831         |           |         |           | 348,831    |             |
| 16021400               | So Co Cannabis Program Fund      | 15,847          |           |         | 2,368     | 18,215     |             |
| 16021800               | Fire Services                    | 223,831         |           |         | 86,766    | 310,597    |             |
| 16060200               | 2019 Kincade Fire Dis. Fund      | 183,792         |           |         |           | 183,792    |             |
| 16060300               | 2020 Covid-19 Disaster Fund      | 131,444         |           |         |           | 131,444    |             |
| 38010500               | Operational Area Grant           |                 |           |         | 2,967     | 2,967      |             |
| 38010300               | Community Preparedness/Engagmt   | 11,191          |           |         | ,         | 11,191     |             |
| 38010400               | Community Alert and Warning      | 11,600          |           |         |           | 11,600     |             |
| 38010503               | Homeland Security Grant          | 23,926          | 39,626    |         |           | 63,552     |             |
|                        | •                                |                 | ·         |         |           |            |             |
| TOTAL NON - DEPARTMEN  | NIAL                             | 1,167,136       | 39,626    | 0       | 195,347   | 1,402,109  | -           |
| CAPITAL IMPROVEMENTS   |                                  |                 |           |         |           |            |             |
| 4000000                | Capital Projects                 | 871             | 4,945,447 |         | 1,183,825 | 6,130,143  | Cap Proj    |
| TOTAL CAPITAL PROJECT  | S                                | 871             | 4,945,447 | 0       | 1,183,825 | 6,130,143  |             |
| TOTAL ON THALL ROOLOT  | 0                                | 071             | 4,040,447 | 0       | 1,100,020 | 0,100,140  | -           |
|                        |                                  |                 |           |         |           |            |             |
|                        |                                  |                 |           |         |           |            |             |
|                        |                                  |                 |           |         |           |            |             |
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|                        |                                  |                 |           |         |           |            |             |
|                        |                                  |                 |           |         |           |            |             |
|                        |                                  |                 |           |         |           |            |             |
|                        |                                  |                 |           |         |           |            |             |
|                        |                                  |                 |           |         |           |            | -           |
| GRAND TOTAL            |                                  | 2,079,758       | 5,879,315 | 9,650   | 2,041,309 | 10,010,032 |             |

## GENERAL COUNTY GOVERNMENT ENCUMBRANCES AS OF JULY 1, 2020\*

|  | DESCRIPTION   | SERVICE/<br>SUPPLIES                                  | FIXED<br>ASSETS                           | OTHER<br>CHARGES | PRIOR<br>YEAR                            | TOTAL   | FUND<br>(OTHER THA<br>GENERAL) |
|--|---|---|---|------------------|--|---|--------------------------------|
| RECAP BY FUND:<br>10005-10146<br>10500-10530<br>11010-11016<br>11050-11055<br>11100-11152 & 11555<br>20000 | General<br>ACO<br>Community Investment Fund<br>Road<br>Mandated<br>Capital Projects | 1,938,601<br>850<br>44,832<br>47,176<br>47,428<br>871 | 77,602<br>701,919<br>154,347<br>4,945,447 | 2,750<br>6,900   | 725,154<br>7,385<br>124,945<br>1,183,825 | 2,744,107<br>710,154<br>51,732<br>201,523<br>172,373<br>6,130,143 |                                |
| GRAND TOTAL  |   | 2,079,758   | 5,879,315                                 | 9,650            | 2,041,309                                | 10,010,032  | -                              |
|  |   |   |   | -                | -  |   | _                              |
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<sup>\*</sup>Actual encumbrances provided here are for informational purposes only. The majority of this budget document was prepared based on estimated balances and does not include actual or estimated encumbrances.

#### NON-ENTERPRISE SPECIAL DISTRICTS GOVERNED BY THE BOARD OF SUPERVISORS ENCUMBRANCES AS OF JULY 1, 2020\*

| DESCRIPTION  | SERVICES/<br>SUPPLIES | FIXED<br>ASSETS | OTHER<br>CHARGES | PRIOR<br>YEAR     | TOTAL               | FUND           |
|--|-----------------------|-----------------|------------------|-------------------|---------------------|----------------|
| COUNTY SERVICE AREAS   |                       |                 |                  |                   |                     |                |
| 20020100 CSA #40-Fire Services   |                       | 799,307         |                  | 48,470            | 847,777             | 13105          |
| 20020400 CSA #40-FS-Sea Ranch<br>20030200 CSA #40-FS-Wilmar                  |                       | 689,096         |                  |                   | 0<br>689,096        | 13120<br>13305 |
| TOTAL COUNTY SERVICE AREAS   | 0                     | 1,488,403       | 0                | 48,470            | 1,536,873           |                |
| LIGHTING DISTRICTS   |                       |                 |                  |                   |                     |                |
| 34090100 CSA #41 Lighting - Countywide                                       |                       |                 | 19,317           |                   | 19,317              | 15101          |
| TOTAL LIGHTING DISTRICTS   | 0                     | 0               | 19,317           | 0                 | 19,317              | •              |
| SO CO AG PRES/OPEN SPACE DIST  |                       |                 |                  |                   |                     |                |
| 31010100 So Co AG Pres/Open Space Section<br>31010400 SCAPOSD Colley Reserve | 1,097,915             |                 | 475,000          | 2,162,006         | 3,734,921<br>0      | 13605<br>13620 |
| 31010500 Moore Grant-Conservation Benefits                                   |                       |                 |                  |                   | 0                   | 13625          |
| 31010600 Operations and Maintenance Reserve                                  | 1,012,378             |                 |                  | 605,292           | 1,617,670           | 13635          |
| TOTAL SO CO AG PRES/OPEN SPACE DIST  | 2,110,293             | 0               | 475,000          | 2,767,298         | 5,352,591           |                |
| SONOMA COUNTY WATER AGENCY   |                       |                 |                  |                   |                     |                |
| 33010100 SCWA-General Fund   | 2,610,782             |                 | 25,000           | 1,105,264         | 3,741,046           | 14015          |
| 33010400 Sustainable/Renewable Energy<br>33020100 Zone 1A Laguna Mark West   | 29,600<br>547,682     |                 |                  | 41,740<br>708,940 | 71,340<br>1,256,622 | 14030<br>14105 |
| 33020200 Zone 2A Petaluma  | 228,710               |                 |                  | 124,784           | 353,494             | 14110          |
| 33020300 Zone 3A Valley of the Moon  | 177,262               |                 |                  | 127,517           | 304,779             | 14115          |
| 33020400 Zone 5A Lower Russian River<br>33020600 Zone 8A South Coast         | 48,739<br>48,739      |                 |                  | 62,966            | 111,705<br>48,739   | 14120<br>14130 |
| 33030100 Warm Springs Dam  | 133,906               |                 |                  | 1,584,894         | 1,718,800           | 14135          |
| TOTAL SONOMA COUNTY WATER AGENCY   | 3,825,420             | 0               | 25,000           | 3,756,105         | 7,606,525           |                |
|  |                       |                 |                  |                   |                     |                |
|  |                       |                 |                  |                   |                     |                |
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|  |                       |                 |                  |                   |                     |                |
|  |                       |                 |                  |                   |                     |                |
|  |                       |                 |                  |                   |                     |                |
| GRAND TOTAL SPECIAL DISTRICTS (NON - ENTERPRISE FUNDS)                       | 5,935,713             | 1,488,403       | 519,317          | 6,571,873         | 14,515,306          |                |
|  | ı                     |                 |                  |                   | l                   |                |

<sup>\*</sup>Actual encumbrances provided here are for informational purposes only. The majority of this budget document was prepared based on estimated balances and does not include actual or estimated encumbrances.

# **POSITION LISTINGS**



## PERMANENT POSITION SUMMARY

|                             | FY 19-20<br>Adopted | FY 19-20<br>Revised | FY 20-21<br>Recommended | Supplemental<br>Changes | Add'l Board<br>Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------------|-------------------------|------------------------------------|--------------------|---------------------|
| ACTTC                       | 102.00              | 102.00              | 102.00                  | 1.00                    | 0.00                               | 0.00               | 103.00              |
| Ag Pres/Open Space District | 28.50               | 28.50               | 28.50                   | 0.00                    | 0.00                               | 0.00               | 28.50               |
| Agricultural Commissioner   | 38.50               | 38.50               | 38.50                   | 0.00                    | 0.00                               | 0.00               | 38.50               |
| BOS/CAO                     | 51.20               | 55.20               | 55.20                   | 7.00                    | 3.00                               | -2.00              | 63.20               |
| Child Support Services      | 96.50               | 96.50               | 96.50                   | 0.00                    | 0.00                               | -15.50             | 81.00               |
| Clerk-Recorder-Assessor     | 108.75              | 108.75              | 108.75                  | 3.00                    | 0.00                               | -5.20              | 106.55              |
| Community Development       | 53.50               | 53.00               | 52.00                   | 1.00                    | 0.00                               | -1.00              | 52.00               |
| County Counsel              | 42.50               | 42.50               | 41.25                   | 0.00                    | 0.00                               | 0.00               | 41.25               |
| District Attorney           | 128.55              | 127.55              | 127.55                  | 0.00                    | 0.00                               | 0.00               | 127.55              |
| Emergency Management        | 12.00               | 12.00               | 12.00                   | -1.00                   | 0.00                               | 0.00               | 11.00               |
| Economic Develop Board      | 14.50               | 13.50               | 13.50                   | 0.50                    | 0.00                               | 0.00               | 14.00               |
| General Services            | 111.50              | 111.50              | 110.00                  | -1.00                   | 0.00                               | -1.50              | 107.50              |
| Health Services             | 529.78              | 554.03              | 548.08                  | 17.10                   | 4.00                               | -0.25              | 568.93              |
| Human Resources             | 62.00               | 62.00               | 62.00                   | 0.70                    | 0.00                               | 0.00               | 62.70               |
| Human Services              | 889.55              | 913.55              | 911.55                  | 16.00                   | 0.00                               | 0.00               | 927.55              |
| IHSS Public Authority       | 1.00                | 1.00                | 1.00                    | 0.00                    | 0.00                               | 0.00               | 1.00                |
| Ind Office Law Enf & Out    | 2.00                | 3.00                | 3.00                    | 0.00                    | 0.00                               | 0.00               | 3.00                |
| Information Systems         | 116.50              | 116.50              | 116.50                  | 0.00                    | 0.00                               | 0.00               | 116.50              |
| Office of Equity**          | 0.00                | 0.00                | 0.00                    | 2.00                    | 0.00                               | 0.00               | 2.00                |
| Permit and Resource Mgmt    | 148.50              | 148.50              | 148.50                  | 4.00                    | 0.00                               | 0.00               | 152.50              |
| Probation                   | 275.00              | 283.00              | 283.00                  | 0.00                    | 0.00                               | -4.00              | 279.00              |
| Public Defender             | 52.00               | 52.00               | 52.00                   | 0.00                    | 0.00                               | 0.00               | 52.00               |
| Regional Parks              | 123.00              | 123.00              | 123.00                  | -1.00                   | 0.00                               | 0.00               | 122.00              |
| Sheriff/Adult Detention     | 634.50              | 635.50              | 635.50                  | -1.00                   | 0.00                               | -5.00              | 629.50              |
| Transport & Public Works    | 169.00              | 170.00              | 170.00                  | 0.00                    | 0.00                               | 0.00               | 170.00              |
| UC Cooperative Extension    | 6.00                | 6.00                | 6.00                    | 0.00                    | 0.00                               | 0.00               | 6.00                |
| Water Agency                | 233.75              | 239.75              | 239.75                  | 1.25                    | 0.00                               | 0.00               | 241.00              |
| TOTALS (FTE)                | 4,030.58            | 4,097.33            | 4,085.63                | 49.55                   | 7.00                               | -34.45             | 4,107.73            |

<sup>\*</sup>Sonoma County Fair and Exposition, Inc. is not included in the Permanent Position Summary Table. The Fair's Operating and Capital Improvement budget and County Employee Position allocation list are approved by the Board of Supervisors in January of each year to conform with the Fairgrounds calendar year reporting period.

<sup>\*\*</sup>The Office of Equity was established on August 18, 2020

<sup>\*\*\*</sup>The FY 20-21 Final Adopted column reflects department allocation totals after vacant and filled allocations have been deleted effective November 3, 2020

# POSITION ALLOCATION AND SALARY SCHEDULE

The "STEP" values in the following Position Allocation and Salary Schedule reflect the beginning and ending of each approved salary Step in effect at the time the Board of Supervisors adopted the budget.

See the Human Resources Department website (<a href="http://sonomacounty.ca.gov/hr/">http://sonomacounty.ca.gov/hr/</a>) for the current salary levels in effect at any time.

| EFS<br>Section         | Job<br>Code  | Job Classification  | A Step         | I Step         | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Add'l Board<br>Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
|------------------------|--------------|---|----------------|----------------|-------------------------|-------------------------|-------------------------|------------------------------------|--------------------|---------------------------|
| AGRICULTURAL<br>100101 |              | MISSIONER'S OFFICE OFFICE ASSISTANT II  | 18.86          | 22.92          | 0.80                    |                         | 0.80                    |                                    |                    | 0.80                      |
| 100101                 |              | SENIOR OFFICE ASSISTANT   | 21.49          | 26.11          | 2.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | RECEPTIONIST  | 21.49          | 26.11          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | SENIOR ACCOUNT CLERK ACCOUNTING TECHNICIAN  | 23.34          | 28.38<br>30.05 | 2.00<br>0.00            | 1.00                    | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                        |              | ADMINISTRATIVE AIDE   | 27.10          | 32.94          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | DEPARTMENT ANALYST  | 34.29          | 41.67          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ADMINISTRATIVE SERVICES OFFICER I<br>AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR III  | 40.42<br>29.66 | 49.13<br>36.06 | 1.00<br>9.70            |                         | 1.00<br>9.70            |                                    |                    | 1.00<br>9.70              |
|                        |              | SENIOR AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR                                    | 31.18          | 37.91          | 3.00                    |                         | 3.00                    |                                    |                    | 3.00                      |
|                        |              | DEPUTY AGRICULTURAL COMMISSIONER***   | 34.29          | 41.67          | 4.00                    |                         | 4.00                    |                                    |                    | 4.00                      |
|                        | 1138<br>1140 | CHIEF DEPUTY AGRICULTURAL COMMISSIONER ASSISTANT AGRICULTURAL COMMISSIONER/           | 40.30<br>46.37 | 48.99<br>56.36 | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 1140         | SEALER OF WEIGHTS AND MEASURES  | 40.57          | 30.30          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | AG COMMI/SEALER OF WEIGHTS AND MEASURES   | 73.42          | 89.24          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| 100101 Total           | 4320         | WILDLIFE SPECIALIST   | 23.97          | 29.14          | 1.00<br><b>29.50</b>    | 0.00                    | 1.00<br><b>29.50</b>    |                                    | 0.00               | 1.00<br><b>29.50</b>      |
| 100101 10141           | 1108         | CHIEF DEPUTY SEALER   | 40.30          | 48.99          | 1.00                    |                         | 1.00                    |                                    | 0.00               | 1.00                      |
|                        |              | AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR III                                       | 29.66          | 36.06          | 4.00                    |                         | 4.00                    |                                    |                    | 4.00                      |
| 400402 Tatal           | 1126         | SENIOR AGRICULTURAL/WEIGHTS AND MEASURES INSPECTOR                                    | 31.18          | 37.91          | 1.00                    | 0.00                    | 1.00                    |                                    | 0.00               | 1.00                      |
| 100102 Total<br>100106 | 0988         | ENVIRONMENTAL SPECIALIST  | 35.58          | 43.25          | <b>6.00</b><br>1.00     |                         | 6.00<br>1.00            |                                    | 0.00               | <b>6.00</b><br>1.00       |
| 100100                 |              | ENGINEERING TECHNICIAN IV   | 40.37          | 49.08          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 1014         | SENIOR ENGINEER   | 54.63          | 66.40          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| 100106 Total           | COM          | <br>MISSIONER'S OFFICE TOTAL  |                | 1              | 3.00<br>38.50           |                         | 3.00<br>38.50           |                                    | 0.00               | 3.00<br>38.50             |
| AGRICULTURAL           | COM          | MICHIGAN S OF FIGE TOTAL  | +              | 1              | 36.50                   | 0.00                    | 30.50                   | 0.00                               | 0.00               | 30.30                     |
|                        |              | R TREASURER-TAX COLLECTOR   |                |                |                         |                         |                         |                                    |                    |                           |
| 110101                 |              | DEPARTMENT INFORMATION SYSTEMS MANAGER SENIOR ACCOUNT CLERK                           | 51.81          | 62.98          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ACCOUNTING ASSISTANT  | 23.34<br>25.81 | 28.38<br>31.37 | 4.00<br>4.00            |                         | 4.00<br>4.00            |                                    |                    | 4.00                      |
|                        | 0409         | ENTERPRISE FINANCIAL SYSTEM MANAGER   | 58.71          | 71.37          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0416         | ACCOUNTANT II   | 32.57          | 39.60          | 3.00                    |                         | 3.00                    |                                    |                    | 3.00                      |
| <b> </b>               |              | ACCOUNTANT III SUPERVISING ACCOUNTANT   | 38.56<br>40.72 | 46.87<br>49.51 | 1.00<br>3.00            |                         | 1.00<br>3.00            |                                    |                    | 1.00<br>3.00              |
|                        |              | ACCOUNTANT-AUDITOR II   | 37.35          | 45.40          | 4.00                    | 1.00                    | 5.00                    |                                    |                    | 5.00                      |
|                        | 0438         | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE  | 52.25          | 63.50          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ASSISTANT AUDITOR-CONTROLLER  | 63.31          | 76.95          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | DEPT INFO SYSTEMS SPECIALIST II CONFIDENTIAL BUSINESS SYSTEMS ANALYST - CONFIDENTIAL  | 38.84<br>37.15 | 47.21<br>45.16 | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.00<br>2.00              |
|                        |              | SENIOR BUSINESS SYSTEMS ANALYST - CONFIDENTIAL  | 44.42          | 53.99          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ACCOUNT CLERK II  | 21.17          | 25.74          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | SENIOR ACCOUNT CLERK ACCOUNTING ASSISTANT   | 23.34<br>25.81 | 28.38          | 2.00                    |                         | 2.00<br>2.00            |                                    |                    | 2.00                      |
|                        |              | ACCOUNTANT II   | 32.57          | 39.60          | 5.00                    |                         | 5.00                    |                                    |                    | 5.00                      |
|                        |              | SUPERVISING ACCOUNTANT  | 40.72          | 49.51          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ACCOUNTANT-AUDITOR II   | 37.35          | 45.40          | 1.00                    | 1.00                    | 2.00                    |                                    |                    | 2.00                      |
|                        |              | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE ADMINISTRATIVE SERVICES OFFICER I***   | 52.25<br>40.42 | 63.50<br>49.13 | 1.00<br>0.00            | 1.00                    | 1.00                    |                                    |                    | 1.00                      |
|                        | 0403         | SENIOR ACCOUNT CLERK  | 23.34          | 28.38          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ACCOUNTING ASSISTANT  | 25.81          | 31.37          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ACCOUNTANT II ACCOUNTANT III  | 32.57<br>38.56 | 39.60<br>46.87 | 1.00<br>1.00            |                         | 1.00                    |                                    |                    | 1.00<br>1.00              |
|                        |              | ACCOUNTANT III  | 37.35          | 45.40          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0438         | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE  | 52.25          | 63.50          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | DEPARTMENT INFORMATION SYSTEMS COORDINATOR  | 43.41          | 52.76          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | SUPERVISING ACCOUNTANT ACCOUNTANT-AUDITOR II  | 40.72<br>37.35 | 49.51<br>45.40 | 1.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                        |              | ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE  | 52.25          | 63.50          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ADMINISTRATIVE AIDE CONFIDENTIAL  | 27.10          | 32.94          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | DEPT INFO SYSTEMS SPECIALIST II CONFIDENTIAL AUDITORS PAYROLL TECHNICIAN CONFIDENTIAL | 38.84<br>26.84 | 47.21<br>32.62 | 2.00<br>6.00            |                         | 2.00<br>6.00            |                                    |                    | 2.00<br>6.00              |
|                        |              | ACCOUNTANT II CONFIDENTIAL  | 33.54          | 40.77          | 2.00                    |                         | 2.00                    |                                    |                    | 2.00                      |
| 110101 Total           |              |   |                |                | 61.00                   |                         | 65.00                   |                                    | 0.00               | 65.00                     |
| 110102                 |              | ACCOUNTING TECHNICIAN   | 24.72          | 30.05          | 1.00                    |                         | 1.00<br>1.00            |                                    |                    | 1.00<br>1.00              |
|                        |              | ACCOUNTANT-AUDITOR II INVESTMENT AND DEBT OFFICER                                     | 37.35<br>52.26 | 45.40<br>63.51 | 1.00<br>1.00            |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0429         | TREASURY MANAGER  | 48.07          | 58.42          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ASSISTANT AUDITOR-CONTROLLER  | 63.31          | 76.95          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| -                      |              | DEPARTMENT ANALYST ACCOUNT CLERK II   | 34.29<br>21.17 | 41.67<br>25.74 | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.00<br>2.00              |
|                        |              | SENIOR ACCOUNT CLERK  | 23.34          | 28.38          | 5.00                    |                         | 5.00                    |                                    |                    | 5.00                      |
|                        | 0404         | ACCOUNTING TECHNICIAN   | 24.72          | 30.05          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0405<br>0421 | ACCOUNTING ASSISTANT ACCOUNTANT-AUDITOR II  | 25.81<br>37.35 | 31.37          | 2.00<br>1.00            |                         | 2.00                    |                                    |                    | 2.00<br>1.00              |
| <b> </b>               |              | ACCOUNTANT-AUDITOR II ACCOUNTING MANAGER AUDITOR CONTROLLER'S OFFICE                  | 52.25          | 45.40<br>63.50 | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0498         | CENTRAL COLLECTION MANAGER  | 43.37          | 52.72          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | SENIOR ACCOUNT CLERK  | 23.34          | 28.38          | 3.00                    |                         | 3.00                    |                                    |                    | 3.00                      |
| <b> </b>               |              | ACCOUNTANT II SUPERVISING ACCOUNTANT  | 32.57<br>40.72 | 39.60<br>49.51 | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                        |              | ACCOUNTANT-AUDITOR II   | 37.35          | 45.40          | 1.00                    |                         | 0.00                    |                                    |                    | 0.00                      |
|                        |              | ASSISTANT AUDITOR-CONTROLLER  | 63.31          | 76.95          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| 110102 Total           | 0810         | ADMINISTRATIVE AIDE   | 27.10          | 32.94          | 1.00<br><b>28.00</b>    |                         | 1.00<br><b>27.00</b>    |                                    | 0.00               | 1.00<br><b>27.00</b>      |
| 110102 Total           | 0419         | SUPERVISING ACCOUNTANT  | 40.72          | 49.51          | 2.00                    | -1.00<br>-1.00          | 1.00                    | 0.00                               | 0.00               | 1.00                      |
|                        | 0421         | ACCOUNTANT-AUDITOR II   | 37.35          | 45.40          | 5.00                    | -1.00                   | 4.00                    |                                    |                    | 4.00                      |
| 440402 7-1-1           | 0427         | AUDIT MANAGER   | 52.25          | 63.50          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| 110103 Total<br>110104 | 0160         | DEPARTMENT INFORMATION SYSTEMS COORDINATOR  | 43.41          | 52.76          | 8.00<br>1.00            |                         | 6.00<br>1.00            |                                    | 0.00               | 6.00<br>1.00              |
|                        |              | ADMINISTRATIVE AIDE CONFIDENTIAL  | 27.10          | 32.94          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0826         | DEPARTMENT ANALYST  | 34.29          | 41.67          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |              | ADMINISTRATIVE SERVICES OFFICER II  | 46.49          | 56.50          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| 110104 Total           | OIUB         | AUDITOR CONTROLLER-TREASURER-TAX COLLECTOR  | 115.92         | 115.92         | 1.00<br><b>5.00</b>     |                         | 1.00<br>5.00            |                                    | 0.00               | 1.00<br>5.00              |
|                        | ROLLE        | R TREASURER-TAX COLLECTOR TOTAL   |                |                | 102.00                  |                         | 103.00                  |                                    | 0.00               | 103.00                    |
| 2504-5                 |              | D OVERDOT OFFINAL   |                |                |                         |                         |                         |                                    |                    |                           |
| DEPARTMENT C<br>120101 |              | _D SUPPORT SERVICES<br>LEGAL SECRETARY II   | 24.33          | 29.58          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| .20101                 |              | LEGAL PROCESSOR II  | 21.17          | 25.74          | 11.00                   |                         | 11.00                   |                                    | -3.00              | 8.00                      |
| -                      |              |   | _              | _              |                         |                         |                         |                                    |                    |                           |

