

# **MENTAL HEALTH SERVICE ACT** **ANNUAL INNOVATION REPORT**

Mark your calendars for November 7th at the North Coast Builders Exchange. The MHSA Annual Innovation Reports will be shared with stakeholders. **Lunch will be provided!**



**TUESDAY**  
07.November 2023



**TIME**  
12.00-3.00 pm



**NORTH COAST BUILDERS EXCHANGE**  
1030 Apollo Way, Santa Rosa CA



**QUESTIONS**  
[mhsa@sonoma-county.org](mailto:mhsa@sonoma-county.org)



**REGISTRATION IS REQUIRED**

<https://tinyurl.com/y5ck6r8f>