

**MENTAL HEALTH BOARD**  
**Public Hearing**  
**AGENDA**  
***Virtually Zoom Webinar***  
**Tuesday, June 21st 2022**  
**5:00-7:00 PM**

In accordance with Executive Orders N-25-20 and N-29-20 Mental Health Board meeting will be held virtually.

**MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON**

This meeting's Zoom webinar audio recording will also be posted on the Mental Health Board web page as an attachment to the minutes.

**\*UPDATE REGARDING VIEWING AND PUBLIC PARTICIPATION IN MENTAL HEALTH BOARD MEETINGS\***

Mental Health Board Meetings will be facilitated virtually through Zoom.

Members of the public can watch or listen to the meeting using one of the two following methods:

1. Join the Zoom meeting application on your computer, tablet or smartphone:  
Please click this URL to join. Please click this URL to join.  
<https://sonomacounty.zoom.us/j/97577194752?pwd=NzE0ZEV5bzhYODliaIU5VmVXNmRaZz09>  
Passcode: 979605  
**This meeting will be video and audio recorded.**
  
2. Call-in and listen to the meeting:  
Dial **+1 (669) 900 9128**  
Webinar ID: 975 7719 4752  
Passcode: 979605

Email Public Comment Prior to the Meeting:

You may email public comment to [DHS-MHB@sonoma-county.org](mailto:DHS-MHB@sonoma-county.org) no later than five days prior to the meeting. All emailed public comments will be forwarded to all Board Members. During the meeting, if you have joined as a member of the public in the Zoom app or by calling in, there will be specific points throughout the meeting assigned to public comment.

REASONABLE ACCOMMODATION:

If you have a disability, which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Mental Health Board at (707) 565-4854 or by email [DHS-MHB@sonoma-county.org](mailto:DHS-MHB@sonoma-county.org) by 12:00 noon the Friday before the meeting to ensure arrangements for accommodation.

**The rules for public observation and comment supersede and replace the standard provisions for the duration of the public health emergency.**



SONOMA COUNTY MENTAL HEALTH BOARD  
AGENDA

Tuesday, June 14th, 2022

*Virtually by Zoom Webinar*

<http://sonomacounty.ca.gov/Mental-Health-Board/>

**(TIMES ARE APPROXIMATE)**

- 5:00 p.m. CALL TO ORDER & ROLL CALL
- 5:05 p.m. APPROVAL OF MINUTES OF PREVIOUS MEETING(S) – **March 15<sup>th</sup>, April 19<sup>th</sup> and May 17<sup>th</sup> 2022**
- 5:10 p.m. CONSUMER AFFAIRS REPORT – **Sean Bolan**, Consumer news, issues, and concerns
- 5:15 p.m. PUBLIC COMMENTS/CONCERNS/ACCOMPLISHMENTS/IMPACT OF RACIAL DISPARITIES  
(Please limit to 3 minutes per speaker)
- 5:30 p.m. MHB CHAIR'S REPORT – Three vacancies; one in District 2 (Rabbit) *Carol West will be stepping down as of July 1<sup>st</sup> 2022* and two in District 5 (Hopkins).
- 5:40 p.m. BEHAVIORAL HEALTH DIRECTOR'S REPORT/ BH FISCAL UPDATE (BUDGET PROPOSALS)/MENTAL HEALTH SYSTEM UPDATES – **Introduction of new BH Director, Dr. Jan Cobaleda-Kegler**
- 6:00p.m. SPECIAL PRESENTATION: **Mobile Support Team** – Wendy Tappon, **inRESPONSE** – Wendy Tappon and Katie Swan, **Specialized Assistance for Everyone (SAFE)** – Elece Hempel
- 6:45 p.m. VOTING OF NEW MHB CHAIR AND VICE CHAIR
- 6:50 p.m. OTHER REPORTS: MHB RETREAT - Will be held June 25<sup>th</sup> from 9am to 3pm at Howarth Park, small picnic area "Lower Oak 2" - 360 Summer Field Road, Santa Rosa.
- 6:55 p.m. WRAP-UP
- 7:00 p.m. ADJOURNMENT

**NOTE: Materials related to an item on the Agenda submitted to the Mental Health Board after distribution of the agenda packet are available for public inspection in the clerk's office at 2227 Capricorn Way, Suite 201, during normal business hours, 8:00 A.M. to 5:00 P.M., weekdays.**

**For information, disability-related modification or accommodation, or to review materials prior to the meeting, please contact Behavioral Health Program Support, Department of Health Services, 2227 Capricorn Way, Suite 207 (mailing), Santa Rosa, CA 95407 (707) 565-4850, [DHS-MHB@sonoma-county.org](mailto:DHS-MHB@sonoma-county.org)**