| EFS<br>Section | Job<br>Code  | Job Classification  | A Step   | I Step   | FY 20-21<br>Recommended  | Supplemental<br>Changes | Total<br>w/Supplemental   | Add'l Board<br>Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted                                    |
|----------------|--|---|--|--|--|-------------------------|---|------------------------------------|--------------------|--|
|                | 0050<br>0159   | SENIOR LEGAL PROCESSOR DEPARTMENT INFORMATION SYSTEMS SPECIALIST II   | 23.27<br>37.72   | 28.28<br>45.85   | 10.00<br>2.00  |                         | 10.00<br>2.00   |                                    | -3.00              | 7.00<br>2.00   |
|                | 0382<br>0402   | PAYROLL CLERK<br>ACCOUNT CLERK II   | 24.79<br>21.17   | 30.14<br>25.74   | 1.00<br>1.00   |                         | 1.00<br>1.00  |                                    | -1.00              | 1.00<br>0.00   |
|                | 0402   | CHILD SUPPORT FINANCIAL WORKER II   | 23.34  | 28.38  | 4.00   |                         | 4.00  |                                    | -1.00              | 4.00   |
|                | 0413<br>0584   | SENIOR CHILD SUPPORT FINANCIAL WORKER<br>CHILD SUPPORT OFFICER II   | 24.72  | 30.05  | 1.00   |                         | 1.00  |                                    | F 00               | 1.00   |
|                | 0584   | CHILD SUPPORT OFFICER III   | 25.43<br>27.30   | 30.91<br>33.19   | 32.00<br>12.50   |                         | 32.00<br>12.50  |                                    | -5.00<br>-2.50     | 27.00<br>10.00   |
|                | 0588   | CHILD SUPPORT SERVICES SUPERVISOR   | 32.18  | 39.11  | 9.00   |                         | 9.00  |                                    | -1.00              | 8.00   |
|                | 0828<br>0875   | ADMINISTRATIVE SERVICES OFFICER II ASSISTANT DIRECTOR CHILD SUPPORT SERVICES  | 46.49<br>54.44   | 56.50<br>66.17   | 1.00<br>1.00   |                         | 1.00<br>1.00  |                                    |                    | 1.00<br>1.00   |
|                | 0876   | DIRECTOR OF CHILD SUPPORT SERVICES  | 73.02  | 88.76  | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
|                | 0880<br>3084   | PROGRAM PLANNING AND EVALUATION ANALYST PROGRAM DEVELOPMENT MANAGER   | 37.05<br>44.89   | 45.03<br>54.56   | 1.00<br>1.00   |                         | 1.00<br>1.00  |                                    |                    | 1.00<br>1.00   |
|                | 3087   | HUMAN SERVICES SECTION MANAGER  | 47.76  | 58.05  | 2.00   |                         | 2.00  |                                    |                    | 2.00   |
|                | 4044<br>7022   | CHILD SUPPORT ATTORNEY IV EXECUTIVE LEGAL SECRETARY CONFIDENTIAL  | 68.62<br>28.38   | 83.40<br>34.49   | 4.00<br>1.00   |                         | 4.00<br>1.00  |                                    |                    | 4.00<br>1.00   |
| 120101 Total   | 1  |   | 20.00  | 0 1.10   | 96.50  | 0.00                    | 96.50   | 0.00                               | -15.50             | 81.00  |
| DEPARTMENT     | OF CHIL  | D SUPPORT SERVICES TOTAL  |  |  | 96.50  | 0.00                    | 96.50   | 0.00                               | -15.50             | 81.00  |
| CLERK-RECOR    |  |   |  |  |  |                         |   |                                    |                    |  |
| 130101         | 0100   | RECEPTIONIST CHIEF DEPUTY COUNTY CLERK-RECORDER   | 21.49<br>46.12   | 26.11<br>56.06   | 1.00   |                         | 1.00<br>1.00  |                                    |                    | 1.00<br>1.00   |
|                | 0387   | CLERK RECORDER ASSESSOR SPECIALIST II   | 21.41  | 26.02  | 3.00   |                         | 3.00  |                                    |                    | 3.00   |
|                | 0388   | SENIOR CLERK RECORDER ASSESSOR SPECIALIST CLERK RECORDER ASSESSOR SUPERVISOR  | 23.56<br>26.38   | 28.64<br>32.07   | 4.00<br>2.00   | 1.00                    | 5.00<br>2.00  |                                    | -1.00              | 4.00<br>2.00   |
| 130101 Total   | บงอย   |   | 20.30  | 32.01  | 11.00  | 1.00                    | 12.00   | 0.00                               | -1.00              | 11.00  |
| 130108         | 0387   | CLERK RECORDER ASSESSOR SPECIALIST II   | 21.41  | 26.02  | 3.00   | 1.00                    | 4.00  |                                    |                    | 4.00   |
|                | 0388<br>0389   | SENIOR CLERK RECORDER ASSESSOR SPECIALIST CLERK RECORDER ASSESSOR SUPERVISOR  | 23.56<br>26.38   | 28.64<br>32.07   | 1.00<br>1.00   | -1.00                   | 0.00<br>1.00  |                                    |                    | 0.00<br>1.00   |
| 130108 Total   |  |   |  |  | 5.00   | 0.00                    | 5.00  | 0.00                               | 0.00               | 5.00   |
| 130201         | 0159<br>0387   | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II<br>CLERK RECORDER ASSESSOR SPECIALIST II   | 37.72<br>21.41   | 45.85<br>26.02   | 2.75<br>6.00   |                         | 2.75<br>6.00  |                                    |                    | 2.75<br>6.00   |
|                | 0388   | SENIOR CLERK RECORDER ASSESSOR SPECIALIST   | 23.56  | 28.64  | 4.00   | -1.00                   | 3.00  |                                    |                    | 3.00   |
| <u> </u>       | 0393   | ASSESSMENT PROCESS SUPERVISOR ASSESSORS CHANGE OF OWNERSHIP SUPERVISOR  | 29.20<br>32.54   | 35.49<br>39.55   | 2.00<br>1.00   |                         | 2.00<br>1.00  |                                    |                    | 2.00<br>1.00   |
|                | 0395   | ASSESSMENT SPECIALIST***  | 25.95  | 31.54  | 9.00   | 1.00                    | 10.00   |                                    | -1.00              | 9.00   |
|                |  | ASSESSMENT PROCESS MANAGER AUDITOR-APPRAISER II   | 46.64<br>33.87   | 56.69<br>41.17   | 1.00<br>4.00   |                         | 1.00<br>4.00  |                                    |                    | 1.00<br>4.00   |
|                | 0458   | SENIOR AUDITOR APPRAISER  | 36.39  | 44.24  | 2.00   |                         | 2.00  |                                    |                    | 2.00   |
|                | 0460<br>1506   | SUPERVISING AUDITOR-APPRAISER APPRAISER AIDE***   | 40.95<br>22.51   | 49.78<br>27.36   | 1.00<br>4.00   | 2.00                    | 1.00<br>6.00  |                                    | -1.00              | 1.00<br>5.00   |
|                | 1512   | APPRAISER III***  | 33.23  | 40.38  | 22.00  | 2.00                    | 22.00   |                                    | -2.20              | 19.80  |
|                |  | APPRAISER IV  | 38.31  | 46.57  | 4.00   |                         | 4.00<br>1.00  |                                    |                    | 4.00<br>1.00   |
|                |  | CHIEF APPRAISER CHIEF OF ASSESSMENT STANDARDS   | 51.27<br>51.27   | 62.32<br>62.32   | 1.00<br>1.00   |                         | 1.00  |                                    |                    | 1.00   |
|                | 1525   | CHIEF DEPUTY ASSESSOR   | 63.29  | 76.92  | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
|                | 1531<br>1533   | CADASTRAL MAPPING TECHNICIAN II CADASTRAL MAPPING SUPERVISOR  | 27.42<br>32.21   | 33.33<br>39.15   | 3.00<br>1.00   |                         | 3.00<br>1.00  |                                    |                    | 3.00<br>1.00   |
| 130201 Total   |  |   |  |  | 69.75  | 2.00                    | 71.75   | 0.00                               | -4.20              | 67.55  |
| 130202         | 0161<br>0402   | DEPARTMENT INFORMATION SYSTEMS MANAGER ACCOUNT CLERK II   | 51.81<br>21.17   | 62.98<br>25.74   | 1.00<br>1.00   |                         | 1.00<br>1.00  |                                    |                    | 1.00<br>1.00   |
|                | 0416   | ACCOUNTANT II   | 32.57  | 39.60  | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
|                | 0827<br>7025   | ADMINISTRATIVE SERVICES OFFICER I EXECUTIVE SECRETARY CONFIDENTIAL  | 40.42<br>26.84   | 49.13<br>32.62   | 2.00<br>1.00   |                         | 2.00<br>1.00  |                                    |                    | 2.00<br>1.00   |
|                | 7416   | ACCOUNTANT II CONFIDENTIAL  | 33.54  | 40.77  | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
| 130202 Total   | 8105   | COUNTY CLERK-RECORDER-ASSESSOR  | 93.26  | 93.26  | 1.00<br><b>8.00</b>  | 0.00                    | 1.00<br><b>8.00</b>   | 0.00                               | 0.00               | 1.00<br><b>8.00</b>  |
| 130301         | 0057   | CHIEF DEPUTY REGISTRAR OF VOTERS  | 57.72  | 70.16  | 1.00   | 0.00                    | 1.00  | 0.00                               | 0.00               | 1.00   |
|                | 0157<br>0160   | DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II DEPARTMENT INFORMATION SYSTEMS COORDINATOR   | 29.03<br>43.41   | 35.28<br>52.76   | 1.00<br>1.00   |                         | 1.00<br>1.00  |                                    |                    | 1.00<br>1.00   |
|                | 0263   | ELECTION SPECIALIST II  | 21.19  | 25.76  | 5.00   |                         | 5.00  |                                    |                    | 5.00   |
|                | 0264   | SENIOR ELECTION SPECIALIST ELECTION SERVICES SUPERVISOR   | 23.29<br>28.93   | 28.30  | 3.00<br>1.00   |                         | 3.00<br>1.00  |                                    |                    | 3.00<br>1.00   |
|                | 0267<br>0311   | STOREKEEPER   | 21.05  | 35.18<br>25.59   | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
|                | 0810   | ADMINISTRATIVE AIDE   | 27.10  | 32.94  | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
| 130301 Total   | 3084   | PROGRAM DEVELOPMENT MANAGER   | 44.89  | 54.56  | 1.00<br><b>15.00</b>   | 0.00                    | 1.00<br><b>15.00</b>  | 0.00                               | 0.00               | 1.00<br><b>15.00</b>   |
| CLERK-RECOR    | RDER-AS  | SESSOR TOTAL  |  |  | 108.75   | 3.00                    | 111.75  | 0.00                               | -5.20              | 106.55   |
| COMMUNITY D    | EVELOR   | PMENT COMMISSION  |  |  |  |                         |   |                                    |                    |  |
| 140101         | 0002   | OFFICE ASSISTANT II   | 18.86  | 22.92  | 4.00   |                         | 4.00  |                                    |                    | 4.00   |
| -              |  | SENIOR OFFICE ASSISTANT SENIOR OFFICE SUPPORT SUPERVISOR  | 21.49<br>28.01   | 26.11<br>34.04   | 2.00<br>1.00   |                         | 2.00<br>1.00  |                                    |                    | 2.00<br>1.00   |
| <b>—</b>       |  |   |  |  | 1.00   |                         | 1.00  |                                    |                    | 1.00   |
| <b>———</b>     | 0159   | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II  | 37.72  | 45.85  |  |                         |   |                                    |                    | 1.00   |
|                | 0159<br>0402   | ACCOUNT CLERK II  | 21.17  | 25.74  | 1.00   |                         | 1.00  |                                    |                    | 2 00   |
|                | 0159<br>0402<br>0404<br>0416   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II  | 21.17<br>24.72<br>32.57  | 25.74<br>30.05<br>39.60  | 1.00<br>2.00<br>1.00   |                         | 1.00<br>2.00<br>1.00  |                                    |                    | 2.00<br>1.00   |
|                | 0159<br>0402<br>0404<br>0416<br>0419   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT   | 21.17<br>24.72<br>32.57<br>40.72   | 25.74<br>30.05<br>39.60<br>49.51   | 1.00<br>2.00<br>1.00<br>1.00   |                         | 1.00<br>2.00<br>1.00<br>1.00  |                                    |                    | 1.00<br>1.00   |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST  | 21.17<br>24.72<br>32.57  | 25.74<br>30.05<br>39.60  | 1.00<br>2.00<br>1.00   |                         | 1.00<br>2.00<br>1.00  |                                    | -1.00              | 1.00   |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I***   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42  | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13  | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00                         |                         | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00                      |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00<br>2.00                         |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST  | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67   | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00                                 | 1.00                    | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00                              |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00                                 |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I*** SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74   | 1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>2.00<br>0.00<br>1.00 | 1.00                    | 1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>1 |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00<br>2.00<br>1.00<br>1.00         |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE ADDE DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I*** SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40  | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13  | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00<br>0.00<br>1.00<br>1    | 1.00                    | 1.00<br>2.00<br>1.00<br>2.00<br>2.00<br>1.00<br>2.00<br>1.00              |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00<br>2.00<br>1.00                 |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I*** SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER  | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>52.25   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>63.50  | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00<br>0.00<br>1.00<br>1    | 1.00                    | 1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>1.00              |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00<br>2.00<br>1.00<br>1.00<br>1.00 |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9105   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE AIDE SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>54.40<br>52.25<br>33.67   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>63.50<br>40.93   | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>2.00<br>0.00<br>1.00<br>1            | 1.00                    | 1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>1.00              |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00<br>1.00<br>1.00<br>1.00<br>1.00 |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9105<br>9112<br>9113   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I*** SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL HOUSING NEED TO SPECIAL  | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>52.25<br>33.67<br>30.28<br>44.06  | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>66.13<br>66.35<br>40.93<br>36.80<br>53.55  | 1.00<br>2.00<br>1.00<br>2.00<br>2.00<br>0.00<br>1.00<br>1.00                 | 1.00                    | 100<br>2.00<br>1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1          |                                    | -1.00              | 1.00<br>1.00<br>2.00<br>0.00<br>2.00<br>1.00<br>1.00<br>1.00 |
|                | 0159<br>0402<br>0404<br>0416<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9105<br>9112<br>9112<br>9124<br>9126   | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE AIDE SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL HOUSING REJORDEN SASISTANT MANAGER ASSISTANT EXECUTIVE DIRECTOR CDC   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>52.25<br>33.67<br>30.28<br>44.06<br>65.29                                     | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>63.50<br>40.93<br>36.80<br>53.55<br>79.36   | 1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>2.00<br>0.00<br>1.00<br>1            | 1.00                    | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00              |                                    | -1.00              | 1.00 1.00 2.00 0.00 1.00 1.00 1.00 1.00                      |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9105<br>9112<br>9113<br>9124<br>9127<br>9135                         | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE ADDE DEPARTMENT ANALYST ADMINISTRATIVE ADDE DEPARTMENT ANALYST ADMINISTRATIVE ADDE ENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL HOUSING REHABILITATION SPECIAL HOUSING NEGOTIATOR-INSPECTOR*** AFFORDABLE HOUSING ASSISTANT MANAGER ASSISTANT EXECUTIVE DIRECTOR CDC EMPLOYMENT HOUSING COUNSELOR COMMUNITY DEVELOPMENT ASSOCIATE   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>54.40<br>52.25<br>33.67<br>30.28<br>44.06<br>65.29<br>28.01                   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>66.13<br>63.50<br>40.93<br>36.80<br>53.55<br>79.36<br>34.04<br>47.97                           | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00<br>0.00<br>1.00<br>1    | 1.00                    | 100<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1          |                                    | -1.00              | 1.00 1.00 2.00 0.00 1.00 1.00 1.00 1.00                      |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9113<br>9112<br>9124<br>9126<br>9127<br>9135                                 | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I*** SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL COMMUNITY DEVELOPMENT ASSOCIATE SUPERVISING COMMUNITY DEVELOPMENT SPECIALIST | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>52.25<br>33.67<br>30.28<br>44.06<br>65.29<br>28.01<br>39.47                   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>66.13<br>66.3<br>66.13<br>63.50<br>40.93<br>36.80<br>53.55<br>79.36<br>34.04<br>47.97<br>40.52 | 1.00 2.00 1.00 1.00 1.00 2.00 1.00 1.00                                      | 1.00                    | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00<br>1.00<br>1         |                                    | -1.00              | 1.00 2.00 0.00 1.00 1.00 1.00 1.00 1.00                      |
|                | 0159<br>0402<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9112<br>9113<br>9124<br>9126<br>9127<br>9135<br>9136<br>9137         | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE ADDE DEPARTMENT ANALYST ADMINISTRATIVE ADDE DEPARTMENT ANALYST ADMINISTRATIVE ADDE ENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL HOUSING REHABILITATION SPECIAL HOUSING NEGOTIATOR-INSPECTOR*** AFFORDABLE HOUSING ASSISTANT MANAGER ASSISTANT EXECUTIVE DIRECTOR CDC EMPLOYMENT HOUSING COUNSELOR COMMUNITY DEVELOPMENT ASSOCIATE   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>54.40<br>52.25<br>33.67<br>30.28<br>44.06<br>65.29<br>28.01                   | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>66.13<br>63.50<br>40.93<br>36.80<br>53.55<br>79.36<br>34.04<br>47.97                           | 1.00<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>2.00<br>0.00<br>1.00<br>1    | 1.00                    | 100<br>2.00<br>1.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>1          |                                    | -1.00              | 1.00 1.00 2.00 0.00 1.00 1.00 1.00 1.00                      |
| 140101 Total   | 0159<br>0402<br>0404<br>0404<br>0416<br>0419<br>0810<br>0826<br>0827<br>2470<br>7025<br>9101<br>9102<br>9103<br>9112<br>9112<br>9113<br>9124<br>9126<br>9127<br>9137<br>9138 | ACCOUNT CLERK II ACCOUNTING TECHNICIAN ACCOUNTANT II SUPERVISING ACCOUNTANT ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE AIDE DEPARTMENT ANALYST ADMINISTRATIVE AIDE SENIOR CLIENT SUPPORT SPECIALIST*** EXECUTIVE SECRETARY CONFIDENTIAL EXECUTIVE DIRECTOR SONOMA COUNTY CDC COMMUNITY DEVELOPMENT MANAGER LEASED HOUSING MANAGER CONTROLLER-CDC HOUSING REHABILITATION SPECIAL HOUSING NEGOTIATOR-INSPECTOR*** AFFORDABLE HOUSING ASSISTANT MANAGER ASSISTANT EXECUTIVE DIRECTOR CDC EMPLOYMENT HOUSING COUNSELOR COMMUNITY DEVELOPMENT ASSOCIATE SUPPERVISING COMMUNITY DEVELOPMENT SPECIALIST SENIOR COMMUNITY DEVELOPMENT SPECIALIST   | 21.17<br>24.72<br>32.57<br>40.72<br>27.10<br>34.29<br>40.42<br>28.45<br>26.84<br>74.65<br>54.40<br>54.40<br>52.25<br>33.67<br>30.28<br>44.06<br>65.29<br>28.01<br>39.47<br>39.47 | 25.74<br>30.05<br>39.60<br>49.51<br>32.94<br>41.67<br>49.13<br>34.58<br>32.62<br>90.74<br>66.13<br>66.13<br>66.13<br>63.50<br>40.93<br>36.80<br>553.55<br>79.36<br>34.04<br>47.97<br>40.52<br>38.20        | 1.00 2.00 1.00 1.00 2.00 0.00 0.00 1.00 1                                    | 1.00<br>1.00            | 100 2.00 1.00 1.00 1.00 2.00 1.00 1.00 1                                  | 0.00                               | -1.00<br>-1.00     | 1.00 1.00 2.00 0.00 1.00 1.00 1.00 1.00                      |

| EFS<br>Section        | Job<br>Code  | Job Classification   | A Step          | I Step          | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Add'l Board<br>Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
|-----------------------|--------------|--|-----------------|-----------------|-------------------------|-------------------------|-------------------------|------------------------------------|--------------------|---------------------------|
|                       |              | ORS & COUNTY ADMINISTRATOR   |                 |                 |                         | Ĭ                       |                         |                                    |                    |                           |
| 150101                | 0851         | BOARD OF SUPERVISORS AIDE BOARD OF SUPERVISORS' FIELD REPRESENTATIVE               | 27.10<br>31.98  | 32.94<br>38.87  | 1.00<br>1.00            |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0862         | BOARD OF SUPERVISOR'S STAFF ASSISTANT II   | 40.45           | 49.16           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 8000<br>0851 | SUPERVISOR<br>BOARD OF SUPERVISORS AIDE  | 77.12<br>27.10  | 77.12<br>32.94  | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.00<br>2.00              |
|                       | 0862         | BOARD OF SUPERVISOR'S STAFF ASSISTANT II   | 40.45           | 49.16           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 8000         | SUPERVISOR   | 77.12           | 77.12           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0851<br>0862 | BOARD OF SUPERVISORS AIDE BOARD OF SUPERVISOR'S STAFF ASSISTANT II                 | 27.10<br>40.45  | 32.94<br>49.16  | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                       |              | SUPERVISOR   | 77.12           | 77.12           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0851<br>0861 | BOARD OF SUPERVISORS AIDE BOARD OF SUPERVISORS' FIELD REPRESENTATIVE               | 27.10<br>31.98  | 32.94<br>38.87  | 1.00<br>1.00            |                         | 1.00                    |                                    |                    | 1.00<br>1.00              |
|                       | 0862         | BOARD OF SUPERVISOR'S STAFF ASSISTANT II   | 40.45           | 49.16           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 8000         | SUPERVISOR   | 77.12           | 77.12           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0861         | BOARD OF SUPERVISORS' FIELD REPRESENATIVE BOARD OF SUPERVISOR'S STAFF ASSISTANT II | 31.98<br>40.45  | 38.87<br>49.16  | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                       |              | SUPERVISOR   | 77.12           | 77.12           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0031         | CHIEF DEPUTY CLERK OF THE BOARD  | 41.63           | 50.61           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0823<br>7023 | ADMINISTRATIVE AIDE CONFIDENTIAL SECRETARY CONFIDENTIAL                            | 27.10<br>23.89  | 32.94<br>29.03  | 2.00<br>3.00            |                         | 2.00<br>3.00            |                                    |                    | 2.00<br>3.00              |
| 150101 Total          | 1.020        | DEGRETARY COM BENTALE  | 20.00           | 20.00           | 26.00                   | 0.00                    | 26.00                   | 0.00                               | 0.00               | 26.00                     |
| 150201                |              | ASSISTANT TO THE COUNTY ADMINISTRATOR  | 36.55           | 44.44           | 1.00                    |                         | 1.00                    |                                    | 4.00               | 1.00                      |
|                       | 0823         | ADMINISTRATIVE AIDE CONFIDENTIAL  DEPARTMENT ANALYST***                            | 27.10<br>34.29  | 32.94<br>41.67  | 3.00<br>2.00            |                         | 3.00<br>2.00            |                                    | -1.00              | 2.00                      |
|                       | 0827         | ADMINISTRATIVE SERVICES OFFICER I  | 40.42           | 49.13           | 0.00                    | 1.00                    | 1.00                    |                                    |                    | 1.00                      |
|                       | 0837         | DEPUTY COUNTY ADMINISTRATOR  | 65.21           | 79.25           | 3.00                    | 1.00                    | 3.00                    |                                    |                    | 3.00                      |
|                       |              | ADMINISTRATIVE ANALYST III PRINCIPAL ADMINISTRATIVE ANALYST                        | 46.49<br>55.40  | 56.50<br>67.34  | 6.00<br>3.00            | -1.00                   | 5.00<br>3.00            |                                    | -1.00              | 5.00<br>2.00              |
|                       | 0840         | ASSISTANT COUNTY ADMINISTRATOR   | 90.57           | 110.09          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              | COUNTY ADMINISTRATOR COUNTY PUBLIC INFORMATION OFFICER                             | 142.18          | 142.18          | 1.00                    | 4.00                    | 1.00                    |                                    |                    | 1.00                      |
|                       | 0903         | COUNTY PUBLIC INFORMATION OFFICER COUNTY COMMUNICATIONS MANAGER                    | 46.69<br>65.21  | 56.74<br>79.25  | 1.00<br>1.00            | -1.00                   | 0.00<br>1.00            |                                    |                    | 0.00<br>1.00              |
|                       | 0810         | ADMINISTRATIVE AIDE  | 27.10           | 32.94           | 0.50                    |                         | 0.50                    |                                    |                    | 0.50                      |
|                       |              | ADMINISTRATIVE ANALYST III   | 46.49           | 56.50           | 1.70                    |                         | 1.70                    |                                    |                    | 1.70                      |
|                       | 0823         | LAFCO EXECUTIVE OFFICER ADMINISTRATIVE AIDE CONFIDENTIAL                           | 58.79<br>27.10  | 71.46<br>32.94  | 1.00<br>0.00            | 1.00                    | 1.00<br>1.00            |                                    |                    | 1.00<br>1.00              |
|                       | 0906         | COUNTY COMMUNICATIONS SPECIALIST***  | 41.15           | 50.02           | 0.00                    | 8.00                    | 8.00                    | 2.00                               |                    | 10.00                     |
| 150201 Total          | 0020         | ADMINISTRATIVE ANALYST III***  | 40.40           | FC FO           | 25.20                   | 8.00                    | 33.20                   | 2.00                               | -2.00              | 33.20                     |
| 159906                |              | ADMINISTRATIVE ANALYST III ADMINISTRATIVE ANALYST III - PROJECT***                 | 46.49<br>46.49  | 56.50<br>56.50  | 3.00<br>1.00            |                         | 3.00<br>1.00            | 1.00                               |                    | 3.00<br>2.00              |
| 159906 Total          |              |  |                 |                 | 4.00                    | 0.00                    | 4.00                    | 1.00                               | 0.00               | 5.00                      |
| BOARD OF SUI          | PERVIS       | ORS & COUNTY ADMINISTRATOR TOTAL   |                 | 1               | 55.20                   | 8.00                    | 63.20                   | 3.00                               | -2.00              | 64.20                     |
|                       |              |  |                 | 1               |                         |                         |                         |                                    |                    |                           |
| COUNTY COUN           |              |  |                 |                 |                         |                         |                         |                                    |                    |                           |
| 170101                |              | ADMINISTRATIVE AIDE CONFIDENTIAL ADMINISTRATIVE SERVICES OFFICER I                 | 27.10<br>40.42  | 32.94<br>49.13  | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                       |              | CHIEF DEPUTY COUNTY COUNSEL  | 74.69           | 90.78           | 5.00                    |                         | 5.00                    |                                    |                    | 5.00                      |
|                       | 4030         | ASSISTANT COUNTY COUNSEL   | 82.18           | 99.89           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              | DEPUTY COUNTY COUNSEL IV COUNTY COUNSEL  | 67.92<br>122.21 | 82.56<br>122.21 | 23.25                   |                         | 23.25                   |                                    |                    | 23.25<br>1.00             |
|                       |              | LEGAL ASSISTANT CONFIDENTIAL   | 27.02           | 32.84           | 8.00                    |                         | 8.00                    |                                    |                    | 8.00                      |
| 170101 Total          | 10EL T       | 774  |                 |                 | 41.25                   | 0.00                    | 41.25                   | 0.00                               | 0.00               | 41.25                     |
| COUNTY COUN           | ISEL IC      | TAL TOTAL  |                 | 1               | 41.25                   | 0.00                    | 41.25                   | 0.00                               | 0.00               | 41.25                     |
| DISTRICT ATTO         |              |  |                 |                 |                         |                         |                         |                                    |                    |                           |
| 180101                |              | DEPARTMENT INFORMATION SYSTEMS COORDINATOR SENIOR ACCOUNT CLERK                    | 43.41<br>23.34  | 52.76<br>28.38  | 1.00                    |                         | 1.00<br>1.00            |                                    |                    | 1.00<br>1.00              |
|                       |              | DEPARTMENT ANALYST   | 34.29           | 41.67           | 1.00<br>1.00            |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0828         | ADMINISTRATIVE SERVICES OFFICER II   | 46.49           | 56.50           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              | CHIEF DEPUTY DISTRICT ATTORNEY ASSISTANT DISTRICT ATTORNEY LIMITED TERM            | 74.69<br>82.17  | 90.78<br>99.88  | 5.00<br>1.00            |                         | 5.00<br>1.00            |                                    |                    | 5.00<br>1.00              |
|                       |              | ACCOUNTING TECHNICIAN CONFIDENTIAL   | 25.46           | 30.94           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 8101         | DISTRICT ATTORNEY  | 123.19          | 123.19          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              | DEPUTY DISTRICT ATTORNEY IV DEPUTY DISTRICT ATTORNEY IV                            | 68.62<br>68.62  | 83.40<br>83.40  | 39.00<br>5.00           |                         | 39.00<br>5.00           |                                    |                    | 39.00<br>5.00             |
|                       |              | LEGAL ASSISTANT  | 26.23           | 31.89           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0021         | LEGAL SECRETARY II   | 24.33           | 29.58           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0049         | LEGAL PROCESSOR II<br>LEGAL ASSISTANT  | 21.17<br>26.23  | 25.74<br>31.89  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                                    |                    | 1.00<br>1.00              |
|                       | 4212         | DISTRICT ATTORNEY INVESTIGATOR II  | 49.28           | 59.90           | 12.00                   |                         | 12.00                   |                                    |                    | 12.00                     |
|                       | 4215         | SENIOR DISTRICT ATTORNEY INVESTIGATOR  | 55.97           | 68.04           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| -                     | 4225         | CHIEF CRIMINAL INVESTIGATOR DEPUTY DISTRICT ATTORNEY IV                            | 68.18<br>68.62  | 82.88<br>83.40  | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.00<br>2.00              |
|                       | 0021         | LEGAL SECRETARY II   | 24.33           | 29.58           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              | LEGAL ASSISTANT  | 26.23           | 31.89           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0021         | LEGAL SECRETARY II<br>LEGAL PROCESSOR II   | 24.33<br>21.17  | 29.58<br>25.74  | 5.00<br>17.00           |                         | 5.00<br>17.00           |                                    |                    | 5.00<br>17.00             |
|                       |              | SENIOR LEGAL PROCESSOR   | 23.27           | 28.28           | 4.00                    |                         | 4.00                    |                                    |                    | 4.00                      |
|                       | 0810         | ADMINISTRATIVE AIDE  | 27.10           | 32.94           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 0052<br>0157 | LEGAL STAFF SUPERVISOR DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II                | 27.21<br>29.03  | 33.08<br>35.28  | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00<br>1.00              |
|                       | 0826         | DEPARTMENT ANALYST   | 34.29           | 41.67           | 2.00                    |                         | 2.00                    | <u></u>                            |                    | 2.00                      |
|                       | 0019         | LEGAL ASSISTANT  | 26.23           | 31.89           | 2.00                    |                         | 2.00                    |                                    |                    | 2.00                      |
| -                     |              | LEGAL PROCESSOR II ADMINISTRATIVE AIDE   | 21.17<br>27.10  | 25.74<br>32.94  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                                    |                    | 1.00<br>1.00              |
|                       | 3085         | DEPARTMENT PROGRAM MANAGER   | 39.02           | 47.43           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       | 3219         | SENIOR VICTIM WITNESS ADVOCATE   | 31.02           | 37.71           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
| 180101 Total          | 3222         | VICTIM WITNESS ADVOCATE II   | 28.20           | 34.27           | 8.00<br><b>124.00</b>   | 0.00                    | 8.00<br><b>124.00</b>   | 0.00                               | 0.00               | 8.00<br><b>124.00</b>     |
| 180106                | 0023         |  | 23.19           | 28.19           | 0.75                    | 0.00                    | 0.75                    | 3.00                               | 0.00               | 0.75                      |
|                       | 0810         | ADMINISTRATIVE AIDE***   | 27.10           | 32.94           | 1.80                    |                         | 1.80                    |                                    |                    | 1.80                      |
| 180106 Total          | 0850         | BUSINESS DEVELOPMENT MANAGER   | 49.77           | 60.49           | 1.00<br>3.55            | 0.00                    | 1.00<br>3.55            | 0.00                               | 0.00               | 1.00<br>3.55              |
|                       | ORNEY'       | S OFFICE TOTAL   |                 |                 | 127.55                  | 0.00                    | 127.55                  | 0.00                               | 0.00               | 127.55                    |
| EUEDC                 |              |  |                 |                 |                         |                         |                         |                                    |                    |                           |
| EMERGENCY N<br>380101 |              | SECRETARY  | 23.19           | 28.19           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              | DEPUTY DIRECTOR OF EMERGENCY MANAGEMENT  | 58.42           | 71.01           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                       |              |  |                 |                 |                         |                         |                         |                                    |                    |                           |

| Section   Control   Cont |                |             |  |        |        |                         |                         |                         | Add'l Board         |                    |                           |
|--|----------------|-------------|--|--------|--------|-------------------------|-------------------------|-------------------------|---------------------|--------------------|---------------------------|
| MINISTER   MARCHAN   MARCH   | EFS<br>Section | Job<br>Code | Job Classification                           | A Step | I Step | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
| BOD  |                |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| MINISTER   1987   198 |                | 0827        | ADMINISTRATIVE SERVICES OFFICER I            | 40.42  | 49.13  | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| STOTE   STOT | 380101 Total   | 3085        | DEPARTMENT PROGRAM MANAGER                   | 39.02  | 47.43  |                         |                         |                         | 0.00                | 0.00               |                           |
| 1000000000000000000000000000000000000  | 380102         | 0777        | DEPUTY EMERGENCY SERVICES COORDINATOR        | 34.29  | 41.67  | 3.00                    |                         | 3.00                    |                     |                    | 3.00                      |
| 1991    |                | 0773        | COMMUNITY PREPAREDNESS PROGRAM MANAGER       | 53.12  | 64.58  |                         | 0.00                    |                         | 0.00                | 0.00               |                           |
| STORY   SERVICE SERVICES CONTINUES   1.00  | 380103 Total   | •           |  |        |        | 1.00                    |                         | 1.00                    | 0.00                | 0.00               | 1.00                      |
| ### ### ### ### ### ### ### ### ### ##   | 380104         |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| Company   Comp |                |             |  |        |        |                         |                         |                         |                     |                    | 2.00                      |
| SECOND   S |                |             |  |        |        | 12.00                   | -1.00                   | 11.00                   | 0.00                | 0.00               | 11.00                     |
| GRID   DOMERSTRATING CORP.   27  |                |             |  | 70 11  | 85.23  | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| SIGN   SIGN   SIGN   STATE   | 190101         | 0810        | ADMINISTRATIVE AIDE                          | 27.10  | 32.94  | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
| SECONDAL PROCESS MANAGERS   20,00   7.0   3.50   0.50   1.00    |                |             |  |        |        |                         |                         |                         |                     |                    |                           |
| SOUTH   STOCK   STOC |                |             |  |        |        | 3.50                    | 0.50                    | 4.00                    |                     |                    | 4.00                      |
| DOOD   PETATITIFE AND ATEST   STORY   CO.   CO |                | 0810        | ADMINISTRATIVE AIDE                          | 27 10  | 32 94  |                         |                         |                         | 0.00                | 0.00               |                           |
| 199181 7008  | 100100         | 0826        | DEPARTMENT ANALYST***                        | 34.29  | 41.67  | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
| COMMENT CONTROL   1.50   0.50   14.0 | 190103 Total   | 0850        | BUSINESS DEVELOPMENT MANAGER                 | 49.77  | 60.49  |                         | 0.00                    |                         | 0.00                | 0.00               | 1.00<br><b>4.00</b>       |
| 21101   991   ADMINISTRATIVE ARISE STREET   1  |                | VELOPI      | MENT BOARD TOTAL                             |        |        |                         |                         |                         |                     |                    | 14.00                     |
| 21101   991   ADMINISTRATIVE ARISE STREET   1  | GENERAL SER    | VICES       |  |        |        |                         |                         |                         |                     |                    |                           |
| SEEL ADMINISTRATIVE SERVICES OPERCERS   4.64   56.0   1.00   1. |                | 0810        |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| BYTO   CREMEN, SERVINGES DIRECTOR   78.50   85.44   1.00 |                |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| 1922   DESCRIPTIVE SECRETARY COMPRISENTAL   28.84   32.02   1.00   1.0 |                | 0870        | GENERAL SERVICES DIRECTOR                    | 78.85  | 95.84  | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| MODE   DECOUNT CERN     21,17   25,14   2,00   2,00   2,00   2,00   3, |                | 7025        |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| BOAD   ACCOUNTING TECHNICIAN   24.77, 30.55   1.00   1.0 |                | 0402        | ACCOUNT CLERK II                             | 21.17  | 25.74  | 2.00                    |                         | 2.00                    |                     | 0.50               | 2.00                      |
| B419   SUPERVISING ACCOUNTANT   40.72   49.51   1.00   1 | <b>—</b>       |             |  |        |        |                         |                         |                         |                     | -0.50              | 0.50<br>1.00              |
| 27991 FORD   |                | 0419        | SUPERVISING ACCOUNTANT                       | 40.72  | 49.51  | 1.00                    |                         |                         |                     |                    | 1.00                      |
| 2000   1000   2000    | 210101 Total   | 7382        | PAYROLL CLERK CONFIDENTIAL                   | 25.53  | 31.04  |                         |                         |                         | 0.00                | -0.50              |                           |
| 1005   ASSISTANT PROJECT SPECALIST***   34.91   42.43   1.06   1.00   0.00    |                |             |  |        |        | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
| 1006   PROJECT SPECIALIST   50.0   6.00   6.00   0.00    |                |             |  |        |        |                         |                         |                         |                     |                    |                           |
| 1038   CAPITAL PROJECT MANGER   44.09   80.27   20.00   2.00    |                | 1036        | PROJECT SPECIALIST                           | 39.22  | 47.67  | 6.00                    |                         | 6.00                    |                     |                    | 6.00                      |
| 1048   SENIOR CAPITAL PROJECT SMANAGER   |                |             |  |        |        |                         |                         |                         |                     |                    |                           |
| 210003   O722   REAL ESTATE PROJECT SPECIALIST   99.37   47.86   3.00  |                |             |  |        |        | 1.00                    |                         | 1.00                    |                     |                    | 0.00                      |
| 100  |                | 0762        | REAL ESTATE PROJECT SPECIALIST               | 39.37  | 47.86  |                         | 0.00                    |                         | 0.00                | -1.00              |                           |
| 210004   |                |             |  |        |        | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 0159   DEPARTMENT INFORMATION SYSTEMS SPECIALIST II   37.72   46.85   1.00    |                | 0003        | SENIOR OFFICE ASSISTANT                      | 21.49  | 26.11  |                         |                         |                         | 0.00                | 0.00               |                           |
| S387   COMMUNITY SERVICES OFFICER  |                | 0159        | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II |        | 45.85  | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| S327 JANTORIAL SERVICES SUPERVISOR   22.50   27.55   1.00   1.0 |                |             |  |        |        |                         |                         |                         |                     |                    |                           |
| S381   ASSISTANT FOULDING SUPERINTENDENT   |                | 5327        | JANITORIAL SERVICES SUPERVISOR               | 22.50  | 27.35  | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 20204 Total   1.00   1.00   1.00   1.00   3.35.6   |                |             |  |        |        |                         |                         |                         |                     |                    |                           |
| 270301   0335   BUYER  |                |             |  |        |        | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 0.037   ASSISTANT PURCHASING AGENT   40.43   49.14   2.00   2.00   2.00   2.00   2.00   0.033   PURCHASING AGENT   46.51   56.53   1.00   1. |                | 0335        | BUYER  | 28.87  | 35.09  |                         | 0.00                    |                         | 0.00                | 0.00               |                           |
| 10026   DEPARTMENT ANALYST   |                | 0337        | ASSISTANT PURCHASING AGENT                   | 40.43  | 49.14  | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
| 270301   |                |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| 1275   EVENTS SERVICES SUPERVISOR   33.0   40.73   1.00  |                | 14070       | EVENT OFFICION WORKER                        | 04.00  | 00.04  |                         |                         |                         | 0.00                | 0.00               | 8.00                      |
| 1276   BOOKING & RESERVATION COORDINATOR   25.47   30.95   0.50   0.50   0.55  | 210302         |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| 210302 Total   |                | 1276        | BOOKING & RESERVATION COORDINATOR            | 25.47  | 30.95  | 0.50                    |                         | 0.50                    |                     |                    | 0.50                      |
| 210937 Total   |                |             |  |        |        |                         | -1.00                   |                         |                     |                    | 0.00                      |
| 0810   ADMINISTRATIVE AIDE   27.10   32.94   3.00 |                |             |  |        |        | 3.50                    |                         | 2.50                    | 0.00                | 0.00               | 2.50                      |
|  | ∠ 10303        |             |  |        |        |                         |                         |                         |                     |                    | 1.00<br>3.00              |
| 210303 Total   |                | 0826        | DEPARTMENT ANALYST                           | 34.29  | 41.67  | 4.00                    | _                       | 4.00                    |                     |                    | 4.00                      |
| 210304   0003   SENIOR OFFICE ASSISTANT   21.49   26.11   3.00  | 210303 Total   | 5364        |  | 51.16  | 02.19  |                         |                         |                         | 0.00                | 0.00               | 1.00<br><b>9.00</b>       |
| 5235   ASSISTANT FLEET MANAGER   |                |             |  |        |        |                         |                         |                         |                     |                    | 3.00                      |
| 5240   FLEET MANAGER   |                |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| S223 AUTOMOTIVE TECHNICIAN   29.25   35.55   5.00   5.00   5.00   5.00   5.00   5.00   5.00   5.00   5.00   5.00   5.00   5.20   LEAD AUTOMOTIVE TECHNICIAN   31.91   38.80   1.00   1.00   1.00   1.00   1.00   1.00   5.20   MUTO FLEET MAINTENANCE SUPERVISOR   33.06   42.61   1.00  |                | 5240        | FLEET MANAGER                                | 50.54  | 61.44  | 1.00                    |                         |                         |                     |                    | 1.00                      |
| 5230   AUTO FLEET MAINTENANCE SUPERVISOR   35.06   42.61   1.00 |                |             |  |        |        |                         |                         |                         |                     |                    | 5.00                      |
| S210   WELDER  |                |             | LEAD AUTOMOTIVE TECHNICIAN                   |        |        |                         |                         |                         |                     |                    | 1.00                      |
| S228   HEAVY EQUIPMENT TECHNICIAN   31.56   38.37   6.00   6.00   6.00   6.00  |                | 5210        | WELDER                                       |        | 37.98  | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| S229   HEAVY EQUIPMENT FLEET MAINTENANCE SUPERVISOR   38.04   46.24   1.00    |                | 5226        | HEAVY EQUIPMENT TECHNICIAN                   | 31.56  | 38.37  | 6.00                    |                         | 6.00                    |                     |                    | 6.00                      |
| 110.00   |                |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| DEPARTMENT OF HEALTH SERVICES  |                | VICES       | OTAL   |        |        |                         |                         |                         |                     |                    | 23.00                     |
| 220101         0003         SENIOR OFFICE ASSISTANT         21.49         26.11         3.00         3.00         3.00           0023         SECRETARY         23.19         28.19         1.00         1.00         1.00           0118         SYSTEMS SOFTWARE ANALYST         46.64         56.69         3.00         3.00         3.00           0311         STOREKEEPER         21.05         25.59         2.00         2.00         2.00           0382         PAYROLL CLERK         24.79         30.14         3.00         3.00         3.00           0403         SENIOR ACCOUNT CLERK         23.34         28.38         5.50         5.50           0404         ACCOUNTING TECHNICIAN         24.72         30.05         5.00         5.00   |                |             |  |        |        | 110.00                  | -1.00                   | 109.00                  | 0.00                | -7.50              | 107.50                    |
| 0023   SECRETARY   23.19   28.19   1.00    |                |             |  | 24.40  | 26.14  | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
| 0118         SYSTEMS SOFTWARE ANALYST         46.64         56.69         3.00         3.00         3.00           0311         STOREKEEPER         21.05         25.59         2.00         2.00         2.00         2.00           0382         PAYROLL CLERK         24.79         30.14         3.00         3.00         3.00         3.00           0403         SENIOR ACCOUNT CLERK         23.34         28.38         5.50         5.50         5.50           0404         ACCOUNTING TECHNICIAN         24.72         30.05         5.00         5.00         5.00  | 220101         |             |  |        |        |                         |                         |                         |                     |                    | 1.00                      |
| 0382   PAYROLL CLERK   24.79   30.14   3.00   3.0 |                | 0118        | SYSTEMS SOFTWARE ANALYST                     | 46.64  | 56.69  | 3.00                    |                         | 3.00                    |                     |                    | 3.00                      |
| 0403         SENIOR ACCOUNT CLERK         23.34         28.38         5.50         5.50         5.50           0404         ACCOUNTING TECHNICIAN         24.72         30.05         5.00         5.00         5.00   |                |             |  |        |        |                         |                         |                         |                     |                    | 3.00                      |
|  |                | 0403        | SENIOR ACCOUNT CLERK                         | 23.34  | 28.38  | 5.50                    |                         | 5.50                    |                     |                    | 5.50                      |
|  | -              |             |  |        |        |                         |                         |                         |                     |                    | 9.00                      |

| EFS<br>Section         | Job<br>Code | Job Classification  | A Step         | I Step          | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Add'l Board<br>Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
|------------------------|-------------|---|----------------|-----------------|-------------------------|-------------------------|-------------------------|------------------------------------|--------------------|---------------------------|
|                        |             | ACCOUNTANT III SUPERVISING ACCOUNTANT   | 38.56<br>40.72 | 46.87<br>49.51  | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.00<br>2.00              |
|                        | 0437        | DEPARTMENT ACCOUNTING MANAGER   | 44.30          | 53.85           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |             | ADMINISTRATIVE AIDE DEPARTMENT ANALYST  | 27.10          | 32.94           | 7.00                    | -3.00                   | 4.00                    |                                    |                    | 4.00                      |
|                        |             | ADMINISTRATIVE SERVICES OFFICER I   | 34.29<br>40.42 | 41.67<br>49.13  | 12.80<br>5.00           | 0.20                    | 13.00<br>5.00           |                                    |                    | 13.00<br>5.00             |
|                        | 0828        | ADMINISTRATIVE SERVICES OFFICER II  | 46.49          | 56.50           | 3.00                    | -1.00                   | 2.00                    |                                    |                    | 2.00                      |
|                        |             | DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR HEALTH CARE COMPLIANCE/PRIVACY & SECURITY OFFICER | 52.37<br>50.50 | 63.66<br>61.38  | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.00<br>2.00              |
|                        | 0880        | PROGRAM PLANNING AND EVALUATION ANALYST   | 37.05          | 45.03           | 6.00                    | -5.00                   | 1.00                    |                                    |                    | 1.00                      |
|                        |             | PATIENT CARE ANALYST BIOSTATISTICIAN  | 47.35          | 57.56           | 3.00                    | -3.00                   | 3.00<br>0.00            |                                    |                    | 3.00<br>0.00              |
|                        |             | HEALTH PROGRAM MANAGER  | 37.76<br>42.21 | 45.90<br>51.31  | 3.00<br>1.80            |                         | 0.00                    |                                    |                    | 0.00                      |
|                        | 2675        | HEALTH OFFICER  | 109.15         | 132.68          | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |             | ASSISTANT DIRECTOR OF HEALTH SERVICES DIRECTOR OF HEALTH SERVICES                             | 71.08<br>95.51 | 86.39<br>116.10 | 1.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00                      |
|                        |             | DEPARTMENT PROGRAM MANAGER  | 39.02          | 47.43           | 1.00                    |                         | 2.00                    |                                    |                    | 2.00                      |
|                        |             | SECRETARY CONFIDENTIAL  | 23.89          | 29.03           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |             | EXECUTIVE SECRETARY CONFIDENTIAL HEALTH PROGRAM MANAGER***                                    | 26.84<br>42.21 | 32.62<br>51.31  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                                    |                    | 1.00                      |
|                        | 0810        | ADMINISTRATIVE AIDE   | 27.10          | 32.94           | 0.00                    | 2.00                    | 2.00                    |                                    |                    | 2.0                       |
|                        |             | DEPARTMENT ANALYST  | 34.29          | 41.67           | 0.00                    | 0.80                    | 0.80                    |                                    |                    | 0.80                      |
|                        |             | ADMINISTRATIVE SERVICES OFFICER II<br>PROGRAM PLANNING AND EVALUATION ANALYST                 | 46.49<br>37.05 | 56.50<br>45.03  | 0.00                    | 1.00<br>4.00            | 1.00<br>4.00            |                                    |                    | 1.00                      |
|                        | 2630        | BIOSTATISTICIAN   | 37.76          | 45.90           | 0.00                    | 3.00                    | 3.00                    |                                    |                    | 3.00                      |
| 000404 T-1-1           | 2634        | HEALTH PROGRAM MANAGER***   | 42.21          | 51.31           | 1.00                    | 1.80                    | 2.80                    | 0.00                               | 0.00               | 2.80                      |
| 220101 Total<br>220104 | 0880        | PROGRAM PLANNING AND EVALUATION ANALYST***  | 37.05          | 45.03           | 88.10<br>0.00           | 1.00<br>1.00            | <b>89.10</b><br>1.00    | 0.00                               | 0.00               | <b>89.10</b>              |
| ,,                     | 2470        | SENIOR CLIENT SUPPORT SPECIALIST  | 28.45          | 34.58           | 0.00                    | 1.00                    | 1.00                    |                                    |                    | 1.00                      |
|                        |             | BEHAVIORAL HEALTH CLINICIAN***  | 37.26          | 45.29           | 1.00                    | 1.00                    | 2.00                    |                                    |                    | 2.00                      |
|                        |             | PUBLIC HEALTH INVESTIGATOR*** HEALTH PROGRAM MANAGER***                                       | 27.38<br>42.21 | 33.29<br>51.31  | 1.00<br>1.00            | 1.00<br>1.00            | 2.00<br>2.00            |                                    |                    | 2.00                      |
|                        |             | AODS COUNSELOR II***  | 31.64          | 38.45           | 2.00                    | 2.00                    | 4.00                    |                                    |                    | 4.00                      |
| 220104 Total           | 0003        | SENIOR OFFICE ASSISTANT   | 21.40          | 26 11           | 5.00                    | 7.00                    | <b>12.00</b><br>1.00    | 0.00                               | 0.00               | <b>12.00</b>              |
| 220201                 |             | DEPARTMENT ANALYST  | 21.49<br>34.29 | 26.11<br>41.67  | 1.00<br>0.00            | 1.00                    | 1.00                    |                                    |                    | 1.00                      |
|                        | 0828        | ADMINISTRATIVE SERVICES OFFICER II  | 46.49          | 56.50           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |             | PROGRAM PLANNING AND EVALUATION ANALYST HEALTH SERVICES DIVISION DIRECTOR                     | 37.05<br>71.08 | 45.03<br>86.39  | 1.00                    |                         | 0.00<br>1.00            |                                    |                    | 0.00                      |
|                        |             | SENIOR OFFICE ASSISTANT   | 21.49          | 26.11           | 3.00                    |                         | 3.00                    |                                    |                    | 3.00                      |
|                        |             | SENIOR ACCOUNT CLERK  | 23.34          | 28.38           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |             | ADMINISTRATIVE AIDE DEPARTMENT ANALYST  | 27.10<br>34.29 | 32.94<br>41.67  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                                    |                    | 1.00                      |
|                        |             | PROGRAM PLANNING AND EVALUATION ANALYST   | 37.05          | 45.03           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 2612        | ENVIRONMENTAL HEALTH SPECIALIST II  | 36.13          | 43.92           | 0.11                    |                         | 0.11                    |                                    |                    | 0.1                       |
|                        | 2614        | SENIOR ENVIRONMENTAL HEALTH SPECIALIST SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST            | 38.54          | 46.84           | 1.26                    |                         | 1.26<br>0.69            |                                    |                    | 1.26<br>0.69              |
|                        |             | ENVIRONMENTAL HEALTH PROGRAM MANAGER  | 41.67<br>47.50 | 50.65<br>57.74  | 0.69<br>1.00            |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 2620        | DIRECTOR OF ENVIRONMENTAL HEALTH  | 57.34          | 69.70           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 0003        | SENIOR OFFICE ASSISTANT ADMINISTRATIVE AIDE   | 21.49<br>27.10 | 26.11<br>32.94  | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.00                      |
|                        | 2564        | PUBLIC HEALTH NURSE II  | 44.07          | 53.56           | 11.00                   |                         | 11.00                   |                                    |                    | 11.00                     |
|                        | 2565        | SENIOR PUBLIC HEALTH NURSE  | 47.38          | 57.59           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        |             | SUPERVISING PUBLIC HEALTH NURSE<br>HEALTH PROGRAM MANAGER                                     | 51.15<br>42.21 | 62.18<br>51.31  | 3.00<br>1.00            |                         | 3.00<br>1.00            |                                    |                    | 3.00                      |
|                        |             | SOCIAL SERVICE WORKER II  | 28.01          | 34.04           | 1.00                    |                         | 1.00                    |                                    |                    | 1.00                      |
|                        | 3003        | SOCIAL SERVICE WORKER III***  | 29.92          | 36.37           | 4.00                    |                         | 4.00                    |                                    |                    | 4.00                      |
|                        |             | COMMUNITY HEALTH WORKER SPECIALIST SENIOR OFFICE ASSISTANT                                    | 22.92<br>21.49 | 27.86           | 0.00<br>0.50            | 1.00                    | 1.00<br>0.50            |                                    |                    | 1.00                      |
|                        | 2185        | NUTRITIONIST  | 30.62          | 26.11<br>37.22  | 3.10                    |                         | 3.10                    |                                    |                    | 3.1                       |
|                        |             | SUPERVISING NUTRITIONIST  | 33.66          | 40.92           | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
|                        |             | SENIOR LACTATION CONSULTANT HEALTH PROGRAM MANAGER  | 35.63<br>42.21 | 43.30<br>51.31  | 0.90<br>1.00            |                         | 0.90<br>1.00            |                                    |                    | 0.9                       |
|                        |             | COMMUNITY HEALTH WORKER II  | 20.20          | 24.55           | 2.00                    |                         | 2.00                    |                                    |                    | 2.0                       |
|                        | 3383        | COMMUNITY HEALTH WORKER SPECIALIST  | 22.92          | 27.86           | 6.90                    | -1.00                   | 5.90                    |                                    |                    | 5.9                       |
|                        |             | SENIOR OFFICE ASSISTANT SECRETARY   | 21.49<br>23.19 | 26.11<br>28.19  | 3.00<br>1.00            |                         | 3.00<br>1.00            |                                    |                    | 3.0<br>1.0                |
|                        |             | OCCUP THERAPIST II CHILD THERAPY PROGRAM  | 38.56          | 46.87           | 5.00                    |                         | 5.70                    |                                    |                    | 5.7                       |
|                        | 2317        | PHYS THERAPIST II CHILD THERAPY PROGRAM   | 38.56          | 46.87           | 5.35                    | 1.45                    | 6.80                    |                                    |                    | 6.8                       |
|                        |             | SUPERVISING PEDIATRIC THERAPIST MEDICAL THERAPY PROGRAM MANAGER                               | 43.01<br>49.52 | 52.28<br>60.20  | 2.00<br>1.00            |                         | 2.00<br>1.00            |                                    |                    | 2.0                       |
|                        |             | PUBLIC HEALTH PHYSICIAN   | 89.33          | 108.58          | 0.70                    |                         | 0.70                    |                                    |                    | 0.7                       |
|                        | 2564        | PUBLIC HEALTH NURSE II  | 44.07          | 53.56           | 4.00                    |                         | 4.00                    |                                    |                    | 4.0                       |
|                        |             | SENIOR PUBLIC HEALTH NURSE SUPERVISING PUBLIC HEALTH NURSE                                    | 47.38<br>51.15 | 57.59<br>62.18  | 10.75<br>2.00           | 1.00                    | 11.75<br>2.00           |                                    |                    | 11.7<br>2.0               |
|                        | 2634        | HEALTH PROGRAM MANAGER  | 42.21          | 51.31           | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
| •                      | 3002        | SOCIAL SERVICE WORKER II  | 28.01          | 34.04           | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
|                        |             | SOCIAL SERVICE SUPERVISOR I<br>COMMUNITY HEALTH WORKER SPECIALIST                             | 35.69<br>22.92 | 43.38<br>27.86  | 1.00<br>3.55            |                         | 1.00<br>4.00            |                                    |                    | 1.0<br>4.0                |
|                        |             | ACCOUNT CLERK II  | 21.17          | 25.74           | 4.00                    |                         | 4.00                    |                                    |                    | 4.0                       |
|                        |             | ADMINISTRATIVE AIDE   | 27.10          | 32.94           | 2.00                    |                         | 2.00                    |                                    |                    | 2.0                       |
|                        |             | PROGRAM PLANNING AND EVALUATION ANALYST HEALTH PROGRAM MANAGER                                | 37.05<br>42.21 | 45.03<br>51.31  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                                    |                    | 1.0                       |
|                        | 4301        | ANIMAL CONTROL OFFICER II   | 23.97          | 29.14           | 11.00                   |                         | 11.00                   |                                    |                    | 11.0                      |
|                        | 4303        | ANIMAL HEALTH TECHNICIAN  | 22.84          | 27.76           | 5.50                    |                         | 5.50                    |                                    |                    | 5.5                       |
|                        |             | ANIMAL CARE ASSISTANT SUPERVISING ANIMAL CONTROL OFFICER                                      | 15.95<br>28.65 | 19.39<br>34.82  | 6.00<br>2.00            |                         | 6.00<br>2.00            |                                    |                    | 6.0<br>2.0                |
|                        | 0003        | SENIOR OFFICE ASSISTANT   | 21.49          | 26.11           | 0.87                    |                         | 0.87                    |                                    |                    | 0.8                       |
|                        | 0542        | VITAL STATISTICS TECHNICIAN   | 23.08          | 28.05           | 3.50                    |                         | 3.50                    |                                    |                    | 3.5                       |
|                        |             | ADMINISTRATIVE AIDE PUBLIC HEALTH NURSE II  | 27.10<br>44.07 | 32.94<br>53.56  | 1.00<br>4.90            |                         | 1.00<br>4.90            |                                    |                    | 1.0<br>4.9                |
|                        | 2565        | SENIOR PUBLIC HEALTH NURSE  | 47.38          | 57.59           | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
|                        | 2570        | SUPERVISING PUBLIC HEALTH NURSE   | 51.15          | 62.18           | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
|                        |             | DIRECTOR OF PUBLIC HEALTH NURSING PUBLIC HEALTH INVESTIGATOR                                  | 58.49<br>27.38 | 71.09<br>33.29  | 1.00<br>2.00            |                         | 1.00<br>2.00            |                                    |                    | 1.0<br>2.0                |
|                        |             | DEPUTY PUBLIC HEALTH OFFICER  | 99.25          | 120.63          | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
|                        | 0003        | SENIOR OFFICE ASSISTANT   | 21.49          | 26.11           | 1.00                    |                         | 1.00                    |                                    |                    | 1.0                       |
|                        |             | NURSE PRACTITIONER-PHYSICIAN'S ASSISTANT STAFF NURSE II                                       | 50.62<br>42.24 | 61.53<br>51.35  | 1.00<br>3.55            |                         | 1.00<br>4.05            |                                    |                    | 1.0<br>4.0                |
|                        |             | BEHAVIORAL HEALTH CLINICIAN   | 37.26          | 45.29           | 3.75                    |                         | 3.75                    |                                    |                    | 3.7                       |

| EFS          | Job          |   |                 |                 | FY 20-21             | Supplemental | Total                  | Add'l Board<br>Approved | Hearing          | FY 20-21              |
|--------------|--------------|---|-----------------|-----------------|----------------------|--------------|------------------------|-------------------------|------------------|-----------------------|
| Section      | Code<br>2634 | Job Classification HEALTH PROGRAM MANAGER                                     | A Step<br>42.21 | I Step<br>51.31 | Recommended<br>1.00  | Changes      | w/Supplemental<br>1.00 | Actions                 | Actions<br>-0.25 | Final Adopted<br>0.75 |
|              | 0810         | ADMINISTRATIVE AIDE   | 27.10           | 32.94           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              | 2662<br>2663 | EMERGENCY MEDICAL SERVICES COORDINATOR ADVANCED LIFE SUPPORT COORDINATOR      | 38.35<br>36.54  | 46.61<br>44.42  | 3.00<br>1.00         |              | 3.00<br>1.00           |                         |                  | 3.00<br>1.00          |
|              | 2665         | REGIONAL EMERGENCY MEDICAL SERVICES MANAGER                                   | 50.66           | 61.57           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | SENIOR OFFICE ASSISTANT PUBLIC HEALTH LABORATORY TECHNICIAN II                | 21.49<br>22.82  | 26.11<br>27.74  | 0.80<br>2.00         |              | 0.80<br>2.00           |                         |                  | 0.80<br>2.00          |
|              |              | PUBLIC HEALTH LABORATORY TECHNICIAN II  | 35.28           | 42.87           | 2.50                 |              | 2.50                   |                         |                  | 2.50                  |
|              |              | PUBLIC HEALTH LABORATORY DIRECTOR   | 53.91           | 65.53           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | ADMINISTRATIVE AIDE PROGRAM PLANNING AND EVALUATION ANALYST                   | 27.10<br>37.05  | 32.94<br>45.03  | 1.00<br>1.00         |              | 1.00<br>1.00           |                         |                  | 1.00<br>1.00          |
|              | 2122         | PUBLIC HEALTH MICROBIOLOGIST II   | 35.28           | 42.87           | 1.50                 |              | 1.50                   |                         |                  | 1.50                  |
|              |              | HEALTH INFORMATION SPECIALIST II HEALTH PROGRAM MANAGER                       | 31.56<br>42.21  | 38.37<br>51.31  | 1.00                 |              | 1.00                   |                         |                  | 1.00<br>1.00          |
|              |              | SENIOR OFFICE ASSISTANT   | 21.49           | 26.11           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | PROGRAM PLANNING AND EVALUATION ANALYST                                       | 37.05           | 45.03           | 2.00                 |              | 2.00                   |                         |                  | 2.00                  |
|              |              | HEALTH INFORMATION SPECIALIST II HEALTH PROGRAM MANAGER                       | 31.56<br>42.21  | 38.37<br>51.31  | 4.00<br>2.00         |              | 4.00<br>2.00           |                         |                  | 4.00<br>2.00          |
|              | 2635         | SENIOR HEALTH INFORMATION SPECIALIST  | 33.95           | 41.27           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | SUPERVISING HEALTH INFORMATION SPECIALIST HEALTHY COMMUNITIES SECTION MANAGER | 36.67<br>50.66  | 44.57<br>61.57  | 1.00<br>1.00         |              | 1.00<br>1.00           |                         |                  | 1.00<br>1.00          |
|              |              | ADMINISTRATIVE SERVICES OFFICER I   | 40.42           | 49.13           | 0.00                 |              | 0.00                   | 1.00                    |                  | 1.00                  |
|              |              | DIRECTOR OF PUBLIC HEALTH NURSING***  | 58.49           | 71.09           | 0.00                 |              | 0.00                   | 1.00                    |                  | 1.00                  |
|              |              | HEALTHY COMMUNITIES SECTION MANAGER*** DEPARTMENT PROGRAM MANAGER***          | 50.66<br>39.02  | 61.57<br>47.43  | 0.00                 |              | 0.00                   | 1.00                    |                  | 1.00<br>1.00          |
| 220201 Total |              |   |                 |                 | 184.68               | 4.10         | 188.78                 | 4.00                    | -0.25            | 192.53                |
| 220204       | 2612<br>2614 | ENVIRONMENTAL HEALTH SPECIALIST II SENIOR ENVIRONMENTAL HEALTH SPECIALIST     | 36.13<br>38.54  | 43.92<br>46.84  | 13.89<br>6.74        |              | 13.89<br>6.74          |                         |                  | 13.89<br>6.74         |
|              | 2615         | SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST                                   | 41.67           | 50.65           | 2.31                 |              | 2.31                   | <u> </u>                |                  | 2.31                  |
|              | 2616         | ENVIRONMENTAL HEALTH PROGRAM MANAGER  | 47.50           | 57.74           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
| 220204 Total | 2625         | DAIRY INSPECTOR   | 36.86           | 44.80           | 1.50<br><b>25.44</b> | 0.00         | 1.50<br><b>25.44</b>   | 0.00                    | 0.00             | 1.50<br><b>25.44</b>  |
| 220301       |              | SENIOR OFFICE ASSISTANT   | 21.49           | 26.11           | 2.00                 |              | 2.00                   |                         |                  | 2.00                  |
| <u> </u>     |              | SECRETARY<br>ACCOUNT CLERK II   | 23.19<br>21.17  | 28.19<br>25.74  | 2.00<br>1.00         |              | 2.00<br>1.00           |                         |                  | 2.00<br>1.00          |
|              |              | SENIOR ACCOUNT CLERK  | 23.34           | 28.38           | 2.00                 |              | 2.00                   |                         |                  | 2.00                  |
|              |              | ACCOUNTING TECHNICIAN   | 24.72           | 30.05           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | ADMINISTRATIVE AIDE DEPARTMENT ANALYST  | 27.10<br>34.29  | 32.94<br>41.67  | 2.00<br>2.00         |              | 2.00<br>2.00           |                         |                  | 2.00<br>2.00          |
|              | 0828         | ADMINISTRATIVE SERVICES OFFICER II  | 46.49           | 56.50           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | MEDICAL RECORD CLERK III PATIENT CARE ANALYST                                 | 23.72<br>47.35  | 28.84<br>57.56  | 1.00<br>4.00         |              | 1.00<br>4.00           |                         |                  | 1.00<br>4.00          |
|              |              | BEHAVIORAL HEALTH CLINICAL SPECIALIST   | 40.09           | 48.72           | 5.00                 |              | 5.00                   |                         |                  | 5.00                  |
|              |              | ADULT YOUTH AND FAMILY SERVICES SECTION MANAGER                               | 50.66           | 61.57           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | MENTAL HEALTH MEDICAL DIRECTOR HEALTH SERVICES DIVISION DIRECTOR              | 114.66<br>71.08 | 139.37<br>86.39 | 1.00<br>1.00         |              | 1.00<br>1.00           |                         |                  | 1.00<br>1.00          |
|              | 0402         | ACCOUNT CLERK II  | 21.17           | 25.74           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | SENIOR ACCOUNT CLERK ACCOUNTING TECHNICIAN                                    | 23.34           | 28.38<br>30.05  | 1.50<br>1.00         |              | 1.50<br>1.00           |                         |                  | 1.50<br>1.00          |
|              |              | SENIOR OFFICE ASSISTANT   | 21.49           | 26.11           | 3.00                 |              | 3.00                   |                         |                  | 3.00                  |
|              |              | MEDICAL UNIT CLERK  | 21.49           | 26.11           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | NURSE PRACTITIONER-PHYSICIAN'S ASSISTANT LICENSED VOCATIONAL NURSE II         | 50.62<br>25.95  | 61.53<br>31.54  | 0.50<br>2.00         |              | 0.50<br>2.00           |                         |                  | 0.50<br>2.00          |
|              | 2015         | CLIENT CARE MANAGER   | 48.80           | 59.31           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | PSYCHIATRIC TECHNICIAN PSYCHIATRIC NURSE***                                   | 27.21<br>43.19  | 33.08<br>52.50  | 2.00<br>5.70         |              | 2.00<br>5.70           |                         |                  | 2.00<br>5.70          |
|              |              | SENIOR CLIENT SUPPORT SPECIALIST***   | 28.45           | 34.58           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | BEHAVIORAL HEALTH CLINICIAN***  | 37.26           | 45.29           | 15.98                | 4.00         | 19.98                  |                         |                  | 19.98                 |
|              |              | BEHAVIORAL HEALTH CLINICAL SPECIALIST ACUTE FORENSICS SECTION MANAGER         | 40.09<br>57.04  | 48.72<br>69.32  | 1.00<br>1.00         |              | 1.00<br>1.00           |                         |                  | 1.00<br>1.00          |
|              | 2534         | STAFF PSYCHIATRIST***   | 91.60           | 111.34          | 0.70                 |              | 0.70                   |                         |                  | 0.70                  |
|              |              | SENIOR OFFICE ASSISTANT SECRETARY   | 21.49<br>23.19  | 26.11<br>28.19  | 2.00<br>1.00         | 1.00         | 3.00<br>0.00           |                         |                  | 3.00<br>0.00          |
|              |              | ADMINISTRATIVE AIDE   | 27.10           | 32.94           | 1.00                 | -1.00        | 1.00                   |                         |                  | 1.00                  |
| <u> </u>     |              | NURSE PRACTITIONER-PHYSICIAN'S ASSISTANT                                      | 50.62<br>46.60  | 61.53           | 0.80<br>1.00         |              | 0.80<br>1.00           |                         |                  | 0.80<br>1.00          |
|              |              | SUPERVISING STAFF NURSE PSYCHIATRIC NURSE                                     | 46.60           | 56.65<br>52.50  | 1.00<br>5.60         |              | 1.00<br>5.60           |                         |                  | 1.00<br>5.60          |
|              | 2466         | CLIENT SUPPORT SPECIALIST   | 21.67           | 26.33           | 1.20                 |              | 1.20                   |                         |                  | 1.20                  |
| <b> </b>     |              | SENIOR CLIENT SUPPORT SPECIALIST BEHAVIORAL HEALTH CLINICIAN                  | 28.45<br>37.26  | 34.58<br>45.29  | 7.00                 |              | 7.00<br>3.00           |                         |                  | 7.00<br>3.00          |
|              | 2505         | BEHAVIORAL HEALTH CLINICAL SPECIALIST   | 40.09           | 48.72           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
| <u> </u>     |              | STAFF PSYCHIATRIST<br>HEALTH PROGRAM MANAGER                                  | 91.60<br>42.21  | 111.34<br>51.31 | 2.30<br>1.00         |              | 2.30<br>1.00           |                         |                  | 2.30<br>1.00          |
|              |              | HEALTH PROGRAM MANAGER<br>LICENSED VOCATIONAL NURSE II                        | 25.95           | 31.54           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              | 2091         | PSYCHIATRIC NURSE   | 43.19           | 52.50           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
| <b> </b>     |              | SENIOR CLIENT SUPPORT SPECIALIST BEHAVIORAL HEALTH CLINICIAN                  | 28.45<br>37.26  | 34.58<br>45.29  | 1.00<br>9.80         |              | 1.00<br>9.80           |                         |                  | 1.00<br>9.80          |
|              | 2534         | STAFF PSYCHIATRIST  | 91.60           | 111.34          | 2.70                 |              | 2.70                   |                         |                  | 2.70                  |
|              |              | HEALTH PROGRAM MANAGER<br>AODS COUNSELOR II                                   | 42.21<br>31.64  | 51.31           | 1.00<br>0.75         |              | 1.00                   |                         |                  | 1.00<br>0.75          |
|              |              | SENIOR CLIENT SUPPORT SPECIALIST  | 28.45           | 38.45<br>34.58  | 3.00                 |              | 0.75<br>3.00           |                         |                  | 3.00                  |
|              | 2634         | HEALTH PROGRAM MANAGER  | 42.21           | 51.31           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
| -            |              | SENIOR OFFICE ASSISTANT<br>BEHAVIORAL HEALTH CLINICIAN                        | 21.49<br>37.26  | 26.11<br>45.29  | 1.00<br>2.50         |              | 1.00<br>2.50           |                         |                  | 1.00<br>2.50          |
|              | 2015         | CLIENT CARE MANAGER   | 48.80           | 59.31           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
|              |              | HEALTH PROGRAM MANAGER  | 42.21           | 51.31           | 1.00                 |              | 1.00<br>11.30          |                         |                  | 1.00                  |
|              |              | SENIOR OFFICE ASSISTANT PROGRAM PLANNING AND EVALUATION ANALYST               | 21.49<br>37.05  | 26.11<br>45.03  | 11.30<br>1.00        |              | 11.30                  |                         |                  | 11.30<br>1.00         |
|              | 2015         | CLIENT CARE MANAGER   | 48.80           | 59.31           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
| -            |              | PSYCHIATRIC NURSE PATIENT CARE ANALYST  | 43.19<br>47.35  | 52.50<br>57.56  | 2.00<br>1.00         |              | 2.00<br>1.00           |                         |                  | 2.00<br>1.00          |
|              | 2466         | CLIENT SUPPORT SPECIALIST   | 21.67           | 26.33           | 0.80                 |              | 0.80                   |                         |                  | 0.80                  |
|              |              | SENIOR CLIENT SUPPORT SPECIALIST  | 28.45           | 34.58           | 13.00                |              | 13.00                  |                         |                  | 13.00                 |
|              |              | BEHAVIORAL HEALTH CLINICIAN BEHAVIORAL HEALTH CLINICAL SPECIALIST***          | 37.26<br>40.09  | 45.29<br>48.72  | 43.40<br>4.00        | 1.00         | 43.40<br>5.00          |                         |                  | 43.40<br>5.00         |
|              | 2534         | STAFF PSYCHIATRIST  | 91.60           | 111.34          | 0.78                 | 50           | 0.78                   |                         |                  | 0.78                  |
|              |              | HEALTH PROGRAM MANAGER<br>AODS COUNSELOR II                                   | 42.21<br>31.64  | 51.31<br>38.45  | 6.00<br>2.00         |              | 6.00<br>2.00           |                         |                  | 6.00<br>2.00          |
|              |              | AODS SPECIALIST   | 33.00           | 40.11           | 1.00                 |              | 1.00                   |                         |                  | 1.00                  |
| 1            |              | SOCIAL SERVICE WORKER II  | 28.01           | 34.04           | 3.00                 |              | 3.00                   |                         |                  | 3.00                  |

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| ### CANAN RESOURCES DIRECTOR  2010: 100  2010: 100  2010: 100  2010: 100  2010: 100  2010: 100  2010: 100  2010: 100  2010: 100  2010: 201 | TAL              |
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| BORD   HADAM RESOURCES ANALYST III   | OGRAM MANAGER    |
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| 1879   HAMAN RESOLUTICES TRECHNICAN CONFIDENTIAL   36.02   31.63   5.00   5.00   1.0   | MAN RESOURCES    |
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| 1703   SENING OFFICE ASSISTANT CONFIDENTIAL   22 15   96 22   1.00   1   | ES ANALYST III   |
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| GOOT   HUMAN RESOURCES ANALYST III   |                  |
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| 220215   1017   ACCOUNTANT III   | ES ANALYST III   |
| 0755   RISK MANAGER   3311   64.56   1.00    |                  |
| B801   DEPUTY HUMAN RESOURCES FORECTOR   |                  |
| 20201   100   2020   200   200   200   200   2020   2020   2020   2020   100   202020   100   202020   100   202020   100   202020   100   202020     |                  |
| 20205   1077   RISK MANAGEMENT ANALYST   |                  |
| 100   1.00   1   |                  |
| 20205 Total  |                  |
| 20215   0767   RISK MANAGEMENT ANALYST II  |                  |
| 0768   RISK MANAGEMENT ANALYST III   46.19   56.15   1.00   1.0   | II TOVIAIAA TI   |
| 10767 RISK MANAGEMENT ANALYST II   |                  |
| 0768   RISK MANAGEMENT ANALYST II   46.19   56.15   1.00   1.00  |                  |
| 9.00   0.00      | NT ANALYST III   |
| 230225   0767   RISK MANAGEMENT ANALYST  | ES TECHNICIAN C  |
| BOTAL EMPLOYMENT OPPORTUNITY MANAGER   | NT ANALYST II    |
| TODG   SENIOR OFFICE ASSISTANT CONFIDENTIAL   22.15   26.92   1.00   1.00   0   |                  |
| ######################################   |                  |
| NUMAN SERVICES & IHHS  |                  |
| 3088   ASSISTANT DIRECTOR HUMAN SERVICES   75.47   91.73   1.00   |                  |
| 3090   DIRECTOR OF HUMAN SERVICES   88.58   107.67   1.00   1.0   | TOP HUMAN OF ST  |
| TO25   EXECUTIVE SECRETARY CONFIDENTIAL   26.84   32.62   1.00    | MAN SERVICES     |
| 0003   SENIOR OFFICE ASSISTANT   21.49   26.11   1.00      | ETARY CONFIDEN   |
| 0382   PAYROLL CLERK   24.79   30.14   4.00   4.00   4.00   6.0   |                  |
| 0823   ADMINISTRATIVE AIDE CONFIDENTIAL   27.10   32.94   1.00   1.00   1.00   0827   ADMINISTRATIVE SERVICES OFFICER   40.42   49.13   1.00   1.00   1.00   1.00   0828   ADMINISTRATIVE SERVICES OFFICER   46.49   56.50   1.00   1.00   1.00   0.0   |                  |
| B827   ADMINISTRATIVE SERVICES OFFICER   |                  |
| 3084   PROGRAM DEVELOPMENT MANAGER   | SERVICES OFFICE  |
| 0477   PROGRAM SPECIALIST   33.56   40.79   3.00   3.00   3.00   0003   SENIOR OFFICE ASSISTANT   21.49   26.11   1.00   1.00   1.00   0003   SENIOR OFFICE ASSISTANT   21.49   26.11   1.00   1.00   0.00    |                  |
| 0880   PROGRAM PLANNING AND EVALUATION ANALYST   37.05   45.03   6.00   6.00   | ALIST            |
| 0007   OFFICE SUPPORT SUPERVISOR   25.45   30.93   1.00   1.00   1.00   0178   SUPERVISING PUBLIC ASSISTANCE SYSTEMS TECHNICIAN   32.78   39.85   1.00   1.00   1.00   0179   PUBLIC ASSISTANCE SYSTEMS TECHNICIAN   29.80   36.21   3.00   3.00   3.00   0007   OFFICE SUPPORT SUPERVISOR   25.45   30.93   1.00   1.00   1.00   0.00      |                  |
| 0179   PUBLIC ASSISTANCE SYSTEMS TECHNICIAN   29.80   36.21   3.00   3.00   3.00   3.00   0077   OFFICE SUPPORT SUPERVISOR   25.45   30.93   1.00   1.00   0075     | SUPERVISOR       |
| 0007   OFFICE SUPPORT SUPERVISOR   25.45   30.93   1.00   1.00   |                  |
| 0205   MICROGRAPHIC TECHNICIAN II   21.49   26.11   5.00   5.00  | SUPERVISOR       |
| 0157   DEPARTMENT INFORMATION SYSTEMS TECHNICIAN II   29.03   35.28   1.00   1.00   1.00   1.00   1.00   0159   DEPARTMENT INFORMATION SYSTEMS SPECIALIST II   37.72   45.85   6.00   6.00   6.00   0161   DEPARTMENT INFORMATION SYSTEMS MANAGER   51.81   62.98   3.00   3.00   0170   SENIOR DEPARTMENT INFORMATION SYSTEMS MANAGER   59.58   72.42   1.00   1.00   1.00   0172   HUMAN SERVICES NETWORK ANALYST   42.99   52.26   3.00   3.00   0173   HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST   41.74   50.74   6.00   6.00   1.00   0.00    |                  |
| 0161   DEPARTMENT INFORMATION SYSTEMS MANAGER   51.81   62.98   3.00   3.00  | ORMATION SYSTE   |
| 0170   SENIOR DEPARTMENT INFORMATION SYSTEMS MANAGER   59.58   72.42   1.00   1.00   1.00   0172   HUMAN SERVICES NETWORK ANALYST   42.99   52.26   3.00   3.00   0173   HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST   41.74   50.74   6.00   6.00   6.00   |                  |
| 0173 HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST 41.74 50.74 6.00 6.00 6.00   | IENT INFORMATIO  |
|  |                  |
|  |                  |
| 0176 PUBLIC ASSISTANCE SYSTEMS SPECIALIST*** 39.70 48.26 3.00 1.00 4.00  | CE SYSTEMS SPE   |
| 0810   ADMINISTRATIVE AIDE   27.10   32.94   1.00   1.00   | MIDE             |

| EFS     | Job          |  |                 |                 | FY 20-21            | Supplemental | Total                  | Add'l Board<br>Approved | Hearing  | FY 20-21              |
|---------|--------------|--|-----------------|-----------------|---------------------|--------------|------------------------|-------------------------|----------|-----------------------|
| Section | Code<br>0810 | Job Classification  ADMINISTRATIVE AIDE*   | A Step<br>27.10 | 1 Step<br>32.94 | Recommended<br>1.00 | Changes      | w/Supplemental<br>1.00 | Actions                 | Actions  | Final Adopted<br>1.00 |
|         | 0880         | PROGRAM PLANNING AND EVALUATION ANALYST  | 37.05           | 45.03           | 7.75                |              | 7.75                   |                         |          | 7.75                  |
|         |              | PROGRAM DEVELOPMENT MANAGER ASSISTANT DIRECTOR HUMAN SERVICES                      | 44.89<br>75.47  | 54.56<br>91.73  | 2.00<br>1.00        |              | 2.00<br>1.00           |                         |          | 2.00<br>1.00          |
|         |              | PUBLIC ASSISTANCE SYSTEMS SPECIALIST SENIOR ELIGIBILITY SPECIALIST                 | 39.70<br>28.26  | 48.26<br>34.35  | 1.00<br>9.00        |              | 1.00<br>9.00           |                         |          | 1.00<br>9.00          |
|         | 0485         | ELIGIBILITY SPECIALIST SUPERVISOR  | 31.10           | 37.80           | 2.00                |              | 2.00                   |                         |          | 2.00                  |
|         |              | OFFICE ASSISTANT II SENIOR OFFICE ASSISTANT  | 18.86<br>21.49  | 22.92<br>26.11  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 3004         | SOCIAL SERVICE WORKER IV   | 33.38           | 40.57           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | WELFARE FRAUD INVESTIGATOR II CHIEF WELFARE FRAUD INVESTIGATOR                     | 39.62<br>49.41  | 48.15<br>60.05  | 4.00<br>1.00        |              | 4.00<br>1.00           |                         |          | 4.00<br>1.00          |
|         | 4251         | SENIOR WELFARE FRAUD INVESTIGATOR  | 42.73           | 51.94           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | SENIOR ACCOUNT CLERK ACCOUNTING TECHNICIAN   | 23.34           | 28.38<br>30.05  | 2.00<br>1.00        |              | 2.00<br>1.00           |                         |          | 2.00<br>1.00          |
|         |              | PROGRAM PLANNING AND EVALUATION ANALYST ACCOUNT CLERK II                           | 37.05<br>21.17  | 45.03<br>25.74  | 1.00<br>3.00        |              | 1.00<br>3.00           |                         |          | 1.00<br>3.00          |
|         | 0403         | SENIOR ACCOUNT CLERK   | 23.34           | 28.38           | 4.00                |              | 4.00                   |                         |          | 4.00                  |
|         |              | ACCOUNTING TECHNICIAN ACCOUNTANT II  | 24.72<br>32.57  | 30.05           | 2.00                |              | 2.00                   |                         |          | 2.00<br>2.00          |
|         | 0417         | ACCOUNTANT III   | 38.56           | 46.87           | 2.00                |              | 2.00                   |                         |          | 2.00                  |
|         |              | SUPERVISING ACCOUNTANT DEPARTMENT ACCOUNTING MANAGER                               | 40.72<br>44.30  | 49.51<br>53.85  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 0827         | ADMINISTRATIVE SERVICES OFFICER I  | 40.42           | 49.13           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR ACCOUNTANT III                         | 52.37<br>38.56  | 63.66<br>46.87  | 1.00<br>1.00        |              | 1.00                   |                         |          | 1.00<br>1.00          |
|         |              | SENIOR ACCOUNT CLERK   | 23.34           | 28.38           | 1.00<br>4.00        |              | 1.00<br>4.00           |                         |          | 1.00<br>4.00          |
|         | 0007         | SENIOR OFFICE ASSISTANT OFFICE SUPPORT SUPERVISOR                                  | 21.49<br>25.45  | 26.11<br>30.93  | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | SENIOR OFFICE ASSISTANT<br>ADMINISTRATIVE AIDE                                     | 21.49<br>27.10  | 26.11<br>32.94  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 0827         | ADMINISTRATIVE SERVICES OFFICER I  | 40.42           | 49.13           | 2.00                |              | 2.00                   |                         |          | 2.00                  |
|         |              | PROGRAM PLANNING AND EVALUATION ANALYST OFFICE SUPPORT SUPERVISOR                  | 37.05<br>25.45  | 45.03<br>30.93  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 0003         | SENIOR OFFICE ASSISTANT  | 21.49           | 26.11           | 2.00                |              | 2.00                   |                         |          | 2.00                  |
|         |              | STOREKEEPER<br>SENIOR STOREKEEPER  | 21.05<br>23.35  | 25.59<br>28.39  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 0007         | OFFICE SUPPORT SUPERVISOR  | 25.45           | 30.93           | 1.00                | 1.00         | 1.00                   |                         |          | 1.00                  |
|         |              | 3084-PROGDEVMGR<br>SECRETARY   | 44.89<br>23.19  | 54.56<br>28.19  | 0.00<br>1.00        | 1.00         | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         |              | SENIOR ELIGIBILITY SPECIALIST ADMINISTRATIVE AIDE                                  | 28.26           | 34.35           | 3.00                |              | 3.00<br>2.00           |                         |          | 3.00<br>2.00          |
|         | 0880         | PROGRAM PLANNING AND EVALUATION ANALYST  | 27.10<br>37.05  | 32.94<br>45.03  | 2.00<br>7.00        |              | 7.00                   |                         |          | 7.00                  |
|         |              | PROGRAM DEVELOPMENT MANAGER HUMAN SERVICES SECTION MANAGER                         | 44.89<br>47.76  | 54.56<br>58.05  | 2.00<br>3.00        |              | 2.00<br>3.00           |                         |          | 2.00<br>3.00          |
|         | 3089         | HUMAN SERVICES DIVISION DIRECTOR   | 56.82           | 69.06           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | ELIGIBILITY SPECIALIST II SENIOR ELIGIBILITY SPECIALIST***                         | 26.19<br>28.26  | 31.84<br>34.35  | 147.00<br>32.00     | 1.00         | 147.00<br>33.00        |                         |          | 147.00<br>33.00       |
|         | 0485         | ELIGIBILITY SPECIALIST SUPERVISOR  | 31.10           | 37.80           | 23.00               |              | 23.00                  |                         |          | 23.00                 |
|         |              | SOCIAL SERVICE WORKER II*** SOCIAL SERVICE WORKER III                              | 28.01<br>29.92  | 34.04<br>36.37  | 1.00<br>1.00        | 1.00         | 2.00<br>1.00           |                         |          | 2.00<br>1.00          |
|         |              | SOCIAL SERVICE SUPERVISOR II   | 37.32           | 45.37           | 1.00<br>19.00       |              | 1.00                   |                         |          | 1.00<br>19.00         |
|         | 0003         | OFFICE ASSISTANT II<br>SENIOR OFFICE ASSISTANT                                     | 18.86<br>21.49  | 22.92<br>26.11  | 12.00               |              | 19.00<br>12.00         |                         |          | 12.00                 |
|         |              | OFFICE SUPPORT SUPERVISOR MATERIALS HANDLER  | 25.45<br>20.14  | 30.93<br>24.49  | 6.00<br>2.00        |              | 6.00<br>2.00           |                         |          | 6.00<br>2.00          |
|         | 0311         | STOREKEEPER  | 21.05           | 25.59           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | HUMAN SERVICES AIDE II<br>SECRETARY  | 20.05           | 24.37<br>28.19  | 14.00<br>1.00       |              | 14.00<br>1.00          |                         |          | 14.00<br>1.00         |
|         | 0880         | PROGRAM PLANNING AND EVALUATION ANALYST  | 37.05           | 45.03           | 6.00                |              | 6.00                   |                         |          | 6.00                  |
|         |              | PROGRAM DEVELOPMENT MANAGER HUMAN SERVICES SECTION MANAGER                         | 44.89<br>47.76  | 54.56<br>58.05  | 2.00<br>2.00        |              | 2.00<br>2.00           |                         |          | 2.00<br>2.00          |
|         |              | HUMAN SERVICES DIVISION DIRECTOR OFFICE ASSISTANT II                               | 56.82<br>18.86  | 69.06<br>22.92  | 1.00<br>4.00        |              | 1.00<br>4.00           |                         |          | 1.00<br>4.00          |
|         |              | SENIOR OFFICE ASSISTANT  | 21.49           | 26.11           | 6.00                |              | 6.00                   |                         |          | 6.00                  |
|         |              | OFFICE SUPPORT SUPERVISOR ACCOUNT CLERK II   | 25.45<br>21.17  | 30.93<br>25.74  | 2.00<br>3.00        |              | 2.00<br>3.00           |                         |          | 2.00<br>3.00          |
|         | 0403         | SENIOR ACCOUNT CLERK   | 23.34           | 28.38           | 2.00                |              | 2.00                   |                         |          | 2.00                  |
| -       |              | ACCOUNTANT II EMPLOYMENT & TRAINING COORDINATOR                                    | 32.57<br>31.39  | 39.60<br>38.16  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         | 1        | 1.00<br>1.00          |
|         | 3352         | HUMAN SERVICES AIDE II   | 20.05           | 24.37           | 4.00                |              | 4.00                   |                         |          | 4.00                  |
|         | 0174         | SENIOR OFFICE ASSISTANT<br>COMPUTER LAB SUPPORT SPECIALST                          | 21.49<br>29.03  | 26.11<br>35.28  | 1.00<br>1.00        |              | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 0176         | PUBLIC ASSISTANCE SYSTEMS SPECIALIST ADMINISTRATIVE AIDE                           | 39.70<br>27.10  | 48.26<br>32.94  | 1.00<br>2.00        |              | 1.00<br>2.00           |                         |          | 1.00<br>2.00          |
|         | 3003         | SOCIAL SERVICE WORKER III***   | 29.92           | 36.37           | 0.00                | 4.00         | 4.00                   |                         |          | 4.00                  |
|         |              | SOCIAL SERVICE SUPERVISOR I*** EMPLOYMENT & TRAINING SPECIALIST                    | 35.69<br>26.19  | 43.38<br>31.84  | 0.00<br>32.50       | 1.00         | 1.00<br>32.50          |                         |          | 1.00<br>32.50         |
|         | 3031         | SENIOR EMPLOYMENT & TRAINING SPECIALIST  | 28.26           | 34.35           | 5.00                |              | 5.00                   |                         |          | 5.00                  |
|         |              | SUPERVISING EMPLOYMENT & TRAINING SPECIALIST EMPLOYMENT & TRAINING COUNSELOR II*   | 31.10<br>29.92  | 37.80<br>36.37  | 5.00<br>25.00       |              | 5.00<br>25.00          |                         |          | 5.00<br>25.00         |
|         | 3038         | EMPLOYMENT & TRAINING COORDINATOR  | 31.39           | 38.16           | 8.00                |              | 8.00                   |                         |          | 8.00                  |
|         |              | SUPERVISING EMPLOYMENT & TRAINING COUNSELOR ADMINISTRATIVE AIDE***                 | 35.69<br>27.10  | 43.38<br>32.94  | 5.00<br>0.00        | 1.00         | 5.00<br>1.00           |                         |          | 5.00<br>1.00          |
|         | 3084         | PROGRAM DEVELOPMENT MANAGER  | 44.89           | 54.56           | 2.00                | 4.00         | 2.00                   |                         |          | 2.00                  |
|         | 3002         | SENIOR OFFICE ASSISTANT***<br>SOCIAL SERVICE WORKER II                             | 21.49<br>28.01  | 26.11<br>34.04  | 3.00<br>1.00        | 1.00         | 4.00<br>1.00           |                         | <u> </u> | 4.00<br>1.00          |
|         | 3003         | SOCIAL SERVICE WORKER III  | 29.92           | 36.37<br>44.90  | 1.00                |              | 1.00<br>100.50         |                         |          | 1.00                  |
|         | 3010         | CHILD PROTECTIVE SERVICES SOCIAL WORKER<br>SOCIAL SERVICE SUPERVISOR I             | 36.93<br>35.69  | 43.38           | 100.50<br>1.00      |              | 1.00                   |                         |          | 100.50<br>1.00        |
|         | 3012         | CHILD PROTECTIVE SERVICES SOCIAL WORK SUPERVISOR<br>HUMAN SERVICES SECTION MANAGER | 41.38<br>47.76  | 50.30<br>58.05  | 17.00<br>1.00       |              | 17.00<br>1.00          |                         |          | 17.00<br>1.00         |
|         | 0023         | SECRETARY  | 23.19           | 28.19           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         |              | PUBLIC ASSISTANCE SYSTEMS SPECIALIST PUBLIC ASSISTANCE SYSTEMS TECHNICIAN***       | 39.70<br>29.80  | 48.26<br>36.21  | 1.00<br>0.00        | 1.00         | 1.00<br>1.00           |                         |          | 1.00<br>1.00          |
|         | 0810         | ADMINISTRATIVE AIDE  | 27.10           | 32.94           | 2.00                |              | 2.00                   |                         |          | 2.00                  |
|         |              | PROGRAM PLANNING AND EVALUATION ANALYST*** HUMAN SERVICES SECTION MANAGER          | 37.05<br>47.76  | 45.03<br>58.05  | 3.00<br>4.00        | 1.00         | 4.00<br>4.00           |                         |          | 4.00<br>4.00          |
|         | 3089         | HUMAN SERVICES DIVISION DIRECTOR   | 56.82           | 69.06           | 1.00                |              | 1.00                   |                         |          | 1.00                  |
|         | 0472         | ELIGIBILITY WORKER II  | 24.14           | 29.35           | 4.00                |              | 4.00                   |                         |          | 4.00                  |

| EFS                    | Job          |  |                |                | FY 20-21              | Supplemental | Total                 | Add'l Board<br>Approved | Hearing | FY 20-21              |
|------------------------|--------------|--|----------------|----------------|-----------------------|--------------|-----------------------|-------------------------|---------|-----------------------|
| Section                | Code         | Job Classification   | A Step         | I Step         | Recommended           | Changes      | w/Supplemental        | Actions                 | Actions | Final Adopted         |
|                        | 0003         | ELIGIBILITY SUPERVISOR<br>SENIOR OFFICE ASSISTANT  | 29.59<br>21.49 | 35.96<br>26.11 | 1.00<br>21.00         |              | 1.00<br>21.00         |                         |         | 1.00<br>21.00         |
|                        |              | OFFICE SUPPORT SUPERVISOR SENIOR LEGAL PROCESSOR   | 25.45<br>23.27 | 30.93<br>28.28 | 2.00<br>5.00          |              | 2.00<br>5.00          |                         |         | 2.00<br>5.00          |
|                        | 0052         | LEGAL STAFF SUPERVISOR   | 27.21          | 33.08          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 3353         | ADMINISTRATIVE AIDE<br>SOCIAL WORK ASSISTANT   | 27.10<br>21.54 | 32.94<br>26.19 | 1.00<br>8.00          |              | 1.00<br>8.00          |                         |         | 8.00                  |
|                        |              | CHILDREN'S RESIDENTIAL CARE COUNSELOR II<br>SUPERV CHILD RESIDENTIAL CARE COUNSELOR          | 29.41<br>37.47 | 35.74<br>45.55 | 20.00                 |              | 22.00<br>6.00         |                         |         | 22.00<br>6.00         |
|                        | 3026         | VALLEY OF THE MOON CHILDREN'S HOME MANAGER   | 44.89          | 54.56          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 3112<br>3114 | JUVENILE CORRECTIONAL COUNSELOR II<br>JUVENILE CORRECTIONAL COUNSELOR IV                     | 29.41<br>37.47 | 35.74<br>45.55 | 3.00<br>1.00          |              | 3.00<br>1.00          |                         |         | 3.00<br>1.00          |
|                        | 5370<br>6230 | RESIDENTIAL SERVICE WORKER CHEF  | 17.97<br>23.98 | 21.84<br>29.15 | 3.00<br>1.00          |              | 3.00<br>1.00          |                         |         | 3.00<br>1.00          |
|                        | 0176         | PUBLIC ASSISTANCE SYSTEMS SPECIALIST   | 39.70          | 48.26          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        |              | PROGRAM PLANNING AND EVALUATION ANALYST*** PROGRAM DEVELOPMENT MANAGER                       | 37.05<br>44.89 | 45.03<br>54.56 | 2.00<br>1.00          |              | 3.00<br>1.00          |                         |         | 3.00<br>1.00          |
|                        | 3087<br>3089 | HUMAN SERVICES SECTION MANAGER HUMAN SERVICES DIVISION DIRECTOR                              | 47.76<br>56.82 | 58.05<br>69.06 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 7023         | SECRETARY CONFIDENTIAL<br>SENIOR OFFICE ASSISTANT  | 23.89<br>21.49 | 29.03<br>26.11 | 1.00<br>2.00          |              | 1.00<br>2.00          |                         |         | 1.00<br>2.00          |
|                        | 0007         | OFFICE SUPPORT SUPERVISOR  | 25.45          | 30.93          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 3003<br>3004 | SOCIAL SERVICE WORKER III<br>SOCIAL SERVICE WORKER IV  | 29.92<br>33.38 | 36.37<br>40.57 | 38.50<br>7.00         |              | 38.50<br>7.00         |                         |         | 38.50<br>7.00         |
|                        | 3010<br>3011 | SOCIAL SERVICE SUPERVISOR I<br>SOCIAL SERVICE SUPERVISOR II                                  | 35.69<br>37.32 | 43.38<br>45.37 | 6.00<br>1.00          |              | 6.00<br>1.00          |                         |         | 6.00<br>1.00          |
|                        | 3348         | HOME CARE SUPPORT ASSISTANT  | 19.90          | 24.20          | 2.00                  |              | 2.00                  |                         |         | 2.00                  |
|                        | 3350<br>0003 | HOME CARE SUPPORT SPECIALIST<br>SENIOR OFFICE ASSISTANT                                      | 21.64<br>21.49 | 26.30<br>26.11 | 4.00<br>6.00          |              | 4.00<br>6.00          |                         |         | 4.00<br>6.00          |
|                        | 0007         | OFFICE SUPPORT SUPERVISOR  | 25.45          | 30.93          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 0810         | ACCOUNT CLERK II ADMINISTRATIVE AIDE   | 21.17<br>27.10 | 25.74<br>32.94 | 7.00<br>1.00          |              | 7.00<br>1.00          |                         |         | 7.00<br>1.00          |
|                        | 3350<br>3353 | HOME CARE SUPPORT SPECIALIST<br>SOCIAL WORK ASSISTANT  | 21.64<br>21.54 | 26.30<br>26.19 | 1.00                  |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0003         | SENIOR OFFICE ASSISTANT SOCIAL SERVICE WORKER IV***  | 21.49          | 26.11<br>40.57 | 2.00                  |              | 2.00                  |                         |         | 2.00<br>29.00         |
|                        | 3011         | SOCIAL SERVICE SUPERVISOR II   | 37.32          | 45.37          | 4.00                  |              | 4.00                  |                         |         | 4.00                  |
|                        |              | HUMAN SERVICES SECTION MANAGER SOCIAL WORK ASSISTANT***                                      | 47.76<br>21.54 | 58.05<br>26.19 | 1.00                  |              | 1.00<br>2.00          |                         |         | 1.00<br>2.00          |
|                        | 0880         | PROGRAM PLANNING AND EVALUATION ANALYST PROGRAM DEVELOPMENT MANAGER                          | 37.05          | 45.03<br>54.56 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0417         | ACCOUNTANT III   | 44.89<br>38.56 | 46.87          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        |              | ADMINISTRATIVE AIDE PROGRAM PLANNING AND EVALUATION ANALYST                                  | 27.10<br>37.05 | 32.94<br>45.03 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0003         | SENIOR OFFICE ASSISTANT***   | 21.49<br>33.38 | 26.11<br>40.57 | 1.00<br>6.00          |              | 1.00<br>7.00          |                         |         | 1.00<br>7.00          |
|                        | 3011         | SOCIAL SERVICE WORKER IV*** SOCIAL SERVICE SUPERVISOR II***                                  | 37.32          | 45.37          | 2.00                  |              | 2.00                  |                         |         | 2.00                  |
|                        |              | SOCIAL WORK ASSISTANT SENIOR OFFICE ASSISTANT  | 21.54<br>21.49 | 26.19<br>26.11 | 1.00<br>0.50          |              | 0.00<br>0.50          |                         |         | 0.00<br>0.50          |
|                        | 0403         | SENIOR ACCOUNT CLERK<br>SOCIAL SERVICE WORKER IV   | 23.34<br>33.38 | 28.38<br>40.57 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0003         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 0608<br>0610 | VETERANS SERVICE SPECIALIST III<br>VETERANS SERVICE OFFICER                                  | 26.86<br>42.33 | 32.64<br>51.45 | 5.00<br>1.00          |              | 5.00<br>1.00          |                         |         | 5.00<br>1.00          |
|                        | 0003<br>0403 | SENIOR OFFICE ASSISTANT<br>SENIOR ACCOUNT CLERK  | 21.49<br>23.34 | 26.11<br>28.38 | 2.00<br>0.80          |              | 2.00<br>0.80          |                         |         | 2.00<br>0.80          |
|                        | 0069         | DEPUTY PUBLIC ADMINISTRATOR-GUARDIAN-CONSERVATOR   | 30.01          | 36.48          | 5.00                  |              | 5.00                  |                         |         | 5.00                  |
|                        |              | SUPERVISING PUBLIC ADMIN-GUARDIAN-CONSERVATOR CHIEF DEPUTY PUBLIC ADMIN-GUARDIAN-CONSERVATOR | 35.63<br>41.63 | 43.30<br>50.61 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
| 240301 Total<br>370101 | โดรกก        | IHSS PUBLIC AUTHORITY MANAGER  | 54.86          | 66.68          | <b>911.55</b><br>1.00 |              | <b>927.55</b><br>1.00 | 0.00                    | 0.00    | <b>927.55</b><br>1.00 |
| 370101 Total           |              |  | 04.00          | 00.00          | 1.00                  | 0.00         | 1.00                  | 0.00                    | 0.00    | 1.00                  |
| HUMAN SERVI            |              |  |                |                | 912.55                | 16.00        | 928.55                | 0.00                    | 0.00    | 928.55                |
| INFORMATION<br>250101  |              | INFORMATION SYSTEM DIRECTOR  | 79.85          | 97.05          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 0151         | ASSISTANT INFORMATION SYSTEM DIRECTOR  | 70.75          | 86.00          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 0154         | INFORMATION TECHNOLOGY ANALYST II INFORMATION TECHNOLOGY ANALYST III                         | 35.75<br>43.98 | 43.46<br>53.46 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        |              | ADMINISTRATIVE AIDE DEPARTMENT ANALYST   | 27.10<br>34.29 | 32.94<br>41.67 | 7.00<br>2.00          |              | 7.00<br>2.00          |                         |         | 7.00<br>2.00          |
|                        | 0827         | ADMINISTRATIVE SERVICES OFFICER I  | 40.42<br>46.49 | 49.13          | 2.00<br>1.00          |              | 2.00<br>1.00          |                         |         | 2.00<br>1.00          |
|                        | 0129         | ADMINISTRATIVE SERVICES OFFICER II<br>SENIOR PROGRAMMER ANALYST                              | 44.42          | 56.50<br>53.99 | 9.00                  |              | 9.00                  |                         |         | 9.00                  |
|                        |              | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER                                       | 37.15<br>55.60 | 45.16<br>67.59 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0149         | INFORMATION SYSTEM DIVISION DIRECTOR<br>SENIOR PROGRAMMER ANALYST                            | 63.91<br>44.42 | 77.69<br>53.99 | 1.00                  |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0130         | PROGRAMMER ANALYST   | 37.15          | 45.16          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        |              | INFORMATION SYSTEMS PROJECT MANAGER SENIOR BUSINESS SYSTEMS ANALYST                          | 55.60<br>44.42 | 67.59<br>53.99 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 1222         | GEOGRAPHIC INFORMATION TECHNICIAN II<br>SYSTEMS SOFTWARE ANALYST                             | 32.48<br>46.64 | 39.48<br>56.69 | 2.00                  |              | 2.00<br>1.50          |                         |         | 2.00<br>1.50          |
|                        | 0129         | SENIOR PROGRAMMER ANALYST  | 44.42          | 53.99          | 5.50                  |              | 5.50                  |                         |         | 5.50                  |
|                        |              | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER                                       | 37.15<br>55.60 | 45.16<br>67.59 | 2.00<br>2.00          |              | 2.00<br>2.00          |                         |         | 2.00<br>2.00          |
|                        |              | INFORMATION TECHNOLOGY ANALYST III<br>SENIOR BUSINESS SYSTEMS ANALYST                        | 43.98<br>44.42 | 53.46<br>53.99 | 1.00<br>1.00          |              | 1.00<br>1.00          |                         |         | 1.00<br>1.00          |
|                        | 0129         | SENIOR PROGRAMMER ANALYST  | 44.42          | 53.99          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 0143         | PROGRAMMER ANALYST INFORMATION SYSTEMS PROJECT MANAGER                                       | 37.15<br>55.60 | 45.16<br>67.59 | 2.00<br>3.00          |              | 2.00<br>3.00          |                         |         | 2.00<br>3.00          |
|                        | 0149         | INFORMATION SYSTEM DIVISION DIRECTOR INFORMATION TECHNOLOGY ANALYST II                       | 63.91<br>35.75 | 77.69<br>43.46 | 1.00<br>4.00          |              | 1.00<br>4.00          |                         |         | 1.00<br>4.00          |
|                        | 0163         | SENIOR BUSINESS SYSTEMS ANALYST  | 44.42          | 53.99          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        |              | GRAPHICS DESIGNER PHOTOGRAPHER SYSTEMS SOFTWARE ANALYST                                      | 25.21<br>46.64 | 30.64<br>56.69 | 1.00<br>10.50         |              | 1.00<br>10.50         |                         |         | 1.00<br>10.50         |
|                        | 0140         | SENIOR NETWORK ANALYST<br>NETWORK ANALYST  | 48.71<br>45.30 | 59.22<br>55.07 | 1.00<br>3.00          |              | 1.00<br>3.00          |                         |         | 1.00<br>3.00          |
|                        | 0143         | INFORMATION SYSTEMS PROJECT MANAGER  | 55.60          | 67.59          | 1.00                  |              | 1.00                  |                         |         | 1.00                  |
|                        | 0149         | INFORMATION SYSTEM DIVISION DIRECTOR   | 63.91          | 77.69          | 1.00                  |              | 1.00                  |                         | l       | 1.00                  |

|                               |             |   |                |                |                         |                         |                         | Add'l Board         |                    |                           |
|-------------------------------|-------------|---|----------------|----------------|-------------------------|-------------------------|-------------------------|---------------------|--------------------|---------------------------|
| EFS<br>Section                | Job<br>Code | Job Classification  | A Step         | I Step         | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
|                               |             | INFORMATION TECHNOLOGY ANALYST II<br>SENIOR NETWORK ANALYST                         | 35.75<br>48.71 | 43.46<br>59.22 | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
|                               | 0141        | NETWORK ANALYST   | 45.30          | 55.07          | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                               |             | INFORMATION SYSTEMS PROJECT MANAGER INFORMATION TECHNOLOGY ANALYST II               | 55.60<br>35.75 | 67.59<br>43.46 | 1.00<br>11.00           |                         | 1.00<br>11.00           |                     |                    | 11.00                     |
|                               |             | INFORMATION TECHNOLOGY ANALYST III MATERIALS EQUIPMENT SPECIALIST                   | 43.98<br>25.53 | 53.46<br>31.04 | 3.00<br>2.00            |                         | 3.00<br>2.00            |                     |                    | 3.00<br>2.00              |
|                               | 0143        | INFORMATION SYSTEMS PROJECT MANAGER   | 55.60          | 67.59          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | SYSTEMS SOFTWARE ANALYST SENIOR PROGRAMMER ANALYST                                  | 46.64<br>44.42 | 56.69<br>53.99 | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                               | 0130        | PROGRAMMER ANALYST<br>INFORMATION SYSTEMS PROJECT MANAGER                           | 37.15<br>55.60 | 45.16<br>67.59 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 1222        | GEOGRAPHIC INFORMATION TECHNICIAN II  | 32.48          | 39.48          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | INFORMATION SYSTEMS PROJECT MANAGER RECORDS AND INFORMATION MANAGER                 | 55.60<br>39.42 | 67.59<br>47.91 | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
|                               | 0155        | BUSINESS SYSTEMS ANALYST  | 37.15          | 45.16          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | MAIL MATERIALS AND RECORDS HANDLER II MAIL MATERIALS AND RECORDS SUPERVISOR         | 21.05<br>24.19 | 25.59<br>29.40 | 6.00<br>1.00            |                         | 6.00<br>1.00            |                     |                    | 6.00<br>1.00              |
| 250101 Total                  | 1710        | SENIOR COMMUNICATIONS TECHNICIAN  | 37.37          | 45.42          | 1.00<br><b>116.50</b>   |                         | 1.00<br><b>116.50</b>   | 0.00                | 0.00               | 1.00<br><b>116.50</b>     |
|                               | SYSTEM      | IS DEPT TOTAL   |                |                | 116.50                  |                         | 116.50                  | 0.00                | 0.00               | 116.50                    |
| PERMIT & RESO                 | OURCE       | MANAGEMENT DEPT   |                |                |                         |                         |                         |                     |                    |                           |
| 260101                        |             | OFFICE ASSISTANT II   | 18.86          | 22.92          | 1.00                    |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
|                               |             | SENIOR OFFICE ASSISTANT<br>TELEPHONE OPERATOR                                       | 21.49<br>19.17 | 26.11<br>23.31 | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | PERMIT TECHNICIAN II<br>CUSTOMER SERVICE SUPERVISOR                                 | 27.54<br>40.24 | 33.48<br>48.91 | 6.00<br>1.00            |                         | 6.00<br>1.00            |                     |                    | 6.00<br>1.00              |
|                               | 0003        | SENIOR OFFICE ASSISTANT   | 21.49          | 26.11          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| -                             |             | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II DEPARTMENT INFORMATION SYSTEMS MANAGER | 37.72<br>51.81 | 45.85<br>62.98 | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
|                               | 1222        | GEOGRAPHIC INFORMATION TECHNICIAN II  | 32.48          | 39.48          | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                               | 0023        | SENIOR GEOGRAPHIC INFORMATION TECHNICIAN SECRETARY                                  | 34.76<br>23.19 | 42.26<br>28.19 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               |             | PAYROLL CLERK ACCOUNT CLERK II  | 24.79<br>21.17 | 30.14<br>25.74 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0403        | SENIOR ACCOUNT CLERK  | 23.34          | 28.38          | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
| -                             |             | ACCOUNTING TECHNICIAN ACCOUNTANT II   | 24.72<br>32.57 | 30.05<br>39.60 | 2.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
|                               |             | ACCOUNTANT III  | 38.56          | 46.87          | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
|                               | 0826        | ADMINISTRATIVE AIDE DEPARTMENT ANALYST  | 27.10<br>34.29 | 32.94<br>41.67 | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | ADMINISTRATIVE SERVICES OFFICER I BUSINESS DEVELOPMENT MANAGER                      | 40.42<br>49.77 | 49.13<br>60.49 | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
|                               | 1210        | PRMD DIVISION MANAGER   | 50.34          | 61.19          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | DIRECTOR PRMD DEPARTMENT PROGRAM MANAGER  | 77.88<br>39.02 | 94.66<br>47.43 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0023        | SECRETARY   | 23.19          | 28.19          | 1.00                    |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0003        | DEPUTY DIRECTOR ENGINEERING CONSTRUCTION SENIOR OFFICE ASSISTANT                    | 64.26<br>21.49 | 78.10<br>26.11 | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | ENGINEERING TECHNICIAN III ENGINEERING TECHNICIAN IV                                | 33.63<br>40.37 | 40.88<br>49.08 | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
|                               | 1012        | ENGINEER  | 49.77          | 60.49          | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                               |             | SENIOR ENGINEER ENGINEERING DIVISION MANAGER  | 54.63<br>56.96 | 66.40<br>69.24 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0003        | SENIOR OFFICE ASSISTANT<br>ENGINEERING TECHNICIAN III                               | 21.49<br>33.63 | 26.11<br>40.88 | 2.00<br>2.00            |                         | 2.00<br>2.00            |                     |                    | 2.00<br>2.00              |
|                               | 2612        | ENVIRONMENTAL HEALTH SPECIALIST II  | 36.13          | 43.92          | 4.00                    |                         | 4.00                    |                     |                    | 4.00                      |
|                               |             | SENIOR ENVIRONMENTAL HEALTH SPECIALIST SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST  | 38.54<br>41.67 | 46.84<br>50.65 | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
|                               | 1000        | LICENSED LAND SURVEYOR  | 46.92          | 57.04          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               | 1012        | ENGINEERING TECHNICIAN III ENGINEER   | 33.63<br>49.77 | 40.88<br>60.49 | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                               |             | SENIOR OFFICE ASSISTANT<br>ENGINEER   | 21.49<br>49.77 | 26.11<br>60.49 | 2.00<br>2.00            |                         | 2.00                    |                     |                    | 2.00<br>2.00              |
|                               | 1014        | SENIOR ENGINEER   | 54.63          | 66.40          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |             | BUILDING DIVISION MANAGER<br>BUILDING INSPECTOR II                                  | 56.96<br>34.51 | 69.24<br>41.95 | 1.00<br>7.00            |                         | 1.00<br>7.00            |                     |                    | 1.00<br>7.00              |
|                               | 1407        | SENIOR BUILDING INSPECTOR<br>BUILDING PLANS EXAMINER II                             | 37.33<br>35.45 | 45.38          | 3.00<br>3.00            |                         | 3.00<br>3.00            |                     |                    | 3.00<br>3.00              |
|                               | 1428        | SENIOR BUILDING PLANS EXAMINER  | 38.34          | 43.08<br>46.60 | 3.00                    |                         | 3.00                    |                     |                    | 3.00                      |
|                               |             | SUPERVISING BUILDING INSPECTOR SENIOR OFFICE ASSISTANT                              | 42.65<br>21.49 | 51.84<br>26.11 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0023        | SECRETARY  CODE ENFORCEMENT INSPECTOR II***   | 23.19          | 28.19          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               | 1193        | SENIOR CODE ENFORCEMENT INSPECTOR   | 36.26<br>39.21 | 44.07<br>47.66 | 5.00<br>3.00            |                         | 6.00<br>3.00            |                     |                    | 6.00<br>3.00              |
|                               |             | CODE ENFORCEMENT SUPERVISOR PRMD DIVISION MANAGER                                   | 43.12<br>50.34 | 52.42<br>61.19 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0023        | SECRETARY   | 23.19          | 28.19          | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                               |             | DEPUTY DIRECTOR-PLANNING SENIOR OFFICE ASSISTANT                                    | 57.94<br>21.49 | 70.42<br>26.11 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 0023        | SECRETARY PLANNING TECHNICIAN   | 23.19          | 28.19<br>29.76 | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               | 1203        | PLANNER III   | 39.53          | 48.06          | 13.00                   |                         | 13.00                   |                     |                    | 13.00                     |
|                               |             | PRMD DIVISION MANAGER<br>SUPERVISING PLANNER  | 50.34<br>43.49 | 61.19<br>52.86 | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
|                               | 2614        | SENIOR ENVIRONMENTAL HEALTH SPECIALIST  | 38.54          | 46.84          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               | 1081        | SENIOR ENVIRONMENTAL SPECIALIST PROFESSIONAL GEOLOGIST                              | 38.23<br>49.77 | 46.47<br>60.49 | 5.00<br>1.00            |                         | 5.00<br>1.00            |                     |                    | 5.00<br>1.00              |
|                               |             | PRMD DIVISION MANAGER DEPARTMENT PROGRAM MANAGER***                                 | 50.34<br>39.02 | 61.19<br>47.43 | 1.00<br>0.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 1203        | PLANNER III   | 39.53          | 48.06          | 4.00                    |                         | 4.00                    |                     |                    | 4.00                      |
|                               |             | PRMD DIVISION MANAGER SUPERVISING PLANNER   | 50.34<br>43.49 | 61.19<br>52.86 | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00                      |
| <b>260101 Total</b><br>260301 | ,           | SENIOR OFFICE ASSISTANT   | 21.49          |                | <b>136.00</b>           | 1.00                    | <b>137.00</b>           | 0.00                | 0.00               | 137.00                    |
| 20030 I                       | 0826        | DEPARTMENT ANALYST***   | 34.29          | 26.11<br>41.67 | 0.00                    | 1.00                    | 1.00                    |                     |                    | 1.00<br>1.00              |
|                               |             | MARKETING SPECIALIST*** SENIOR FIRE INSPECTOR                                       | 30.06<br>46.55 | 36.54<br>56.58 | 0.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00                      |
| <b>-</b>                      |             | FIRE WARDEN/FIRE MARSHAL  | 60.95          | 74.09          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |

|  |                              |  |                |                |                             |                         |                         | Add'l Board         |                    |                             |
|--|------------------------------|--|----------------|----------------|-----------------------------|-------------------------|-------------------------|---------------------|--------------------|-----------------------------|
| EFS<br>Section                                   | Job<br>Code                  | Job Classification   | A Step         | I Step         | FY 20-21<br>Recommended     | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted   |
| 000004 T-1-1                                     | 4519                         | FIRE INSPECTOR II  | 42.31          | 51.43          | 2.00                        |                         | 2.00                    | 0.00                |                    | 2.00                        |
| 260301 Total<br>260302                           | 0003                         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11          | <b>5.00</b><br>1.00         | 2.00                    | <b>7.00</b><br>1.00     | 0.00                | 0.00               | <b>7.00</b><br>1.00         |
|  | 4516                         | FIRE SERVICES OFFICER  | 52.84          | 64.22          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
| 260302 Total                                     | 4519                         | FIRE INSPECTOR II  | 42.31          | 51.43          | 4.00<br><b>6.00</b>         | 0.00                    | 4.00<br><b>6.00</b>     | 0.00                | 0.00               | 4.00<br><b>6.00</b>         |
| 260303   | 5015                         | MAINTENANCE WORKER II  | 24.36          | 29.61          | 1.50                        |                         | 1.50                    |                     |                    | 1.50                        |
| 260303 Total                                     | SOURCE                       | MANAGEMENT DEPT TOTAL  |                |                | 1.50<br>148.50              |                         | 1.50<br>151.50          | 0.00<br>0.00        | 0.00<br>0.00       | 1.50<br>151.50              |
|  |                              | With Country Del 1 101/12  |                |                | 7.70,00                     | 0.00                    | 707.00                  | 0.00                | 0.00               | 707700                      |
| PROBATION D<br>270101                            |                              | DEPARTMENT ANALYST   | 34.29          | 41.67          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
| 270101   | 0842                         | DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR                                    | 52.37          | 63.66          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  | 3238<br>3240                 | DEPUTY CHIEF PROBATION OFFICER CHIEF PROBATION OFFICER                         | 62.96<br>78.43 | 76.53<br>95.33 | 2.00<br>1.00                |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00                |
|  | 7022                         | EXECUTIVE LEGAL SECRETARY CONFIDENTIAL   | 28.38          | 34.49          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  |                              | ACCOUNT CLERK II<br>SENIOR ACCOUNT CLERK                                       | 21.17<br>23.34 | 25.74<br>28.38 | 4.00<br>2.00                |                         | 4.00<br>2.00            |                     |                    | 4.00<br>2.00                |
|  |                              | ACCOUNTING TECHNICIAN  | 24.72          | 30.05          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  | 0416<br>0419                 | ACCOUNTANT II SUPERVISING ACCOUNTANT   | 32.57<br>40.72 | 39.60<br>49.51 | 1.00<br>1.00                |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00                |
|  | 0003                         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  |                              | ADMINISTRATIVE SEDVICES OFFICER  | 27.10          | 32.94          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  |                              | ADMINISTRATIVE SERVICES OFFICER I BUSINESS SYSTEMS ANALYST                     | 40.42<br>37.15 | 49.13<br>45.16 | 1.00<br>1.00                |                         | 1.00<br>1.00            |                     |                    | 1.00                        |
|  |                              | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II                                   | 37.72          | 45.85          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  | 0161<br>0880                 | DEPARTMENT INFORMATION SYSTEMS MANAGER PROGRAM PLANNING AND EVALUATION ANALYST | 51.81<br>37.05 | 62.98<br>45.03 | 1.00<br>3.00                |                         | 1.00<br>3.00            |                     |                    | 1.00<br>3.00                |
|  |                              | PROGRAM DEVELOPMENT MANAGER  | 44.89          | 54.56          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
| 270101 Total<br>270110                           | 3225                         | PROBATION OFFICER II   | 33.37          | 40.56          | <b>25.00</b><br>3.00        | 0.00                    | <b>25.00</b><br>3.00    | 0.00                | 0.00               | <b>25.00</b><br>3.00        |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 4.00                        |                         | 4.00                    |                     |                    | 4.00                        |
| <u> </u>   | 3229<br>3225                 | PROBATION OFFICER IV PROBATION OFFICER II                                      | 45.33<br>33.37 | 55.10<br>40.56 | 2.00<br>3.00                |                         | 2.00<br>3.00            |                     |                    | 2.00<br>3.00                |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 3.00                        |                         | 3.00                    |                     |                    | 3.00                        |
| 270110 Total<br>270111                           | 0023                         | SECRETARY  | 23.19          | 28.19          | <b>15.00</b><br>1.00        |                         | <b>15.00</b><br>1.00    | 0.00                | 0.00               | <b>15.00</b><br>1.00        |
| 270111   |                              | LEGAL PROCESSOR II   | 21.17          | 25.74          | 3.00                        |                         | 3.00                    |                     |                    | 3.00                        |
|  | 0050                         | SENIOR LEGAL PROCESSOR   | 23.27          | 28.28          | 4.00                        |                         | 4.00                    |                     |                    | 4.00                        |
|  | 0052<br>3220                 | LEGAL STAFF SUPERVISOR PROBATION ASSISTANT                                     | 27.21<br>22.18 | 33.08<br>26.95 | 1.00<br>1.00                |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00                |
|  |                              | PROBATION DIVISION DIRECTOR I  | 47.67          | 57.94          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  | 3234<br>0050                 | PROBATION DIVISION DIRECTOR II SENIOR LEGAL PROCESSOR                          | 52.45<br>23.27 | 63.75<br>28.28 | 2.00<br>1.00                |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00                |
|  | 3220                         | PROBATION ASSISTANT  | 22.18          | 26.95          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  | 3225<br>3227                 | PROBATION OFFICER II PROBATION OFFICER III                                     | 33.37<br>38.20 | 40.56<br>46.44 | 10.00<br>19.00              |                         | 10.00<br>19.00          |                     |                    | 10.00<br>19.00              |
|  | 3229                         | PROBATION OFFICER IV   | 45.33          | 55.10          | 4.00                        |                         | 4.00                    |                     |                    | 4.00                        |
|  |                              | PROBATION ASSISTANT PROBATION OFFICER II                                       | 22.18<br>33.37 | 26.95<br>40.56 | 2.00<br>1.00                |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00                |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  | 3227<br>3225                 | PROBATION OFFICER III PROBATION OFFICER II                                     | 38.20<br>33.37 | 46.44<br>40.56 | 1.00<br>3.00                |                         | 1.00<br>3.00            |                     |                    | 1.00<br>3.00                |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 4.00                        |                         | 4.00                    |                     |                    | 4.00                        |
| 270111 Total                                     | 3229                         | PROBATION OFFICER IV   | 45.33          | 55.10          | 1.00<br><b>61.00</b>        | 0.00                    | 1.00<br><b>61.00</b>    | 0.00                | 0.00               | 1.00<br><b>61.00</b>        |
| 270111 Total                                     | 0826                         | DEPARTMENT ANALYST   | 34.29          | 41.67          | 1.00                        |                         | 1.00                    | 0.00                | 0.00               | 1.00                        |
|  | 0050<br>3225                 | SENIOR LEGAL PROCESSOR PROBATION OFFICER II                                    | 23.27<br>33.37 | 28.28<br>40.56 | 1.00<br>1.00                |                         | 1.00                    |                     |                    | 1.00<br>1.00                |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 9.00                        |                         | 9.00                    |                     |                    | 9.00                        |
|  |                              | PROBATION OFFICER IV ADMINISTRATIVE AIDE                                       | 45.33          | 55.10          | 2.00                        |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00                |
|  |                              | PROBATION ASSISTANT  | 27.10<br>22.18 | 32.94<br>26.95 | 1.00<br>1.00                |                         | 1.00                    |                     |                    | 1.00                        |
|  |                              | PROBATION OFFICER II   | 33.37          | 40.56          | 3.00                        |                         | 3.00                    |                     |                    | 3.00                        |
|  | 3227<br>3229                 | PROBATION OFFICER III PROBATION OFFICER IV                                     | 38.20<br>45.33 | 46.44<br>55.10 | 1.00<br>1.00                |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00                |
| 270112 Total                                     | 0050                         | OFFICE LEGAL PROCESSOR   | 20.07          | 00.00          | 21.00                       |                         | 21.00                   | 0.00                | 0.00               | 21.00                       |
| 270114   |                              | SENIOR LEGAL PROCESSOR PROBATION OFFICER III                                   | 23.27<br>38.20 | 28.28<br>46.44 | 1.00<br>4.00                |                         | 1.00<br>4.00            |                     |                    | 1.00<br>4.00                |
|  | 3220                         | PROBATION ASSISTANT***   | 22.18          | 26.95          | 2.00                        |                         | 2.00                    |                     |                    | 2.00                        |
| <b>—</b>   |                              | PROBATION OFFICER II*** PROBATION OFFICER IV***                                | 33.37<br>45.33 | 40.56<br>55.10 | 4.00<br>2.00                |                         | 4.00<br>2.00            |                     |                    | 4.00<br>2.00                |
| 270114 Total                                     |                              |  |                |                | 13.00                       | 0.00                    | 13.00                   | 0.00                | 0.00               | 13.00                       |
| 270120   |                              | SENIOR LEGAL PROCESSOR<br>LEGAL STAFF SUPERVISOR                               | 23.27<br>27.21 | 28.28<br>33.08 | 2.00<br>1.00                |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00                |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  |                              | PROBATION OFFICER II PROBATION OFFICER III                                     | 33.37<br>38.20 | 40.56<br>46.44 | 2.00<br>5.00                |                         | 2.00<br>5.00            |                     |                    | 2.00<br>5.00                |
|  | 3229                         | PROBATION OFFICER IV   | 45.33          | 55.10          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
| 270120 Total                                     | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 1.00<br><b>13.00</b>        |                         | 1.00<br><b>13.00</b>    | 0.00                | 0.00               | 1.00<br><b>13.00</b>        |
| 270121<br>270121                                 |                              | SECRETARY  | 23.19          | 28.19          | 1.00                        |                         | 1.00                    | 0.00                | -1.00              | 0.00                        |
|  | 0050<br>0826                 | SENIOR LEGAL PROCESSOR DEPARTMENT ANALYST                                      | 23.27<br>34.29 | 28.28<br>41.67 | 3.00<br>1.00                |                         | 3.00<br>1.00            |                     |                    | 3.00<br>1.00                |
|  | 3234                         | PROBATION DIVISION DIRECTOR II   | 52.45          | 63.75          | 1.00                        |                         | 1.00                    |                     |                    | 1.00                        |
|  |                              | PROBATION OFFICER III PROBATION OFFICER IV                                     | 38.20<br>45.33 | 46.44<br>55.10 | 11.00<br>2.00               |                         | 11.00<br>2.00           |                     |                    | 11.00<br>2.00               |
|  | 3227                         | PROBATION OFFICER III  | 38.20          | 46.44          | 5.00                        |                         | 5.00                    |                     |                    | 5.00                        |
| 270121 Total                                     | 3229                         | PROBATION OFFICER IV   | 45.33          | 55.10          | 1.00                        |                         | 1.00                    | 0.00                | -1.00              | 1.00                        |
|  | 0810                         | ADMINISTRATIVE AIDE  | 27.10          | 32.94          | <b>25.00</b><br>1.00        |                         | <b>25.00</b><br>1.00    | 0.00                | -1.00              | <b>24.00</b><br>1.00        |
| 270121 10121                                     | 0010                         |  | 33.37          | 40.56          | 4.00                        |                         | 4.00                    |                     |                    | 4.00                        |
| 270122   |                              | PROBATION OFFICER II   | 33.31          |                |                             |                         |                         |                     |                    |                             |
|  | 3225                         | PROBATION OFFICER II DEPARTMENT PROGRAM MANAGER                                | 39.02          | 47.43          | <b>5.00</b><br>1.00         |                         | <b>5.00</b><br>1.00     | 0.00                | 0.00               |                             |
| 270122<br>270122 Total<br>270123<br>270123 Total | 3225<br>3085                 | DEPARTMENT PROGRAM MANAGER   | 39.02          | 47.43          | 1.00<br><b>1.00</b>         | 0.00                    | 1.00<br><b>1.00</b>     | 0.00                | 0.00               | 1.00                        |
| 270122<br>270122 Total<br>270123                 | 3225<br>3085<br>3106         | DEPARTMENT PROGRAM MANAGER PROBATION INDUSTRIES CREW SUPERVISOR                | 39.02<br>33.52 | 40.75          | 1.00<br><b>1.00</b><br>7.00 | 0.00                    | 1.00<br>1.00<br>7.00    |                     |                    | 1.00<br><b>1.00</b><br>7.00 |
| 270122<br>270122 Total<br>270123<br>270123 Total | 3225<br>3085<br>3106<br>3107 | DEPARTMENT PROGRAM MANAGER   | 39.02          |                | 1.00<br><b>1.00</b>         | 0.00                    | 1.00<br><b>1.00</b>     |                     |                    | 1.00<br><b>1.00</b>         |

| EFS                                       | Job  |  |   |  | FY 20-21   | Supplemental | Total   | Add'l Board<br>Approved | Hearing | FY 20-21  |
|---|--|--|---|--|--|--------------|---|-------------------------|---------|---|
| Section                                   | Code   | Job Classification   | A Step  | I Step   | Recommended  | Changes      | w/Supplemental  | Actions                 | Actions | Final Adopted   |
|   | 3232<br>3234   | PROBATION DIVISION DIRECTOR I PROBATION DIVISION DIRECTOR II   | 47.67<br>52.45  | 57.94<br>63.75   | 2.00<br>1.00   |              | 2.00<br>1.00  |                         |         | 2.00<br>1.00  |
|   | 3112   |  | 29.41   | 35.74  | 6.00   |              | 6.00  |                         | -1.00   | 5.00  |
|   |  | JUVENILE CORRECTIONAL COUNSELOR III JUVENILE CORRECTIONAL COUNSELOR II   | 33.63<br>29.41  | 40.88<br>35.74   | 9.00<br>25.50  |              | 9.00<br>25.50   |                         | -1.00   | 9.00<br>24.50   |
|   | 3114   | JUVENILE CORRECTIONAL COUNSELOR IV   | 37.47   | 45.55  | 7.00   |              | 7.00  |                         | -1.00   | 7.00  |
|   | 3112   | JUVENILE CORRECTIONAL COUNSELOR II   | 29.41   | 35.74  | 20.50  |              | 20.50   |                         | -1.00   | 19.50   |
|   | 5370<br>6228   | RESIDENTIAL SERVICE WORKER COOK  | 17.97<br>20.27  | 21.84<br>24.63   | 1.00<br>4.00   |              | 1.00<br>4.00  |                         |         | 1.00<br>4.00  |
|   |  | CHEF   | 23.98   | 29.15  | 1.00   |              | 1.00  |                         |         | 1.00  |
| 270140 Total                              |  |  |   |  | 78.00  | 0.00         | 78.00   | 0.00                    | -3.00   | 75.00   |
| 270145                                    | 0810<br>3232   | ADMINISTRATIVE AIDE PROBATION DIVISION DIRECTOR I  | 27.10<br>47.67  | 32.94<br>57.94   | 1.00<br>1.00   |              | 1.00<br>1.00  |                         |         | 1.00<br>1.00  |
|   |  | JUVENILE CORRECTIONAL COUNSELOR III  | 33.63   | 40.88  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 3112   | JUVENILE CORRECTIONAL COUNSELOR II   | 29.41   | 35.74  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   |  | JUVENILE CORRECTIONAL COUNSELOR III JUVENILE CORRECTIONAL COUNSELOR IV   | 33.63<br>37.47  | 40.88<br>45.55   | 4.00<br>2.00   |              | 4.00<br>2.00  |                         |         | 4.00<br>2.00  |
|   |  | PROBATION INDUSTRIES CREW SUPERVISOR   | 33.52   | 40.75  | 2.00   |              | 2.00  |                         |         | 2.00  |
|   | 3112   | JUVENILE CORRECTIONAL COUNSELOR II   | 29.41   | 35.74  | 4.00   |              | 4.00  |                         |         | 4.00  |
| 270145 Total                              | 6230   | CHEF   | 23.98   | 29.15  | 1.00<br><b>17.00</b>   | 0.00         | 1.00<br><b>17.00</b>  | 0.00                    | 0.00    | 1.00<br><b>17.00</b>  |
| PROBATION D                               | DEPT TO  | I<br>TAL   |   | 1  | 283.00   | 0.00         | 283.00  | 0.00                    | -4.00   | 279.00  |
|   |  |  |   |  |  |              |   | 5.00                    |         |   |
| PUBLIC DEFE                               |  | LEGAL GEORETARY.   | 04.00   | 00.50  | 4.00   |              | 4.00  |                         |         | 4.00  |
| 280101                                    | 0021<br>4054   | LEGAL SECRETARY II DEPUTY PUBLIC DEFENDER IV   | 24.33<br>70.40  | 29.58<br>85.58   | 1.00<br>2.00   |              | 1.00<br>2.00  |                         |         | 1.00<br>2.00  |
|   | 0021   | LEGAL SECRETARY II   | 24.33   | 29.58  | 6.00   |              | 6.00  |                         |         | 6.00  |
|   | 0049   | LEGAL PROCESSOR II   | 21.17   | 25.74  | 3.00   | •            | 3.00  |                         |         | 3.00  |
| <u> </u>                                  | 0052   | LEGAL STAFF SUPERVISOR<br>ACCOUNT CLERK II   | 27.21   | 33.08  | 1.00<br>1.00   |              | 1.00<br>1.00  |                         |         | 1.00<br>1.00  |
| <b>-</b>                                  | 0402   | ADMINISTRATIVE SERVICES OFFICER I  | 21.17<br>40.42  | 25.74<br>49.13   | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 4048   | CHIEF DEPUTY PUBLIC DEFENDER   | 74.69   | 90.78  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 4049   | ASSISTANT PUBLIC DEFENDER  | 82.18   | 99.89  | 1.00   |              | 1.00  | <u> </u>                |         | 1.00  |
|   |  | PUBLIC DEFENDER DEPUTY PUBLIC DEFENDER IV  | 93.31<br>70.40  | 113.42<br>85.58  | 1.00<br>26.00  |              | 1.00<br>26.00   |                         |         | 1.00<br>26.00   |
|   |  | SENIOR PUBLIC DEFENDER INVESTIGATOR  | 53.69   | 65.26  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   |  | PUBLIC DEFENDER INVESTIGATOR II  | 47.51   | 57.75  | 7.00   |              | 7.00  |                         |         | 7.00  |
| 280101 Total<br>PUBLIC DEFE               | NDED TO  | DTA!   |   |  | 52.00<br>52.00   | 0.00         | 52.00<br>52.00  | 0.00<br>0.00            | 0.00    | 52.00<br>52.00  |
| PUBLIC DEFE                               | NDER IC  | TAL  |   | 1  | 52.00  | 0.00         | 52.00   | 0.00                    | 0.00    | 52.00   |
| REGIONAL PA                               | ARKS   |  |   |  |  |              |   |                         |         |   |
| 290101                                    |  | ADMINISTRATIVE AIDE  | 27.10   | 32.94  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 1267   | DEPARTMENT ANALYST PARK MANAGER  | 34.29<br>50.41  | 41.67<br>61.28   | 1.00<br>1.00   |              | 1.00<br>1.00  |                         |         | 1.00<br>1.00  |
|   | 4401   | PARK AIDE  | 15.94   | 19.38  | 5.00   |              | 5.00  |                         |         | 5.00  |
|   | 4402   | PARK RANGER ASSISTANT  | 21.33   | 25.94  | 6.00   |              | 6.00  |                         |         | 6.00  |
|   | 4406   | PARK RANGER I***   | 24.86   | 30.22  | 11.00  |              | 11.00   |                         |         | 11.00<br>4.00   |
|   |  | PARK RANGER II<br>PARK RANGER III  | 27.28<br>32.36  | 33.15<br>39.33   | 4.00<br>3.00   |              | 4.00<br>3.00  |                         |         | 3.00  |
|   | 5405   | PARKS GROUNDS MAINTENANCE WORKER II***   | 24.36   | 29.61  | 21.00  |              | 21.00   |                         |         | 21.00   |
|   | 5412   | PARKS GROUNDS MAINTENANCE SUPERVISOR   | 28.19   | 34.26  | 2.00   |              | 2.00  |                         |         | 2.00  |
| 290101 Total<br>290102                    | 0003   | SENIOR OFFICE ASSISTANT  | 21.49   | 26.11  | <b>55.00</b>   | 0.00         | <b>55.00</b>  | 0.00                    | 0.00    | <b>55.00</b>  |
| 290102                                    | 0826   | DEPARTMENT ANALYST   | 34.29   | 41.67  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 1200   | PLANNING TECHNICIAN  | 24.48   | 29.76  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 1253   | PARK PLANNER II  | 37.19   | 45.20  | 4.00   |              | 4.00  |                         |         | 4.00  |
|   | 1254<br>1258   | SENIOR PARK PLANNER PARK PLANNING MANAGER  | 44.64<br>48.93  | 54.25<br>59.48   | 2.00<br>1.00   |              | 2.00<br>1.00  |                         |         | 2.00<br>1.00  |
|   | 3085   | DEPARTMENT PROGRAM MANAGER   | 39.02   | 47.43  | 1.00   |              | 1.00  |                         |         | 1.00  |
| 290102 Total                              |  |  |   |  | 11.00  | 0.00         | 11.00   | 0.00                    | 0.00    | 11.00   |
| 290103                                    |  | ADMINISTRATIVE AIDE CONFIDENTIAL RECREATION AND EDUCATION SERVICES MANAGER   | 27.10<br>46.49  | 32.94<br>56.50   | 1.00<br>1.00   |              | 1.00<br>1.00  |                         |         | 1.00<br>1.00  |
|   | 1274   | PARK PROGRAM ASSISTANT   | 23.96   | 29.13  | 4.00   |              | 4.00  |                         |         | 4.00  |
|   | 1279   | PARK PROGRAM SUPERVISOR  | 32.85   | 39.92  | 1.00   |              | 1.00  |                         |         | 1.00  |
|   | 3085   | DEPARTMENT PROGRAM MANAGER   | 39.02   | 47.43  | 1.00   |              | 1.00  |                         |         | 1.00  |
| 290103 Total                              | 5405   | PARKS GROUNDS MAINTENANCE WORKER II***   | 24.36   | 29.61  | 1.00<br>9.00   | 0.00         | 1.00<br>9.00  | 0.00                    | 0.00    | 1.00<br><b>9.00</b>   |
| 290103 Total                              | 0003   | SENIOR OFFICE ASSISTANT  | 21.49   | 26.11  |  | 0.00         | 3.00  | 0.00                    | 0.00    | 3.00  |
|   |  |  |   | 20.11  | 3.00   |              | 0.00  |                         |         | 1.00  |
| i   |  | OFFICE SUPPORT SUPERVISOR  | 25.45   | 30.93  | 1.00   |              | 1.00  |                         |         |   |
|   | 0382   | PAYROLL CLERK  | 25.45<br>24.79  | 30.93<br>30.14   | 1.00<br>1.00   |              | 1.00<br>1.00  |                         |         | 1.00  |
|   | 0382<br>0402   |  | 25.45   | 30.93  | 1.00   |              | 1.00  |                         |         | 1.00<br>2.00<br>3.00  |
|   | 0382<br>0402<br>0403<br>0417   | PAYROLL CLERK II SENIOR ACCOUNT CLERK II SECOUNT ACCOUNT CLERK ACCOUNTANT III  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87  | 1.00<br>1.00<br>2.00<br>3.00<br>1.00                                 |              | 1.00<br>1.00<br>2.00<br>3.00<br>1.00  |                         |         | 1.00<br>2.00<br>3.00<br>1.00  |
|   | 0382<br>0402<br>0403<br>0417<br>0810   | PAYROLL CLERK  ACCOUNT CLERK II  SENIOR ACCOUNT CLERK  ACCOUNTANT III  ADMINISTRATIVE AIDE   | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94   | 1.00<br>1.00<br>2.00<br>3.00<br>1.00                                 |              | 1.00<br>1.00<br>2.00<br>3.00<br>1.00  |                         |         | 1.00<br>2.00<br>3.00<br>1.00<br>1.00                                      |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827   | PAYROLL CLERK  ACCOUNT CLERK II SENIOR ACCOUNT CLERK  ACCOUNTANT III ADMINISTRATIVE AIDE  ADMINISTRATIVE SERVICES OFFICER I  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13  | 1.00<br>1.00<br>2.00<br>3.00<br>1.00                                 |              | 1.00<br>1.00<br>2.00<br>3.00<br>1.00  |                         |         | 1.00<br>2.00<br>3.00<br>1.00  |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268   | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS   | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72  | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00         |              | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00                      |                         |         | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00                      |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270   | PAYROLL CLERK  ACCOUNT CLERK II SENIOR ACCOUNT CLERK  ACCOUNTANT III ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67   | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00         |              | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00                      |                         |         | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00              |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270   | PAYROLL CLERK ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95  | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |              | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00              |                         |         | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00      |
| 290104 Total                              | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270   | PAYROLL CLERK  ACCOUNT CLERK II SENIOR ACCOUNT CLERK  ACCOUNTANT III ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67   | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00         | 0.00         | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00                      | 0.00                    | 0.00    | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00              |
| <b>290104 Total</b> 290105                | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025   | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62   | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               | 0.00                    | 0.00    | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1 |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025   | PAYROLL CLERK  ACCOUNT CLERK II  SENIOR ACCOUNT CLERK  ACCOUNTANT III  ADMINISTRATIVE AIDE  ADMINISTRATIVE SERVICES OFFICER I  ADMINISTRATIVE SERVICES OFFICER II  DEPUTY DIRECTOR REGIONAL PARKS  DIRECTOR OF REGIONAL PARKS  BOOKING & RESERVATION COORDINATOR  EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE  PARK AIDE   | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62   | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1 | 0.00                    | 0.00    | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1 |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025   | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62   | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               | 0.00                    | 0.00    | 1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1 |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405   | PAYROLL CLERK  ACCOUNT CLERK II  SENIOR ACCOUNT CLERK  ACCOUNTANT III  ADMINISTRATIVE AIDE  ADMINISTRATIVE SERVICES OFFICER I  ADMINISTRATIVE SERVICES OFFICER II  DEPUTY DIRECTOR REGIONAL PARKS  DIRECTOR OF REGIONAL PARKS  DIRECTOR OF REGIONAL PARKS  BOOKING & RESERVATION COORDINATOR  EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE  PARK RANGER II  PARK RANGER II  PARK RANGER III  PARK RANGER III  PARKS ROOUNDS MAINTENANCE WORKER II   | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.315<br>39.33<br>29.61   | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412                                 | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE PARK RANGER I PARK RANGER II PARK RANGER II PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE SUPERVISOR   | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26   | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 100<br>1.00<br>2.00<br>3.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1  | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
|   | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412                                 | PAYROLL CLERK I  ACCOUNT CLERK II  SENIOR ACCOUNT CLERK  ACCOUNTANT III  ADMINISTRATIVE AIDE  ADMINISTRATIVE SERVICES OFFICER I  ADMINISTRATIVE SERVICES OFFICER II  DEPUTY DIRECTOR REGIONAL PARKS  DIRECTOR FEGIONAL PARKS  BOOKING & RESERVATION COORDINATOR  EXECUTIVE SECRETARY CONFIDENTIAL  PARK ANDER II  PARK RANGER II  PARK SGROUNDS MAINTENANCE WORKER II  PARKS GROUNDS MAINTENANCE SUPERVISOR  PARK PARK POORTMAN SERVICES OFFICER II  PARK SGROUNDS MAINTENANCE SUPERVISOR  PARK PARK POORTMAN SESSITANT  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>28.19  | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13  | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105                                    | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412                                 | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE PARK RANGER I PARK RANGER II PARK RANGER II PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE SUPERVISOR   | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36   | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26   | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  |              | 100 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                                |                         |         | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105<br>290105 Total                    | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1268<br>1270<br>1276<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1274<br>1279<br>3085                 | PAYROLL CLERK I  ACCOUNT CLERK II  SENIOR ACCOUNT CLERK  ACCOUNTANT III  ADMINISTRATIVE AIDE  ADMINISTRATIVE SERVICES OFFICER I  ADMINISTRATIVE SERVICES OFFICER II  DEPUTY DIRECTOR REGIONAL PARKS  DIRECTOR OF REGIONAL PARKS  DOKING & RESERVATION COORDINATOR  EXECUTIVE SECRETARY CONFIDENTIAL  PARK ANDE  PARK RANGER II  PARK RANGER II  PARKS GROUNDS MAINTENANCE WORKER II  PARK GROUNDS MAINTENANCE SUPERVISOR  PARK PROGRAM ASSISTANT  PARK PROGRAM SUPERVISOR  DEPARTMENT PROGRAM MANAGER  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>24.36<br>23.96<br>32.85                            | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13<br>39.92<br>47.43                            | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105                                    | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1279<br>3085                         | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK ANDE PARK RANGER II PARK RANGER II PARK RANGER III PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE SUPERVISOR PARK PROGRAM SOSSITANT PARK PROGRAM SUPERVISOR DEPARTMENT PROGRAM MANAGER  NATURAL RESOURCES MANAGER  | 25.45<br>24.79<br>21.17<br>23.34<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>27.28<br>32.36<br>24.36<br>24.36<br>28.19<br>23.96<br>24.36<br>28.19<br>23.96<br>46.49                            | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>771.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.61<br>39.92<br>47.43                           | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  |              | 100 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                                |                         |         | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105<br>290105 Total                    | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1274<br>1274<br>1279<br>3085         | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR FOR REGIONAL PARKS DIRECTOR FOR REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE PARK RANGER II PARK RANGER II PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE SUPERVISOR PARK PROGRAM ASSISTANT DEPARTMENT PROGRAM MANAGER  NATURAL RESOURCES MANAGER PARK PROGRAM ASSISTANT  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>24.36<br>23.96<br>32.85                            | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13<br>39.92<br>47.43                            | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  |              | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               |                         |         | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105<br>290105 Total<br>290115          | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1274<br>1274<br>1279<br>3085         | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR FOR REGIONAL PARKS DIRECTOR FOR REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE PARK RANGER II PARK RANGER II PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE SUPERVISOR PARK PROGRAM ASSISTANT DEPARTMENT PROGRAM MANAGER  NATURAL RESOURCES MANAGER PARK PROGRAM ASSISTANT  | 25.45<br>24.79<br>21.17<br>23.34<br>38.56<br>27.10<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>24.36<br>23.39<br>46.49                            | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13  | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 100 100 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                                 | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105 Total 290115 Total 290115 Total    | 0382<br>0402<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1270<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1279<br>3085                 | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR FEGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE PARK RANGER II PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE WORKER II PARK AROER III PARKS GROUNDS MAINTENANCE SUPERVISOR PARK PROGRAM ASSISTANT PARK PROGRAM SUPERVISOR DEPARTMENT PROGRAM MANAGER  | 25.45<br>24.79<br>21.17<br>23.34<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>24.36<br>25.39<br>32.85<br>39.02                                     | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.95<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13<br>39.92<br>47.43                                     | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  |              | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               |                         |         | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105<br>290105 Total<br>290115          | 0382<br>0402<br>0403<br>0417<br>0810<br>0827<br>0827<br>0828<br>1276<br>7025<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1274<br>1279<br>3085                 | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR OF REGIONAL PARKS DIRECTOR OF REGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK ANDE PARK RANGER II PARK ROORDAM SAINTENANCE WORKER II PARK POGRAM ASSISTANT PARK PROGRAM SUPERVISOR DEPARTMENT PROGRAM MANAGER  NATURAL RESOURCES MANAGER PARK PROGRAM ASSISTANT PARK PROGRAM SSISTANT PARK PROGRAM SSISTANT DEPARK PROGRAM MASSISTANT PARK PROGRAM SSISTANT PARK PROGRAM SSISTANT PARK PROGRAM ASSISTANT PARK PROGRAM MASSISTANT PARK PROGRAM SSISTANT PARK PROGRAM SSISTANT PARK PROGRAM MASSISTANT PARK PROGRAM SSISTANT PARK PROGRAM SSISTANT PARK PROGRAM MASSISTANT PARK PROGRAM MANAGER  BUSINESS DEVELOPMENT MANAGER | 25.45<br>24.79<br>21.17<br>23.34<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>24.36<br>24.36<br>28.19<br>23.96<br>46.49<br>23.96<br>32.85<br>39.02 | 30.93<br>30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>32.94<br>49.13<br>56.50<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.95<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13<br>39.92<br>47.43<br>66.50<br>29.13 | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 100 100 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                                 | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |
| 290105  290105 Total 290115  290115 Total | 0382<br>0402<br>0402<br>0403<br>0417<br>0810<br>0827<br>0828<br>1270<br>1276<br>4401<br>4406<br>4408<br>4410<br>5405<br>5412<br>1274<br>1279<br>3085<br>0850<br>0850 | PAYROLL CLERK I ACCOUNT CLERK II SENIOR ACCOUNT CLERK ACCOUNTANT III ADMINISTRATIVE AIDE ADMINISTRATIVE SERVICES OFFICER I ADMINISTRATIVE SERVICES OFFICER II DEPUTY DIRECTOR REGIONAL PARKS DIRECTOR FEGIONAL PARKS BOOKING & RESERVATION COORDINATOR EXECUTIVE SECRETARY CONFIDENTIAL  PARK AIDE PARK RANGER II PARKS GROUNDS MAINTENANCE WORKER II PARKS GROUNDS MAINTENANCE WORKER II PARK AROER III PARKS GROUNDS MAINTENANCE SUPERVISOR PARK PROGRAM ASSISTANT PARK PROGRAM SUPERVISOR DEPARTMENT PROGRAM MANAGER  | 25.45<br>24.79<br>21.17<br>23.34<br>40.42<br>46.49<br>59.00<br>73.77<br>25.47<br>26.84<br>15.94<br>24.86<br>27.28<br>32.36<br>24.36<br>24.36<br>25.39<br>32.85<br>39.02                                     | 30.93<br>30.14<br>25.74<br>28.38<br>46.87<br>71.72<br>89.67<br>30.95<br>32.62<br>19.38<br>30.22<br>33.95<br>30.22<br>33.15<br>39.33<br>29.61<br>34.26<br>29.13<br>39.92<br>47.43                                     | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                  | 0.00         | 1.00 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                               | 0.00                    | 0.00    | 1.00 2.00 3.00 1.00 1.00 1.00 1.00 1.00 1.00 1                            |

|                               |              |  |                         |                         |                         |                         |                         | Add'l Board         |                    |                           |
|-------------------------------|--------------|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------|--------------------|---------------------------|
| EFS<br>Section                | Job<br>Code  | Job Classification   | A Step                  | I Step                  | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
| 290301                        |              | SECRETARY  | 23.19                   | 28.19                   | 1.00                    | , in the second         | 1.00                    |                     |                    | 1.00                      |
|                               | 5506         | BUILDING MECHANIC II<br>MARINA ATTENDANT   | 34.58<br>24.36          | 42.04<br>29.61          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               |              | SENIOR MARINA ATTENDANT<br>MARINA SUPERVISOR   | 26.06<br>38.23          | 31.68<br>46.47          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
| 290301 Total                  |              |  | 00.20                   | 40.47                   | 5.00                    | 0.00                    | 5.00                    | 0.00                | 0.00               | 5.00                      |
| REGIONAL PAR                  | RKS TO       | ral .  |                         |                         | 123.00                  | -1.00                   | 122.00                  | 0.00                | 0.00               | 122.00                    |
| SHERIFF DEPT<br>300101        | loons        | SENIOR OFFICE ASSISTANT  | 21.49                   | 26.11                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 300101                        | 0023         | SECRETARY  | 23.19                   | 28.19                   | 1.00                    | -1.00                   | 0.00                    |                     |                    | 0.00                      |
| <u> </u>                      |              | EXECUTIVE ASST TO SHERIFF LEGAL PROCESSOR II   | 28.37<br>21.17          | 34.48<br>25.74          | 1.00<br>1.00            |                         | 1.00<br>0.00            |                     |                    | 1.00<br>0.00              |
|                               | 0159         | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II SENIOR DEPARTMENT INFORMATION SYSTEMS MANAGER | 37.72                   | 45.85                   | 5.00                    |                         | 5.00<br>1.00            |                     |                    | 5.00                      |
|                               | 0170<br>0312 | SENIOR STOREKEEPER   | 59.58<br>23.35          | 72.42<br>28.39          | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
|                               |              | PAYROLL CLERK ACCOUNT CLERK II   | 24.79<br>21.17          | 30.14<br>25.74          | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     | -1.00              | 2.00<br>0.00              |
|                               | 0403         | SENIOR ACCOUNT CLERK   | 23.34                   | 28.38                   | 3.00                    |                         | 3.00                    |                     | 1.00               | 3.00                      |
|                               | 0416<br>0419 | ACCOUNTANT II SUPERVISING ACCOUNTANT   | 32.57<br>40.72          | 39.60<br>49.51          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               |              | ADMINISTRATIVE AIDE  | 27.10<br>34.29          | 32.94<br>41.67          | 3.00<br>7.00            |                         | 4.00<br>7.00            |                     |                    | 4.00<br>7.00              |
|                               | 0827         | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I                                       | 40.42                   | 49.13                   | 1.00                    | -1.00                   | 0.00                    |                     |                    | 0.00                      |
|                               |              | ADMINISTRATIVE SERVICES OFFICER II DEPARTMENT ADMINISTRATIVE SERVICES DIRECTOR             | 46.49<br>52.37          | 56.50<br>63.66          | 1.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                               | 0847         | SHERIFFS CHIEF OF FINANCIAL AND ADMINISTRATIVE SERVICES                                    | 60.21                   | 73.19                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                               |              | WATER AGENCY PUBLIC INFORMATION OFFICER DEPUTY SHERIFF II                                  | 44.36<br>44.10          | 53.93<br>53.61          | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
|                               |              | SHERIFFS SERGEANT<br>SHERIFFS LIEUTENANT   | 51.56<br>62.34          | 62.67<br>75.78          | 4.00<br>2.00            |                         | 4.00<br>2.00            |                     |                    | 4.00<br>2.00              |
|                               | 4120         | SHERIFFS CAPTAIN   | 71.74                   | 87.21                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| <u> </u>                      | 4154<br>4157 | CORRECTIONAL DEPUTY II CORRECTIONAL SERGEANT   | 35.55<br>46.85          | 43.22<br>56.94          | 1.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                               | 7023         | SECRETARY CONFIDENTIAL   | 23.89                   | 29.03                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 300101 Total                  | 8103         | SHERIFF-CORONER  | 115.63                  | 115.63                  | 1.00<br><b>47.00</b>    |                         | 1.00<br><b>47.00</b>    |                     | -1.00              | 1.00<br><b>46.00</b>      |
| 300102                        | 0826<br>3397 | DEPARTMENT ANALYST   | 34.29<br>22.87          | 41.67<br>27.79          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               |              | COMMUNITY SERVICES OFFICER II ASSISTANT SHERIFF  | 81.63                   | 99.23                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 300102 Total<br>300120        | 1692         | COMMUNICATIONS DISPATCHER II   | 31.33                   | 38.09                   | <b>3.00</b><br>19.50    | 0.00                    | <b>3.00</b><br>19.50    |                     | 0.00               | <b>3.00</b><br>19.50      |
|                               | 1694         | SENIOR COMMUNICATIONS DISPATCHER   | 34.46                   | 41.88                   | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                               |              | SUPERVISING COMMUNICATIONS DISPATCHER COMMUNICATIONS DISPATCH MANAGER                      | 39.10<br>47.76          | 47.53<br>58.05          | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
| 300120 Total<br>300121        | 0028         | CIVIL BUREAU SPECIALIST  | 27.59                   | 33.54                   | <b>26.50</b><br>1.00    |                         | <b>26.50</b><br>1.00    |                     | 0.00               | <b>26.50</b><br>1.00      |
|                               | 0049         | LEGAL PROCESSOR II   | 21.17                   | 25.74                   | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                               |              | DEPARTMENT PROGRAM MANAGER COMMUNITY SERVICES OFFICER II                                   | 39.02<br>22.87          | 47.43<br>27.79          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
| 300121 Total<br>300122        | 0049         | LEGAL PROCESSOR II   | 21.17                   | 25.74                   | <b>5.00</b><br>6.00     | 0.00                    | <b>5.00</b><br>6.00     | 0.00                | 0.00               | <b>5.00</b><br>6.00       |
| 300122                        | 0050         | SENIOR LEGAL PROCESSOR   | 23.27                   | 28.28                   | 4.00                    |                         | 4.00                    |                     |                    | 4.00                      |
| <u> </u>                      | 0052<br>0060 | LEGAL STAFF SUPERVISOR SHERIFFS INFORMATION BUREAU MANAGER                                 | 27.21<br>40.42          | 33.08<br>49.13          | 3.00<br>1.00            | 1.00                    | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
| 300122 Total                  | 3397         | COMMUNITY SERVICES OFFICER II  | 22.87                   | 27.79                   | 7.00<br><b>21.00</b>    |                         | 6.00<br><b>21.00</b>    | 0.00                | 0.00               | 6.00<br><b>21.00</b>      |
| 300123                        | 1705         | COMMUNICATIONS TECHNICIAN II   | 33.98                   | 41.30                   | 3.00                    |                         | 3.00                    | 0.00                | 0.00               | 3.00                      |
|                               | 1710<br>1715 | SENIOR COMMUNICATIONS TECHNICIAN COMMUNICATIONS MANAGER                                    | 37.37<br>53.11          | 45.42<br>64.56          | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
| 300123 Total                  |              |  |                         |                         | 5.00                    | 0.00                    | 5.00                    |                     | 0.00               | 5.00                      |
| 300140                        | 4081         | COMMUNITY SERVICES OFFICER II DEPUTY SHERIFF II***   | 22.87<br>44.10          | 27.79<br>53.61          | 3.00<br>100.00          |                         | 3.00<br>100.00          |                     |                    | 3.00<br>100.00            |
|                               | 4095<br>4114 | SHERIFFS SERGEANT<br>SHERIFFS LIEUTENANT   | 51.56<br>62.34          | 62.67<br>75.78          | 10.00<br>4.00           |                         | 10.00<br>4.00           |                     |                    | 10.00<br>4.00             |
|                               |              | SHERIFFS CAPTAIN   | 71.74                   | 87.21                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 300140 Total<br>300141        | 0049         | LEGAL PROCESSOR II   | 21.17                   | 25.74                   | <b>118.00</b><br>1.00   | 0.00                    | <b>118.00</b>           |                     | 0.00               | 118.00<br>1.00            |
|                               | 0810         | ADMINISTRATIVE AIDE<br>COMMUNITY SERVICES OFFICER II                                       | 27.10<br>22.87          | 32.94<br>27.79          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                               | 4081         | DEPUTY SHERIFF II  | 44.10                   | 53.61                   | 17.00                   |                         | 17.00                   |                     |                    | 17.00                     |
| <u> </u>                      |              | SHERIFFS SERGEANT<br>SHERIFFS LIEUTENANT   | 51.56<br>62.34          | 62.67<br>75.78          | 3.00<br>1.00            |                         | 3.00<br>1.00            |                     |                    | 3.00<br>1.00              |
| 300141 Total                  |              |  |                         |                         | 24.00                   | 0.00                    | 24.00                   | 0.00                | 0.00               | 24.00                     |
| 300142                        | 3397         | ADMINISTRATIVE AIDE COMMUNITY SERVICES OFFICER II  | 27.10<br>22.87          | 32.94<br>27.79          | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
| <u> </u>                      |              | DEPUTY SHERIFF II<br>SHERIFFS SERGEANT   | 44.10<br>51.56          | 53.61<br>62.67          | 10.00<br>2.00           |                         | 10.00<br>2.00           |                     |                    | 10.00<br>2.00             |
| 2004 42 7-1-1                 |              | SHERIFFS LIEUTENANT  | 62.34                   | 75.78                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 300142 Total<br>300143        |              | HELICOPTER PILOT   | 47.34                   | 57.55                   | <b>16.00</b> 2.00       |                         | <b>16.00</b> 2.00       |                     | 0.00               | <b>16.00</b> 2.00         |
| <u> </u>                      |              | DEPUTY SHERIFF II<br>SHERIFFS SERGEANT   | 44.10<br>51.56          | 53.61<br>62.67          | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
| 300143 Total                  |              |  |                         |                         | 4.00                    | 0.00                    | 4.00                    | 0.00                | 0.00               | 4.00                      |
| 300144                        |              | DEPUTY SHERIFF II<br>SHERIFFS SERGEANT   | 44.10<br>51.56          | 53.61<br>62.67          | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
| 300144 Total<br>300145        |              | SECRETARY  | 23.19                   | 28.19                   | 3.00<br>2.00            | 0.00                    | <b>3.00</b><br>2.00     | 0.00                | 0.00               | 3.00<br>2.00              |
| 000140                        | 4081         | DEPUTY SHERIFF II  | 44.10                   | 53.61                   | 20.00                   |                         | 20.00                   |                     |                    | 20.00                     |
| <u> </u>                      |              | SHERIFFS SERGEANT<br>SHERIFFS LIEUTENANT   | 51.56<br>62.34          | 62.67<br>75.78          | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
| 300145 Total                  |              |  |                         |                         | 27.00                   | 0.00                    | 27.00                   | 0.00                | 0.00               | 27.00                     |
| 300146                        |              | FORENSIC ASSISTANT DEPUTY SHERIFF II   | 24.54<br>44.10          | 29.83<br>53.61          | 2.00<br>4.00            |                         | 2.00<br>4.00            |                     |                    | 2.00<br>4.00              |
|                               | 4095         | SHERIFFS SERGEANT  | 51.56                   | 62.67                   | 1.00                    |                         | 1.00                    |                     |                    | 1.00<br><b>7.00</b>       |
| 300146 Total                  | 1000         |  |                         |                         | 7 00                    | () ()()                 |                         |                     | , ,,,,,,,,         |                           |
| <b>300146 Total</b><br>300147 | 4081         | DEPUTY SHERIFF II  | 44.10                   | 53.61                   | <b>7.00</b><br>29.00    |                         | <b>7.00</b><br>29.00    |                     | 0.00               | 29.00                     |
|                               | 4081<br>4095 | DEPUTY SHERIFF II<br>SHERIFFS SERGEANT<br>SHERIFFS LIEUTENANT                              | 44.10<br>51.56<br>62.34 | 53.61<br>62.67<br>75.78 |                         |                         |                         |                     | 0.00               |                           |

| 550                     |              |  |                |                | 57.00.01                |                         |                         | Add'l Board         |                    | E1400.04                  |
|-------------------------|--------------|--|----------------|----------------|-------------------------|-------------------------|-------------------------|---------------------|--------------------|---------------------------|
| EFS<br>Section          | Job<br>Code  | Job Classification   | A Step         | I Step         | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
| 300147 Total<br>300148  | 4081         | DEPUTY SHERIFF II  | 44.10          | 53.61          | <b>38.00</b><br>5.00    | 0.00                    | <b>38.00</b><br>5.00    | 0.00                | 0.00               | <b>38.00</b><br>5.00      |
|                         | 4095         | SHERIFFS SERGEANT  | 51.56          | 62.67          | 1.00<br><b>6.00</b>     | 0.00                    | 1.00                    | 0.00                | 0.00               | 1.00                      |
| 300148 Total<br>300201  |              | SECRETARY  | 23.19          | 28.19          | 1.00                    | 0.00                    | <b>6.00</b><br>1.00     | 0.00                | 0.00               | 1.00                      |
|                         |              | SHERIFFS INFORMATION BUREAU MANAGER ADMINISTRATIVE AIDE                                      | 40.42<br>27.10 | 49.13<br>32.94 | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
|                         | 3388         | DETENTION SPECIALIST II  | 22.87<br>22.18 | 27.79          | 2.00                    |                         | 2.00<br>16.00           |                     | -1.00              | 2.00<br>15.00             |
|                         |              | DETENTION ASSISTANT SUPERVISING DETENTION ASSISTANT  | 24.91          | 26.95<br>30.28 | 16.00<br>2.00           |                         | 2.00                    |                     | -1.00              | 2.00                      |
|                         |              | ASSISTANT SHERIFF SHERIFFS CAPTAIN CORRECTIONS   | 81.63<br>69.14 | 99.23<br>84.04 | 1.00<br>1.00            |                         | 1.00                    |                     |                    | 1.00<br>1.00              |
|                         | 4154         | CORRECTIONAL DEPUTY II   | 35.55          | 43.22          | 16.00                   |                         | 16.00                   |                     |                    | 16.00                     |
|                         | 4164         | CORRECTIONAL SERGEANT CORRECTIONAL LIEUTENANT  | 46.85<br>60.61 | 56.94<br>73.67 | 3.00<br>3.00            |                         | 3.00<br>3.00            |                     |                    | 3.00<br>3.00              |
|                         | 5320<br>6228 | JANITOR<br>COOK  | 18.31<br>20.27 | 22.26<br>24.63 | 6.00<br>13.00           |                         | 6.00<br>13.00           |                     | -1.00<br>-1.00     | 5.00<br>12.00             |
|                         | 6230         |  | 23.98          | 29.15          | 2.00                    |                         | 2.00                    | 2.22                |                    | 2.00                      |
| 300201 Total<br>300203  |              | SECRETARY  | 23.19          | 28.19          | <b>69.00</b><br>1.00    | 0.00                    | <b>69.00</b><br>1.00    | 0.00                | -3.00              | <b>66.00</b><br>1.00      |
|                         |              | DETENTION SPECIALIST II SENIOR DETENTION SPECIALIST  | 22.87<br>25.16 | 27.79<br>30.59 | 21.60<br>5.00           |                         | 21.60<br>5.00           |                     | -1.00              | 20.60<br>5.00             |
|                         | 3390         | DETENTION SPECIALIST SUPERVISOR  | 29.45<br>69.14 | 35.79          | 4.00                    |                         | 4.00                    |                     |                    | 4.00                      |
|                         | 4154         | SHERIFFS CAPTAIN CORRECTIONS CORRECTIONAL DEPUTY II  | 35.55          | 84.04<br>43.22 | 1.00<br>135.00          | -1.00                   | 134.00                  |                     |                    | 134.00                    |
|                         | 4157<br>4164 | CORRECTIONAL SERGEANT CORRECTIONAL LIEUTENANT  | 46.85<br>60.61 | 56.94<br>73.67 | 14.00<br>4.00           |                         | 14.00<br>4.00           |                     |                    | 14.00<br>4.00             |
| 300203 Total            |              | DETENTION SPECIALIST II  | 22.87          | 27.79          | 185.60<br>3.40          | -1.00                   | 184.60                  | 0.00                | -1.00              | 183.60<br>3.40            |
| 300204                  | 3389         | SENIOR DETENTION SPECIALIST  | 25.16          | 30.59          | 1.00                    |                         | 3.40<br>1.00            | _                   |                    | 1.00                      |
|                         |              | CORRECTIONAL DEPUTY II CORRECTIONAL SERGEANT   | 35.55<br>46.85 | 43.22<br>56.94 | 22.00<br>4.00           |                         | 22.00<br>4.00           |                     |                    | 22.00<br>4.00             |
| 300204 Total            |              |  |                |                | 30.40                   | 0.00                    | 30.40                   | 0.00                | 0.00               | 30.40                     |
| SHERIFF DEPT            |              |  |                |                | 635.50                  | -1.00                   | 634.50                  | 0.00                | -5.00              | 629.50                    |
| AG PRESERVAT<br>310101  |              | PEN SPACE DISTRICT OSD SECRETARY   | 23.19          | 28.19          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         | 0404         | ACCOUNTING TECHNICIAN  | 24.72          | 30.05          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         |              | ADMINISTRATIVE AIDE<br>APOSD PLANNER   | 27.10<br>37.19 | 32.94<br>45.20 | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                         |              | OSD GENERAL MANAGER APOSD ADMINISTRATIVE AND FISCAL SERVICES MANAGER                         | 73.77<br>52.25 | 89.67<br>63.50 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 7025         | OSD EXECUTIVE SECRETARY CONFIDENTIAL   | 26.84          | 32.62          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         |              | APOSD SENIOR PLANNER APOSD PLANNER   | 44.64<br>37.19 | 54.25<br>45.20 | 1.00<br>1.00            | -1.00                   | 1.00<br>0.00            |                     |                    | 1.00<br>0.00              |
|                         |              | APOSD COMMUNITY RELATIONS ASSISTANT APOSD COMMUNITY RELATIONS SPECIALIST                     | 34.45<br>40.74 | 41.87<br>49.53 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 1302         | APOSD CONSERVATION PLANNING MANAGER  | 53.15          | 64.61          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         |              | APOSD GEOGRAPHIC INFORMATION SYSTEMS COORDINATOR APOSD ACQUISITIONS SPECIALIST               | 40.53<br>40.56 | 49.27<br>49.31 | 1.00<br>3.00            |                         | 1.00<br>3.00            |                     |                    | 1.00<br>3.00              |
|                         |              | APOSD SENIOR ACQUISITIONS SPECIALIST APOSD ACQUISITION ASSISTANT                             | 47.02<br>33.66 | 57.15<br>40.92 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 1304         | APOSD ACQUISITIONS MANAGER   | 53.15          | 64.61          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         |              | APOSD TECHNICIAN APOSD PLANNER   | 28.43<br>37.19 | 34.56<br>45.20 | 4.00<br>2.50            | 1.00                    | 4.00<br>3.50            |                     |                    | 4.00<br>3.50              |
|                         |              | APOSD STEWARDSHIP SUPERVISOR<br>APOSD STEWARDSHIP MANAGER                                    | 49.16<br>53.15 | 59.76<br>64.61 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
| 310101 Total            |              |  | 55.15          | 04.01          | 28.50                   | 0.00                    | 28.50                   | 0.00                | 0.00               | 28.50                     |
|                         |              | PEN SPACE DISTRICT TOTAL   |                |                | 28.50                   | 0.00                    | 28.50                   | 0.00                | 0.00               | 28.50                     |
| INDEPENDENT 0<br>320101 |              | OF LAW ENFORCEMENT REVIEW & OUTREACH ADMINISTRATIVE AIDE                                     | 27.10          | 32.94          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         | 0826         | DEPARTMENT ANALYST   | 34.29          | 41.67          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
| 320101 Total            | 4600         | DIRECTOR INDEPENDENT OFF OF LAW ENF REV & OUTREA   | 74.69          | 90.78          | 1.00<br>3.00            | 0.00                    | 1.00<br>3.00            | 0.00                | 0.00               | 1.00<br>3.00              |
| INDEPENDENT (           | OFFICE       | OF LAW ENFORCEMENT REVIEW & OUTREACH TOTAL   |                |                | 3.00                    | 0.00                    | 3.00                    | 0.00                | 0.00               | 3.00                      |
| WATER AGENC             |              |  |                |                |                         |                         |                         |                     |                    |                           |
| 330101                  |              | ACCOUNT CLERK II<br>SENIOR ACCOUNT CLERK   | 21.17<br>23.34 | 25.74<br>28.38 | 2.00<br>2.00            | -1.00                   | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                         |              | ACCOUNTANT III ADMINISTRATIVE AIDE   | 38.56<br>27.10 | 46.87<br>32.94 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 0404         | ACCOUNTING TECHNICIAN  | 24.72          | 30.05          | 1.00                    | 1.00                    | 2.00                    |                     |                    | 2.00                      |
|                         | 0984         | ADMINISTRATIVE SERVICES OFFICER II WATER AGENCY SENIOR PROGRAMS SPECIALIST                   | 46.49<br>38.88 | 56.50<br>47.25 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 0404         | ACCOUNTING TECHNICIAN<br>ACCOUNTANT II   | 24.72<br>32.57 | 30.05<br>39.60 | 0.00<br>1.00            | 1.00                    | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 0810         | ADMINISTRATIVE AIDE  | 27.10          | 32.94          | 1.00                    | -1.00                   | 0.00                    |                     |                    | 0.00                      |
|                         | 0827         | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I   | 34.29<br>40.42 | 41.67<br>49.13 | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                    | 1.00<br>2.00              |
|                         | 0985         | TECHNICAL WRITING SPECIALIST SENIOR OFFICE ASSISTANT   | 37.28<br>21.49 | 45.32<br>26.11 | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
|                         | 0382         | PAYROLL CLERK  | 24.79          | 30.14          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         | 0827         | DEPARTMENT ANALYST ADMINISTRATIVE SERVICES OFFICER I   | 34.29<br>40.42 | 41.67<br>49.13 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         |              | ADMINISTRATIVE SERVICES OFFICER II OFFICE ASSISTANT II                                       | 46.49<br>18.86 | 56.50<br>22.92 | 1.00<br>2.00            | -1.00                   | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 0003         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11          | 3.00                    | 1.00                    | 4.00                    |                     |                    | 4.00                      |
|                         | 0100<br>0810 | RECEPTIONIST ADMINISTRATIVE AIDE   | 21.49<br>27.10 | 26.11<br>32.94 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 0826         | DEPARTMENT ANALYST<br>RISK MANAGEMENT ANALYST II   | 34.29<br>40.15 | 41.67<br>48.80 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 0768         | RISK MANAGEMENT ANALYST III  | 46.19          | 56.15          | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                         |              | WATER AGENCY RESOURCE PROGRAMS TECHNICIAN II WATER AGENCY ENVIRONMENTAL SPECIALIST II        | 29.93<br>37.00 | 36.38<br>44.97 | 4.00<br>5.00            |                         | 4.00<br>5.00            |                     |                    | 4.00<br>5.00              |
|                         | 0918         | WATER AGENCY SENIOR ENVIRONMENTAL SPECIALIST   | 40.71          | 49.49          | 7.00<br>4.00            |                         | 7.00<br>4.00            |                     |                    | 7.00<br>4.00              |
|                         | 0996         | WATER AGENCY PRINCIPAL ENVIRONMENTAL SPECIALIST WATER AGENCY ENVIRONMENTAL RESOURCES MANAGER | 52.10<br>63.27 | 63.34<br>76.90 | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                         |              | WATER AGENCY ENGINEER IV WATER AGENCY HYDROGEOLOGIST IV                                      | 69.06<br>69.06 | 83.95<br>83.95 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                         | 1000         |  | 00.00          | 50.50          | 1.00                    | L                       | 1.00                    |                     |                    | 1.00                      |

| 550            | 1.1         |  |                 |                  | F) (00 04               | 0                       | T. (.)                  | Add'l Board         | Ha sala a          | F) (00 04                 |
|----------------|-------------|--|-----------------|------------------|-------------------------|-------------------------|-------------------------|---------------------|--------------------|---------------------------|
| EFS<br>Section | Job<br>Code | Job Classification   | A Step          | I Step           | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions | FY 20-21<br>Final Adopted |
|                |             | PROJECT SPECIALIST WATER AGENCY ENGINEERING TECHNICIAN III                                       | 39.22<br>34.59  | 47.67<br>42.05   | 2.00<br>2.00            |                         | 2.00<br>2.00            |                     |                    | 2.00<br>2.00              |
|                |             | WATER AGENCY PRINCIPAL ENGINEER WATER AGENCY PRINCIPAL ENGINEER                                  | 71.91<br>71.91  | 87.41<br>87.41   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 1032        | WATER AGENCY ENGINEER IV   | 69.06           | 83.95            | 5.00                    |                         | 5.00                    |                     |                    | 5.00                      |
|                |             | PROJECT SPECIALIST ENGINEERING TECHNICIAN IV   | 39.22<br>40.37  | 47.67<br>49.08   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY ENGINEERING TECHNICIAN III WATER AGENCY CAD-GIS COORDINATOR                         | 34.59<br>46.57  | 42.05<br>56.62   | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                | 1224        | WATER AGENCY GEOGRAPHIC INFO SYSTEMS ANALYST   | 37.72           | 45.85            | 3.00                    |                         | 3.00                    |                     |                    | 3.00                      |
|                |             | DEPARTMENT ANALYST DEPUTY CHIEF ENGINEER   | 34.29<br>79.33  | 41.67<br>96.43   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY PRINCIPAL ENGINEER WATER AGENCY ENGINEER IV   | 71.91<br>69.06  | 87.41<br>83.95   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 1033        | WATER AGENCY HYDROGEOLOGIST IV   | 69.06           | 83.95            | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                |             | WATER AGENCY PRINCIPAL HYDROGEOLOGIST<br>WATER AGENCY PRINCIPAL ENGINEER                         | 71.91<br>71.91  | 87.41<br>87.41   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY ENGINEER IV WATER AGENCY HYDROGEOLOGIST IV  | 69.06<br>69.06  | 83.95<br>83.95   | 6.00<br>1.00            |                         | 6.00<br>1.00            |                     |                    | 6.00<br>1.00              |
|                | 0999        | WATER AGENCY LAND SURVEYOR<br>LICENSED LAND SURVEYOR   | 63.76<br>46.92  | 77.51<br>57.04   | 1.00<br>0.00            | 1.00                    | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 1045        | WATER AGENCY ENGINEERING TECHNICIAN III  | 34.59           | 42.05            | 3.00                    | 1.00                    | 3.00                    |                     |                    | 3.00                      |
|                |             | RIGHT OF WAY AGENT II<br>SUPERVISING RIGHT OF WAY AGENT  | 37.99<br>42.91  | 46.17<br>52.16   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 0985        | TECHNICAL WRITING SPECIALIST<br>TECHNICAL WRITING MANAGER  | 37.28<br>48.83  | 45.32<br>59.35   | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                    | 4.00<br>1.00              |
|                | 0987        | WATER AGENCY SENIOR TECHNICAL WRITING SPECIALIST   | 41.00           | 49.83            | 1.75                    | 0.25                    | 2.00                    |                     |                    | 2.00                      |
|                | 0982        | WATER AGENCY PROGRAMS SPECIALIST II<br>WATER AGENCY PRINCIPAL PROGRAM SPECIALIST                 | 35.33<br>50.15  | 42.96<br>60.95   | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                | 0984        | WATER AGENCY SENIOR PROGRAMS SPECIALIST<br>SECRETARY   | 38.88<br>23.19  | 47.25<br>28.19   | 2.00<br>1.00            | -                       | 2.00<br>1.00            |                     | -                  | 2.00<br>1.00              |
|                | 0823        | ADMINISTRATIVE AIDE CONFIDENTIAL   | 27.10           | 32.94            | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                | 0910        | ADMINISTRATIVE SERVICES OFFICER II<br>WATER AGENCY DIVISION MGR ADMINISTRATIVE SERVICES          | 46.49<br>63.31  | 56.50<br>76.95   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY CHIEF ENGINEER-DIR OF GRNDWATER MGT WATER AGENCY OPERATIONS AND MAINTENANCE MANAGER | 89.63<br>73.27  | 108.95<br>89.06  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 1020        | WATER AGENCY GENERAL MANAGER WATER AGENCY ASSISTANT GENERAL MANAGER                              | 108.50<br>84.05 | 131.89<br>102.15 | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                | 0912        | WATER AGENCY ASSISTANT GENERAL MANAGER   | 84.05           | 102.15           | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                |             | WATER AGENCY COORDINATOR WATER AGENCY MAINTENANCE WORKER III                                     | 64.32<br>31.10  | 78.19<br>37.80   | 1.00<br>4.00            |                         | 1.00<br>4.00            |                     |                    | 1.00<br>4.00              |
|                | 5087        | WATER AGENCY LEAD MAINTENANCE WORKER WATER AGENCY ENVIRONMENTAL COMPLIANCE TECHNICIAN            | 35.14<br>36.62  | 42.72<br>44.51   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 5098        | WATER AGENCY ENVIRONMENTAL COMPLIANCE INSPECTOR  | 50.87           | 61.82            | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                |             | WATER AGENCY MAINTENANCE WORKER II<br>WATER AGENCY ENGINEER IV                                   | 26.13<br>69.06  | 31.76<br>83.95   | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                |             | VEGETATION CONTROL ADVISOR<br>WATER AGENCY COORDINATOR   | 33.86<br>64.32  | 41.16<br>78.19   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 5082        | WATER AGENCY MAINTENANCE WORKER II   | 26.13           | 31.76            | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                |             | WATER AGENCY MAINTENANCE WORKER III WATER AGENCY LEAD MAINTENANCE WORKER                         | 31.10<br>35.14  | 37.80<br>42.72   | 10.00<br>2.00           |                         | 10.00<br>2.00           |                     |                    | 10.00<br>2.00             |
|                |             | WATER AGENCY MECHANIC MATERIALS EQUIPMENT SPECIALIST   | 43.75<br>25.53  | 53.18<br>31.04   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 5057        | WATER AGENCY COORDINATOR   | 64.32           | 78.19            | 3.00                    |                         | 3.00                    |                     |                    | 3.00                      |
|                | 5129        | WATER AGENCY LEAD MAINTENANCE WORKER WATER AGENCY MECHANIC                                       | 35.14<br>43.75  | 42.72<br>53.18   | 1.00<br>17.00           |                         | 1.00<br>17.00           |                     |                    | 1.00<br>17.00             |
|                |             | WATER AGENCY LEAD MECHANIC AUTOMOTIVE TECHNICIAN   | 48.34<br>29.25  | 58.77<br>35.55   | 6.00<br>1.00            |                         | 6.00<br>1.00            |                     |                    | 6.00<br>1.00              |
|                |             | HEAVY EQUIPMENT TECHNICIAN<br>LEAD HEAVY EQUIPMENT TECHNICIAN                                    | 31.56<br>34.59  | 38.37<br>42.05   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                | 0994        | WATER AGENCY DIV MGR - ENVIR RES & PUBLIC AFFAIRS  | 72.74           | 88.42            | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                |             | ADMINISTRATIVE SERVICES OFFICER I<br>WATER AGENCY PROGRAMS SPECIALIST II                         | 40.42<br>35.33  | 49.13<br>42.96   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY PROGRAMS SPECIALIST II WATER AGENCY PRINCIPAL PROGRAM SPECIALIST                    | 35.33<br>50.15  | 42.96<br>60.95   | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                | 0984        | WATER AGENCY SENIOR PROGRAMS SPECIALIST  | 38.88           | 47.25            | 2.00                    |                         | 2.00                    |                     |                    | 2.00<br>1.00              |
|                | 0982        | WATER AGENCY GOVERNMENTAL AFFAIRS MANAGER<br>WATER AGENCY PRINCIPAL PROGRAM SPECIALIST           | 55.87<br>50.15  | 67.90<br>60.95   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00                      |
|                |             | WATER AGENCY SENIOR PROGRAMS SPECIALIST SENIOR BUSINESS SYSTEMS ANALYST                          | 38.88<br>44.42  | 47.25<br>53.99   | 2.00<br>1.00            |                         | 2.00<br>1.00            |                     |                    | 2.00<br>1.00              |
|                | 0118        | SYSTEMS SOFTWARE ANALYST ENGINEERING PROGRAMMING MANAGER   | 46.64<br>59.35  | 56.69<br>72.15   | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |
|                | 0159        | DEPARTMENT INFORMATION SYSTEMS SPECIALIST II   | 37.72           | 45.85            | 2.00                    |                         | 2.00                    |                     |                    | 2.00                      |
|                | 0173        | DEPARTMENT INFORMATION SYSTEMS MANAGER<br>HUMAN SERVICES SYSTEMS & PROGRAMMING ANALYST           | 51.81<br>41.74  | 62.98<br>50.74   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY SCADA TECHNOLOGY ANALYST WATER AGENCY PRINCIPAL ENGINEER                            | 46.64<br>71.91  | 56.69<br>87.41   | 3.00<br>1.00            |                         | 3.00<br>1.00            |                     | · · ·              | 3.00<br>1.00              |
|                | 5112        | ELECTRICIAN-INSTRUMENTATION TECHNICIAN   | 47.36           | 57.57            | 7.00                    |                         | 7.00                    |                     |                    | 7.00                      |
|                | 5057        | WATER AGENCY ENGINEERING TECHNICIAN III<br>WATER AGENCY COORDINATOR                              | 34.59<br>64.32  | 42.05<br>78.19   | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                    | 1.00<br>1.00              |
|                |             | WATER AGENCY CHEMIST DEPARTMENT INFORMATION SYSTEMS SPECIALIST II                                | 50.87<br>37.72  | 61.82<br>45.85   | 4.00<br>1.00            | -1.00                   | 4.00<br>0.00            |                     |                    | 4.00<br>0.00              |
|                | 0160        | DEPARTMENT INFORMATION SYSTEMS COORDINATOR   | 43.41           | 52.76            | 0.00                    | 1.00                    | 1.00                    |                     |                    | 1.00                      |
|                | 1032        | WATER AGENCY PRINCIPAL ENGINEER<br>WATER AGENCY ENGINEER IV                                      | 71.91<br>69.06  | 87.41<br>83.95   | 1.00<br>5.00            |                         | 1.00<br>5.00            |                     |                    | 1.00<br>5.00              |
|                |             | WATER AGENCY ENGINEERING TECHNICIAN III WATER AGENCY COORDINATOR                                 | 34.59<br>64.32  | 42.05<br>78.19   | 1.00<br>3.00            |                         | 1.00<br>3.00            |                     |                    | 1.00<br>3.00              |
| 330101 Total   |             | WATER AGENCY SENIOR PLANT OPERATOR   | 48.10           | 58.47            | 16.00<br><b>239.75</b>  | 1.25                    | 16.00<br><b>241.00</b>  | 0.00                | 0.00               | 16.00                     |
| WATER AGENCY   | Y TOTA      | L  |                 |                  | 239.75                  | 1.25                    | 241.00                  | 0.00                | 0.00               | 241.00                    |
| TRANSPORTATI   |             |  |                 |                  |                         |                         |                         |                     |                    |                           |
| 340101         |             | MAINTENANCE SUPERVISOR<br>BRIDGE WORKER  | 34.40<br>26.56  | 41.82<br>32.28   | 0.50<br>4.00            |                         | 0.50<br>4.00            |                     | · · · · ·          | 0.50<br>4.00              |
|                | 5063        | SENIOR BRIDGE WORKER   | 29.86           | 36.30            | 3.00                    |                         | 3.00                    |                     |                    | 3.00                      |
|                | 5015        | BRIDGE SUPERVISOR<br>MAINTENANCE WORKER II   | 36.44<br>24.36  | 44.29<br>29.61   | 1.00<br>6.00            |                         | 1.00<br>6.00            |                     |                    | 1.00<br>6.00              |
|                |             | MAINTENANCE WORKER III<br>MAINTENANCE SUPERVISOR   | 28.19<br>34.40  | 34.26<br>41.82   | 4.00<br>1.00            | 1.00                    | 5.00<br>1.00            |                     |                    | 5.00<br>1.00              |
|                |             | OFFICE SUPPORT SUPERVISOR  | 25.45           | 30.93            | 1.00                    |                         | 1.00                    |                     |                    | 1.00                      |

|                                |              |  |                |                 |                         |                         |                         | Add'l Board         |                      |                           |
|--------------------------------|--------------|--|----------------|-----------------|-------------------------|-------------------------|-------------------------|---------------------|----------------------|---------------------------|
| EFS<br>Section                 | Job<br>Code  | Job Classification   | A Step         | I Step          | FY 20-21<br>Recommended | Supplemental<br>Changes | Total<br>w/Supplemental | Approved<br>Actions | Hearing<br>Actions   | FY 20-21<br>Final Adopted |
|                                | 0320<br>5015 | YARD CLERK MAINTENANCE WORKER II   | 21.49<br>24.36 | 26.11<br>29.61  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                      | 1.00                      |
|                                | 5015         | MAINTENANCE WORKER III   | 28.19          | 34.26           | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
|                                | 5015         | MAINTENANCE WORKER II  | 24.36          | 29.61           | 3.00                    |                         | 3.00                    |                     |                      | 3.00                      |
|                                |              | MAINTENANCE WORKER III   | 28.19          | 34.26           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | MAINTENANCE SUPERVISOR   | 34.40          | 41.82           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | MAINTENANCE WORKER II  | 24.36          | 29.61           | 6.00                    |                         | 6.00                    |                     |                      | 6.00                      |
|                                | 5017<br>5050 | MAINTENANCE WORKER III MAINTENANCE SUPERVISOR                                  | 28.19<br>34.40 | 34.26<br>41.82  | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                      | 4.00<br>1.00              |
|                                | 5015         | MAINTENANCE WORKER II  | 24.36          | 29.61           | 6.00                    |                         | 6.00                    |                     |                      | 6.00                      |
|                                | 5017         | MAINTENANCE WORKER III   | 28.19          | 34.26           | 3.50                    |                         | 3.50                    |                     |                      | 3.50                      |
|                                |              | VEGETATION SPECIALIST  | 25.12          | 30.54           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 5050         | MAINTENANCE SUPERVISOR   | 34.40          | 41.82           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 5015<br>5017 | MAINTENANCE WORKER II MAINTENANCE WORKER III                                   | 24.36<br>28.19 | 29.61           | 6.00<br>4.00            | -1.00<br>-1.00          | 5.00<br>3.00            |                     |                      | 5.00<br>3.00              |
|                                | 5050         | MAINTENANCE SUPERVISOR   | 34.40          | 34.26<br>41.82  | 1.00                    | -1.00                   | 1.00                    |                     |                      | 1.00                      |
|                                | 0003         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11           | 2.00                    | 1.00                    | 3.00                    |                     |                      | 3.00                      |
|                                | 0007         | OFFICE SUPPORT SUPERVISOR  | 25.45          | 30.93           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0160         | DEPARTMENT INFORMATION SYSTEMS COORDINATOR                                     | 43.41          | 52.76           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0318         | MATERIALS EQUIPMENT SPECIALIST   | 25.53          | 31.04           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0382         | PAYROLL CLERK  | 24.79          | 30.14           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0403<br>0810 | SENIOR ACCOUNT CLERK ADMINISTRATIVE AIDE                                       | 23.34<br>27.10 | 28.38<br>32.94  | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                      | 4.00<br>1.00              |
|                                | 0826         | DEPARTMENT ANALYST   | 34.29          | 41.67           | 4.00                    |                         | 4.00                    |                     |                      | 4.00                      |
|                                |              | ADMINISTRATIVE SERVICES OFFICER I  | 40.42          | 49.13           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | ADMINISTRATIVE SERVICES OFFICER II   | 46.49          | 56.50           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0985         | TECHNICAL WRITING SPECIALIST   | 37.28          | 45.32           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 1000         | LICENSED LAND SURVEYOR   | 46.92          | 57.04           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 1007<br>1008 | ENGINEERING TECHNICIAN III ENGINEERING TECHNICIAN IV                           | 33.63<br>40.37 | 40.88           | 12.00<br>4.00           | -1.00                   | 11.00<br>4.00           |                     |                      | 11.00<br>4.00             |
|                                |              | TRAFFIC SIGNAL TECHNICIAN  | 35.17          | 49.08<br>42.76  | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
|                                |              | ENGINEER   | 49.77          | 60.49           | 7.00                    |                         | 7.00                    |                     |                      | 7.00                      |
|                                | 1014         | SENIOR ENGINEER  | 54.63          | 66.40           | 4.00                    |                         | 4.00                    |                     |                      | 4.00                      |
| •                              | 1015         | ENGINEERING DIVISION MANAGER   | 56.96          | 69.24           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 1039         | DEPUTY DIRECTOR TRANSPORTATION & OPERATIONS                                    | 72.88          | 88.59           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | DEPUTY DIRECTOR ENGINEERING & MAINTENANCE                                      | 72.88          | 88.59           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 1042<br>1222 | DIRECTOR OF TRANSPORTATION & PUBLIC WORKS GEOGRAPHIC INFORMATION TECHNICIAN II | 84.64<br>32.48 | 102.88<br>39.48 | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                      | 1.00                      |
|                                | 1373         | ROAD OPERATIONS DIVISION MANAGER   | 51.63          | 62.76           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 3085         | DEPARTMENT PROGRAM MANAGER   | 39.02          | 47.43           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 5055         | PUBLIC WORKS FLEET EQUIPMENT MANAGER   | 38.00          | 46.20           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 5058         | PUBLIC WORKS OPERATIONS COORDINATOR  | 44.90          | 54.59           | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
|                                | 7025         | EXECUTIVE SECRETARY CONFIDENTIAL   | 26.84          | 32.62           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 5015<br>5017 | MAINTENANCE WORKER II MAINTENANCE WORKER III                                   | 24.36<br>28.19 | 29.61<br>34.26  | 2.00<br>3.00            | 1.00                    | 3.00<br>3.00            |                     |                      | 3.00<br>3.00              |
|                                | 5032         | VEGETATION CONTROL ADVISOR   | 33.86          | 41.16           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 5073         | TRAFFIC PAINT & SIGN WORKER  | 28.19          | 34.26           | 4.00                    |                         | 4.00                    |                     |                      | 4.00                      |
|                                | 5076         | TRAFFIC MAINTENANCE SUPERVISOR   | 34.40          | 41.82           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
| 340101 Total                   |              |  |                |                 | 133.00                  | 0.00                    | 133.00                  | 0.00                | 0.00                 | 133.00                    |
| 340301                         |              | OFFICE ASSISTANT II  | 18.86          | 22.92           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0003         | SENIOR OFFICE ASSISTANT AIRPORT OPERATIONS SPECIALIST                          | 21.49<br>26.76 | 26.11<br>32.54  | 2.00<br>7.00            |                         | 2.00<br>7.00            |                     |                      | 2.00<br>7.00              |
|                                | 0704         | SENIOR AIRPORT OPERATIONS SPECIALIST   | 28.75          | 34.95           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | AIRPORT OPERATIONS SUPERVISOR  | 31.63          | 38.44           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | ASSISTANT AIRPORT MANAGER  | 43.85          | 53.30           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | AIRPORT MANAGER  | 55.60          | 67.59           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | ADMINISTRATIVE AIDE  | 27.10          | 32.94           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0827         | ADMINISTRATIVE SERVICES OFFICER I  | 40.42          | 49.13           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 0904<br>1052 | MARKETING SPECIALIST RIGHT OF WAY AGENT II                                     | 30.06<br>37.99 | 36.54<br>46.17  | 1.00<br>1.00            |                         | 1.00<br>1.00            |                     |                      | 1.00                      |
|                                | 5015         | MAINTENANCE WORKER II  | 24.36          | 29.61           | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
| 340301 Total                   | ,            |  |                |                 | 20.00                   | 0.00                    | 20.00                   | 0.00                | 0.00                 | 20.00                     |
| 340401                         | 0002         | OFFICE ASSISTANT II  | 18.86          | 22.92           | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
|                                | 0003         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 1374         | TRANSIT SPECIALIST II  | 38.06          | 46.26           | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
| 340401 Total                   | 1377         | TRANSIT SYSTEMS MANAGER  | 52.91          | 64.32           | 1.00<br><b>6.00</b>     | 0.00                    | 1.00<br><b>6.00</b>     | 0.00                | 0.00                 | 1.00<br><b>6.00</b>       |
| 340401 10tai<br>340501         | 0003         | SENIOR OFFICE ASSISTANT  | 21.49          | 26.11           | 1.00                    | 0.00                    | 1.00                    | 0.00                | 0.00                 | 1.00                      |
|                                |              | DEPARTMENT ANALYST   | 34.29          | 41.67           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                | 1007         | ENGINEERING TECHNICIAN III   | 33.63          | 40.88           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | PROFESSIONAL GEOLOGIST   | 49.77          | 60.49           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | INTEGRATED WASTE OPERATIONS DIVISION MGR                                       | 51.63          | 62.76           | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
|                                |              | WASTE MANAGEMENT SPECIALIST II   | 34.05          | 41.39<br>64.42  | 4.00<br>1.00            |                         | 4.00<br>1.00            |                     |                      | 4.00<br>1.00              |
|                                |              | WASTE MANAGEMENT AGENCY EXECUTIVE DIRECTOR LANDFILL FACILITIES SPECIALIST      | 53.00<br>38.68 | 64.42<br>47.01  | 1.00                    |                         | 1.00                    |                     |                      | 1.00                      |
| 340501 Total                   | 0040         | E WE I NOIST IEO OF ECIACIOT   | 30.00          | 77.01           | 11.00                   | 0.00                    | 11.00                   | 0.00                | 0.00                 | 11.00                     |
|                                | ION & F      | PUBLIC WORKS TOTAL   |                |                 | 170.00                  | 0.00                    | 170.00                  | 0.00                | 0.00                 | 170.00                    |
| •                              |              |  |                |                 |                         |                         |                         |                     |                      |                           |
| UCC COOPERA                    |              |  | ar : -         |                 |                         |                         |                         |                     |                      |                           |
| 350101                         |              | ADMINISTRATIVE AIDE DEPARTMENT ANALYST   | 27.10          | 32.94           | 1.00                    |                         | 1.00<br>1.00            |                     |                      | 1.00                      |
|                                |              | DEPARTMENT ANALYST SENIOR AGRICULTURAL PROGRAM ASSISTANT**                     | 34.29<br>22.81 | 41.67<br>27.73  | 1.00<br>2.00            |                         | 1.00<br>2.00            |                     |                      | 2.00                      |
|                                |              | DEPARTMENT PROGRAM MANAGER   | 39.02          | 47.43           | 2.00                    |                         | 2.00                    |                     |                      | 2.00                      |
| 350101 Total                   | 5550         |  | 55.02          | ,               | 6.00                    | 0.00                    | 6.00                    | 0.00                | 0.00                 | 6.00                      |
|                                | TIVE EX      | KTENSION TOTAL   |                |                 | 6.00                    | 0.00                    | 6.00                    | 0.00                | 0.00                 | 6.00                      |
|                                |              |  |                |                 |                         |                         |                         |                     |                      |                           |
|                                | JITY         | ADMINISTRATIVE AIDE  | 07.10          | 00.61           |                         |                         |                         |                     |                      |                           |
| OFFICE OF EQU                  |              |  | 27.10          | 32.94           | 0.00                    | 1.00                    | 1.00                    |                     | 0.00                 | 1.00                      |
| <b>OFFICE OF EQU</b><br>390101 | 0810         | ADMINISTRATIVE AIDE  |                |                 |                         | 1 00                    | 1 00                    |                     | 0.00                 | 1 00                      |
| 390101                         | 0810         | EQUITY OFFICER   | 70.11          | 85.23           | 0.00                    | 1.00<br>2.00            | 1.00<br>2.00            | 0.00                | 0.00                 | 1.00<br>2.00              |
|                                | 0810<br>4620 | EQUITY OFFICER   |                |                 |                         | 1.00<br>2.00<br>2.00    | 1.00<br>2.00<br>2.00    | 0.00                | 0.00<br>0.00<br>0.00 | 1.00<br>2.00<br>2.00      |

<sup>\* 1.0</sup> time limited Administrative Aide and 3.0 time limited Employment & Training Counselor II allocations at the Human Services Department with an end date of 10/05/20 are being extended through 11/30/20.

\*\* 1.0 time limited Senior Agricultural Program Assistant allocation at UCC Cooperative Extension with an end date of 10/05/20 is being extended through 11/02/20.

\*\*\* Some allocations in this job classification are for a time limited duration. Please contact Human Resources Position Control for more specific information, as needed.

## **Extra-Help Staffing**

The following information is provided pursuant to an agreement made in 2019 between the County of Sonoma and Service Employees International Union (SEIU) regarding extra-help usage.

|  | FY 17-18<br>Cost | FY 17-18<br>Hours | FY 18-19<br>Cost | FY 18-19<br>Hours | FY 19-20<br>Cost | FY 19-20<br>Hours |
|--|------------------|-------------------|------------------|-------------------|------------------|-------------------|
| Agricultural Commissioner              | \$355,593        | 17,964            | \$387,646        | 19,907            | 371,031          | 18,642            |
| Agricultural Preservation/Open Space   |                  |                   |                  |                   |                  |                   |
| District                               | \$227,811        | 7,674             | \$221,073        | 7,263             | 126,447          | 3,416             |
| Auditor-Controller-Treasurer-Tax       | ¢04.047          | 2.055             | ¢04.206          | 2.450             | F2 C02           | 2.004             |
| Collector  Board of Supervisors/County | \$91,947         | 2,955             | \$94,386         | 2,459             | 53,683           | 2,004             |
| Administrator                          | \$204,648        | 5,387             | \$172,101        | 4,654             | 235,558          | 6,214             |
| Child Support Services                 | \$70,905         | 3,111             | \$100,264        | 4,037             | 98,311           | 2,907             |
| Clerk-Recorder-Assessor                | \$173,420        | 10,077            | \$205,237        | 11,102            | 134,601          | 7,222             |
| Community Development Commission       | \$192,619        | 6,945             | \$156,085        | 4,393             | 131,208          | 3,746             |
| County Counsel                         | \$279,401        | 6,948             | \$244,195        | 5,358             | 252,600          | 5,371             |
| District Attorney                      | \$276,988        | 9,269             | \$440,872        | 12,538            | 191,083          | 6,229             |
| Economic Development Board             | \$318,612        | 12,829            | \$356,514        | 12,821            | 267,095          | 9,277             |
| Emergency Management                   | N/A              | N/A               | \$16,812         | 2,440             | 95,096           | 3,305             |
| Fire and Emergency Services            | \$719,577        | 13,574            | \$428,691        | 7,640             | 57               | 8                 |
| General Services                       | \$242,652        | 13,242            | \$295,285        | 14,959            | 325,313          | 14,092            |
| Health Services                        | \$1,756,800      | 63,237            | \$1,507,192      | 52,561            | 1,577,753        | 49,274            |
| Human Resources                        | \$195,949        | 5,013             | \$95,439         | 2,601             | 72,735           | 1,505             |
| Human Services                         | \$949,138        | 35,017            | \$1,169,152      | 44,889            | 1,216,800        | 44,492            |
| Independent Office of Law Enforcement  |                  |                   |                  |                   |                  |                   |
| Review and Outreach                    | \$1,012          | 0                 | \$16,861         | 68                | 0                | 0                 |
| Information Systems                    | \$176,267        | 8,603             | \$232,732        | 8,939             | 148,337          | 5,462             |
| Permit Sonoma                          | \$820,289        | 40,625            | \$752,800        | 34,905            | 928,863          | 32,541            |
| Probation                              | \$1,030,837      | 33,288            | \$991,774        | 32,036            | 1,036,215        | 31,814            |
| Public Defender                        | \$398,161        | 10,336            | \$443,261        | 12,372            | 267,876          | 7,667             |
| Regional Parks                         | \$2,363,210      | 124,848           | \$2,163,423      | 115,529           | 1,700,445        | 87,332            |
| Sheriff                                | \$3,248,162      | 75,032            | \$3,276,121      | 74,559            | 2,922,397        | 64,116            |
| Transportation & Public Works          | \$690,011        | 32,856            | \$693,993        | 32,012            | 713,160          | 30,044            |
| UC Cooperative Extension               | \$47,902         | 2,948             | \$23,776         | 989               | 25,011           | 969               |
| Water Agency                           | \$2,300,696      | 97,609            | \$2,334,168      | 93,441            | 2,457,442        | 92,705            |

